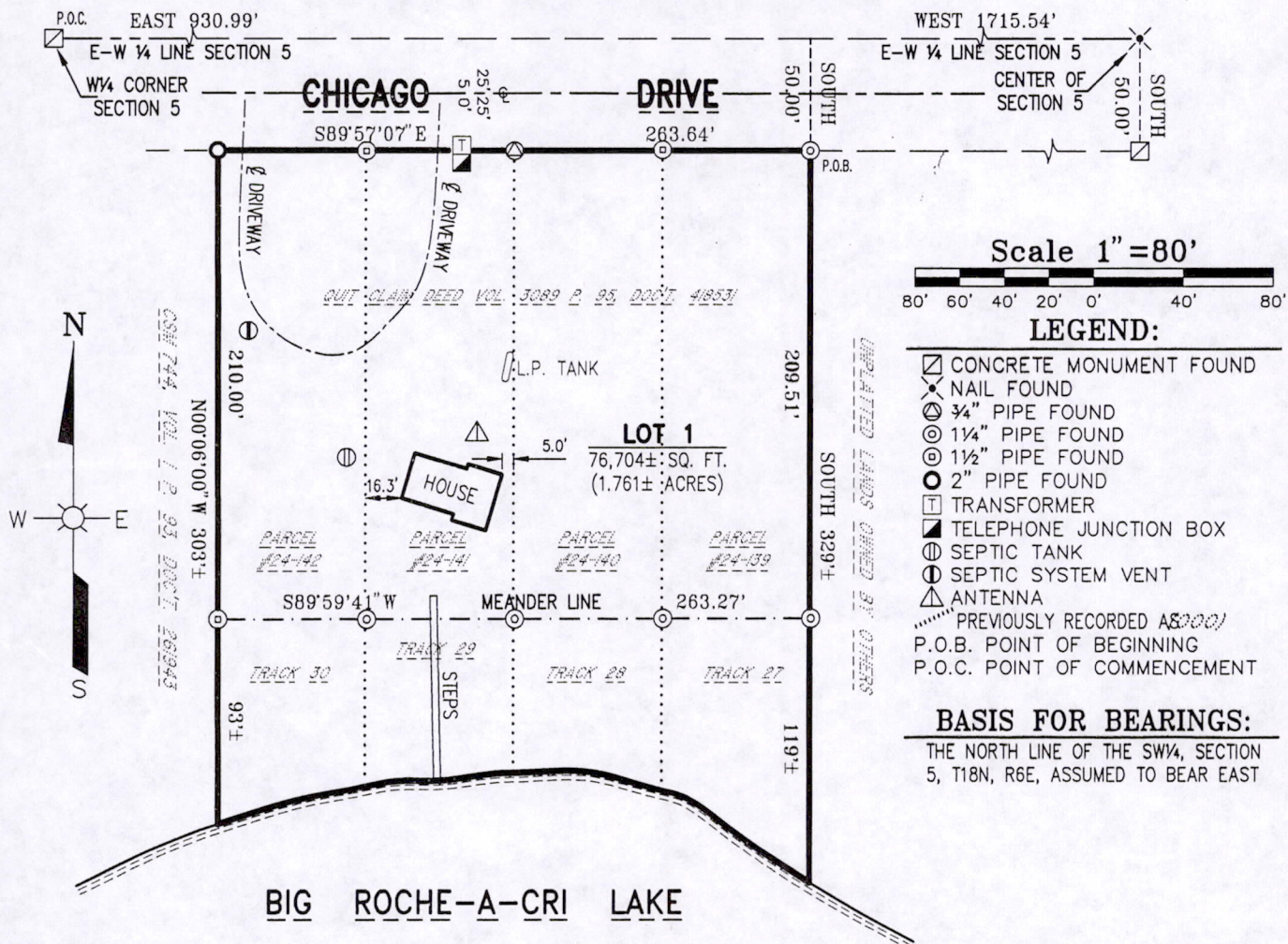


PLAT OF SURVEY
FOR
Marshall & Ilsley Bank
Part of the NW¹/₄SW¹/₄, Section 5, T18N, R6E,
Town of Preston, Adams County, Wisconsin



Legal Description:

Part of the NW¹/₄SW¹/₄, Section 5, T18N, R6E, Town of Preston, Adams County, Wisconsin.
Commencing at the concrete monument on the West quarter corner of Section 5;
Thence East along the East-West quarter line of Section 5 and the North line of Chicago Drive, 930.99 feet;
Thence South, 50.00 feet to a pipe on the South line of Chicago Drive and the Point of Beginning of the following description;
Thence South, 209.51 feet to a pipe meander corner;
Thence continue South, 119 feet more or less to the Northerly shoreline of Big Roche-A-Cri Lake;
Thence Westerly along the shoreline of the Big Roche-A-Cri Lake to its intersection with a line bearing N00°06'00"W and is described by the following meander line:
From the aforesaid pipe meander corner S89°59'41"W along the meander line, 263.27 feet to a pipe meander corner on the East line of CSM 744 and the terminus of this meander line:
Thence S00°06'00"E along the East line of CSM 744, 93 feet more or less to the Northerly shoreline of Big Roche-A-Cri Lake;
Thence N00°06'00"W along the East line of CSM 744, 93 feet more or less to a pipe meander corner;

Legal Description: (Continued)

Thence continue N00°06'00"W along the East line of CSM 744, 210.00 feet to a pipe on the Northeast corner of said CSM 744 and the South line of Chicago Drive;
Thence S89°57'07"E along the South line of Chicago Drive, 263.64 feet to the Point of Beginning, containing 76,704 square feet more or less or 1.761 acres more or less.

Surveyor's Certificate:

I, THOMAS J. TRZINSKI, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE & CORRECT COPY OF A PLAT OF SURVEY AS MADE BY ME ON JULY 18, 2009. BY THE DIRECTION OF BRIAN SERWE OF MARSHALL & ILSLEY BANK. DATED THIS 30TH DAY OF JULY, 2009.

Thomas J. Trzinski
THOMAS J. TRZINSKI, RLS-2636
REGISTERED LAND SURVEYOR



Dwg. No. 9463-A-1-A	196
Project No. 09-106	
Drawn By: Jim Brasel	
Date: July 20, 2009	
Sheet 1 of 2 Sheets	

ESP GROUP, INC.
LAMPERT-LEE & ASSOCIATES
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715-424-3131 or 715-344-0068 • FAX 715-423-8774

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