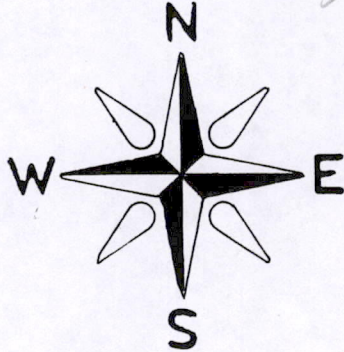


# MORTGAGE INSPECTION

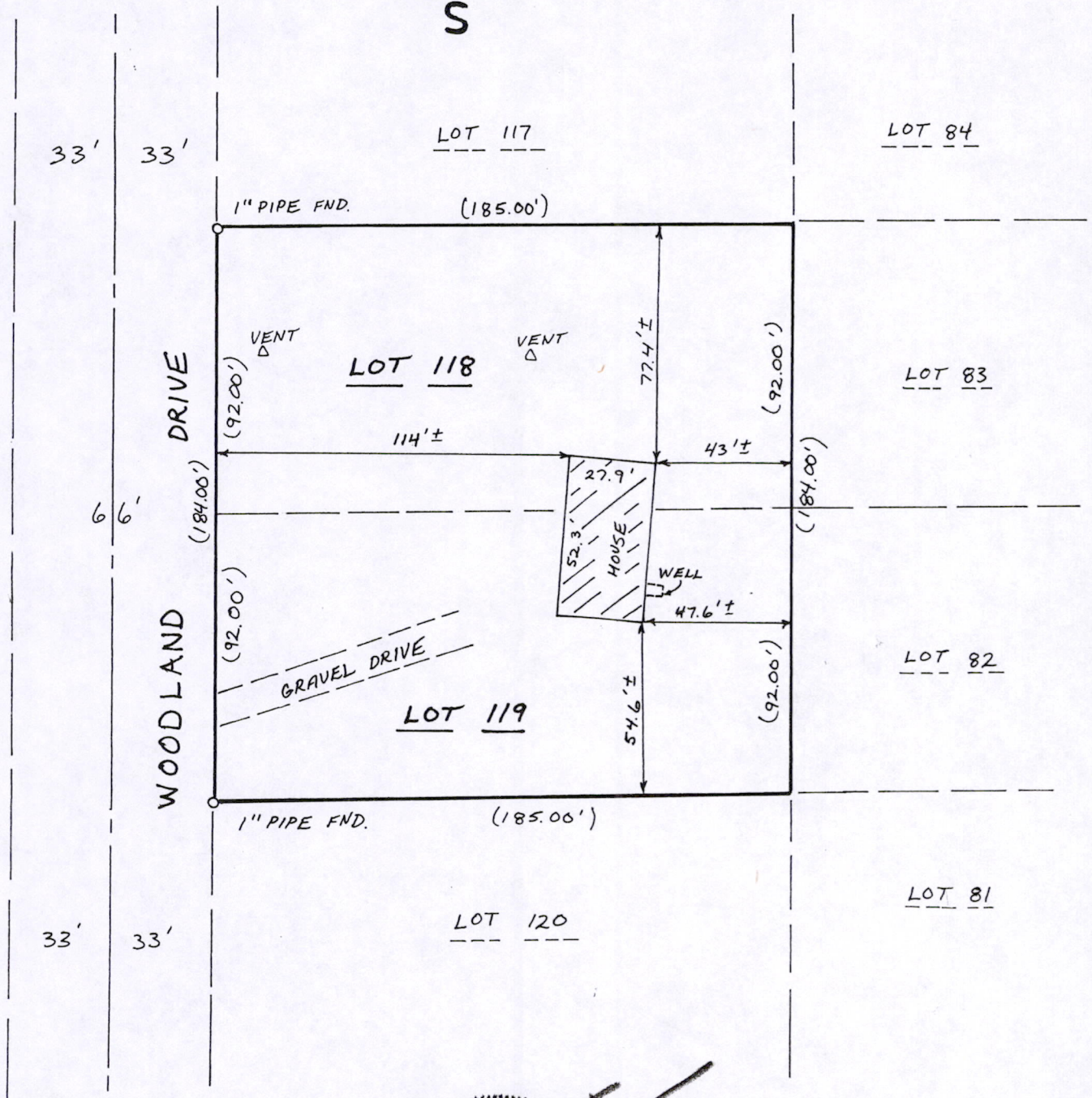
Copy

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENT'S INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

CLIENT: ADAMS FRIENDSHIP TITLE COMPANY OWNER: TIMOTHY T. & LOUISE CZAJKOWSKI  
 LENDER: CLEARPOINTE CAPITAL, INC. BUYER: N/A  
 LOCATION: LOT 118 AND LOT 119 IN ROCHE-A-CRI LAKE SUBDIVISION  
 SECTION 5 T. 18 N R. 6 E, TOWN OF PRESTON  
 CITY OF \_\_\_\_\_ COUNTY ADAMS  
 VILLAGE OF \_\_\_\_\_



SCALE: 1" = 50'



Poso 5180641009

as prepared by:  
**GROTHMAN & ASSOCIATES, S.C.**  
**LAND SURVEYORS**  
 P.O. BOX 378  
 PORTAGE, WI 53901

**LEGEND**  
 ○ - IRON STAKE FOUND  
 ◆ - MONUMENT FOUND  
 ⊥ - NO MATERIAL EVIDENCE FOUND

( ) = RECORD INFO.

REF. NO. \_\_\_\_\_

SHEET 1 OF 2 FILE NO. 400-286  
 C.A.E.

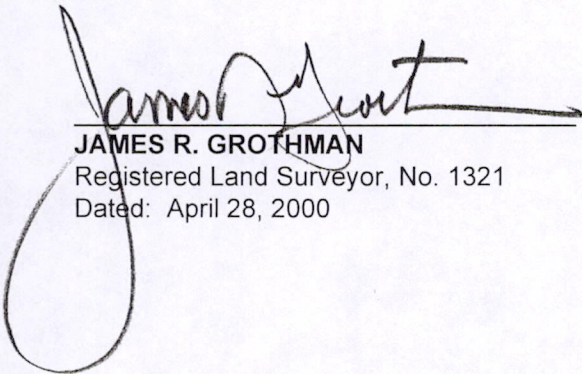
Copy

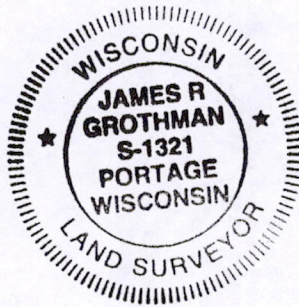
DESCRIPTION

Lots One Hundred Eighteen (118) and One Hundred Nineteen (119) in Roche-A-Cri Lake, a recorded subdivision. All being in the Town of Preston, County of Adams, State of Wisconsin.

SURVEYOR'S CERTIFICATE

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **Adams Friendship Title Company** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **Adams Friendship Title Company** which provides that this mortgage inspection complies with all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have been complied with. The mortgage inspection is made for the exclusive use of **LAWYERS TITLE INSURANCE CORPORATION** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

  
\_\_\_\_\_  
**JAMES R. GROTHMAN**  
Registered Land Surveyor, No. 1321  
Dated: April 28, 2000



POS05180641009