

# CERTIFICATE OF SURVEY.

STATE OF WISCONSIN, }  
 ADAMS COUNTY. } SS.

*M. L. Smith*

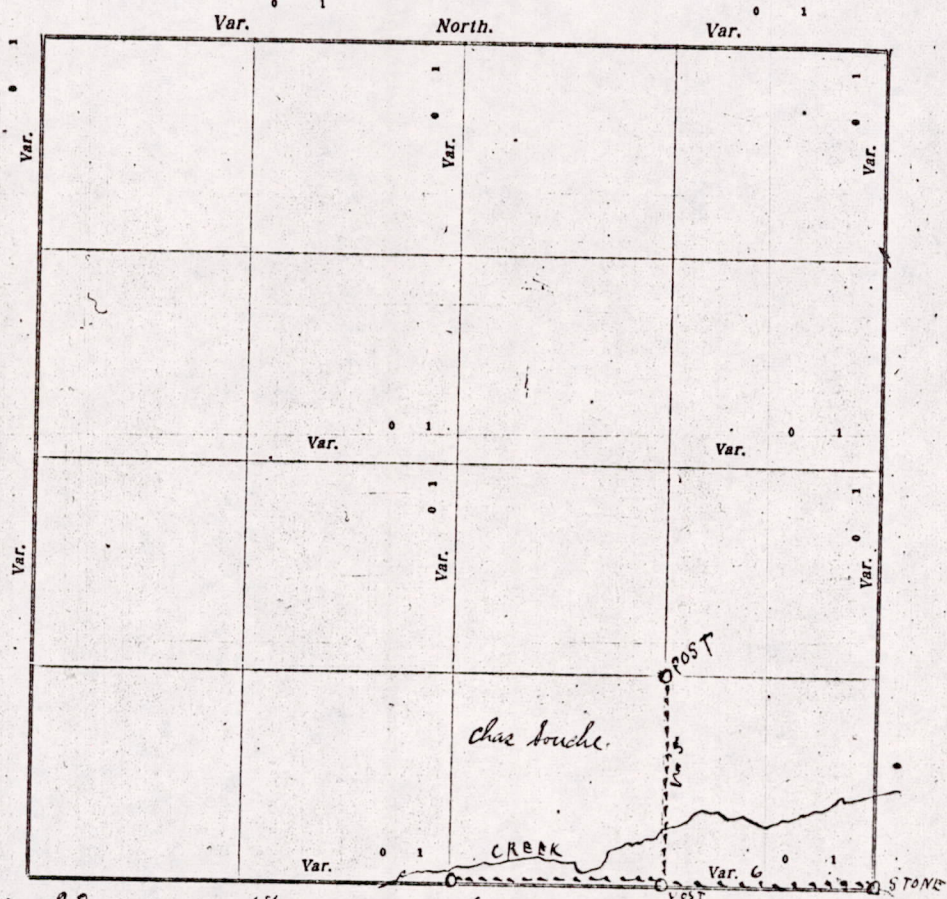
Surveyor, in and for the County and State aforesaid, do

hereby certify that I have surveyed and subdivided Section 30 Township 18 North of Range 6 East of 4th Principal Meridian, as represented by the courses and distances on the following plat, and annexed field-notes of survey:

Established the center of the section at the point of intersection of *straight* quarter lines.

Established all quarter-quarter corners upon the section boundary at proportional distances between known section and quarter section corners, according to the original field-notes of the Government survey.

Established all lost corners at proportionate distances between known corners, according to original field-notes of the Government survey:



Plat of Section 30, Township 18 North, Range 6 East of 4th Principal Meridian. Scale, 80 chains to 6 inches. The figures in red ink are the lengths of the lines as stated in the field-notes of the Government survey.

Declination of the Magnetic Meridian from the True Meridian \_\_\_\_\_ East.

Surveyed and subdivided the 9th Day of May A. D. 1917, in accordance with the State Laws and Instructions of the Commissioner of the General Land Office, and recorded on pages \_\_\_\_\_ of Register in the County Surveyor's office.

WITNESS my hand this 9th day of May A. D. 1917.

*M. L. Smith* County Surveyor.

*The above work was done at the request of Charles Souche*

MIS 301806 00001

DESCRIPTION of Section, Quarter Section and Quarter-quarter Section Corners of Section  
 Township \_\_\_\_\_ North, Range \_\_\_\_\_ East of \_\_\_\_\_ Principal Meridian.

N. B. - The variation of needle adopted in establishing corners is \_\_\_\_\_

State aforesaid, do  
 East of \_\_\_\_\_  
 and quarter section  
 Government survey;

No.	Government Corners	Bearing Trees	In. dia.	Courses they bear	Links Distant	Bearing Trees	In. dia.	Courses they bear	Links Distant
1	N. W. Sec. cor. Identified								
2	N. E. Sec. cor. Identified								
3	S. E. Sec. cor. Identified								
4	S. W. Sec. cor. Identified								
5	N. $\frac{1}{4}$ Sec. cor. Identified								
6	E. $\frac{1}{4}$ Sec. cor. Identified								
7	S. $\frac{1}{4}$ Sec. cor. Identified								
8	W. $\frac{1}{4}$ Sec. cor. Identified								
<b>Subdivision Corners.</b>									
1	Center $\frac{1}{4}$ Sec. cor.								
2	North $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
3	East $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
4	South $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
5	West $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
6	Center $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
7	North $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
8	East $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
9	South $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
10	Center $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
11	East $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
12	South $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
13	West $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
14	Center $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
15	South $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr.								
16	West $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr.								
17	Center $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr.								

NAMES OF SWORN ASSISTANTS.

CHAINMEN	FLAGMEN	AXMEN
Thomas Fisher Blair Douche		

Scale, 80 chains to 6

MINUTES.

Commencing at the identified quarter post on the south side of section 30  
 2-13-R-6-E and run east on the section line at 6-D-V. with Thomas Fisher  
 and Blair Douche as sworn chainmen 40 chains & 5 links to the  
 identified Southeast corner of the section, set Post at 20- $\frac{1}{2}$  and run  
 north on the 8th line at 5-D-V 20 chains & 25 links to the Post of the Northeast  
 corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the section. This Post as well as others, were set  
 on a former survey of land lying north of this tract

and Instructions of  
 office.  
 Surveyor.

M. C. Smith County Surveyor

MIS 30180600001