

BADGER - LAND SURVEY, LLC
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PREPARED FOR:
KEVIN HOUSELOG
213 NICHOLSON AVE
SOUTH MILWAUKEE WI 53172

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IF THE SURVEYORS SEAL IS NOT RED IN COLOR, THIS MAP IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION DOES NOT APPLY TO COPIES.

DRAWN BY: KK

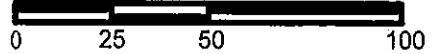
JOB#: 93619

PLAT OF SURVEY

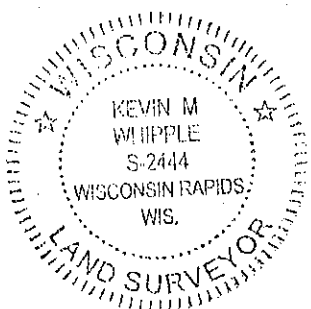
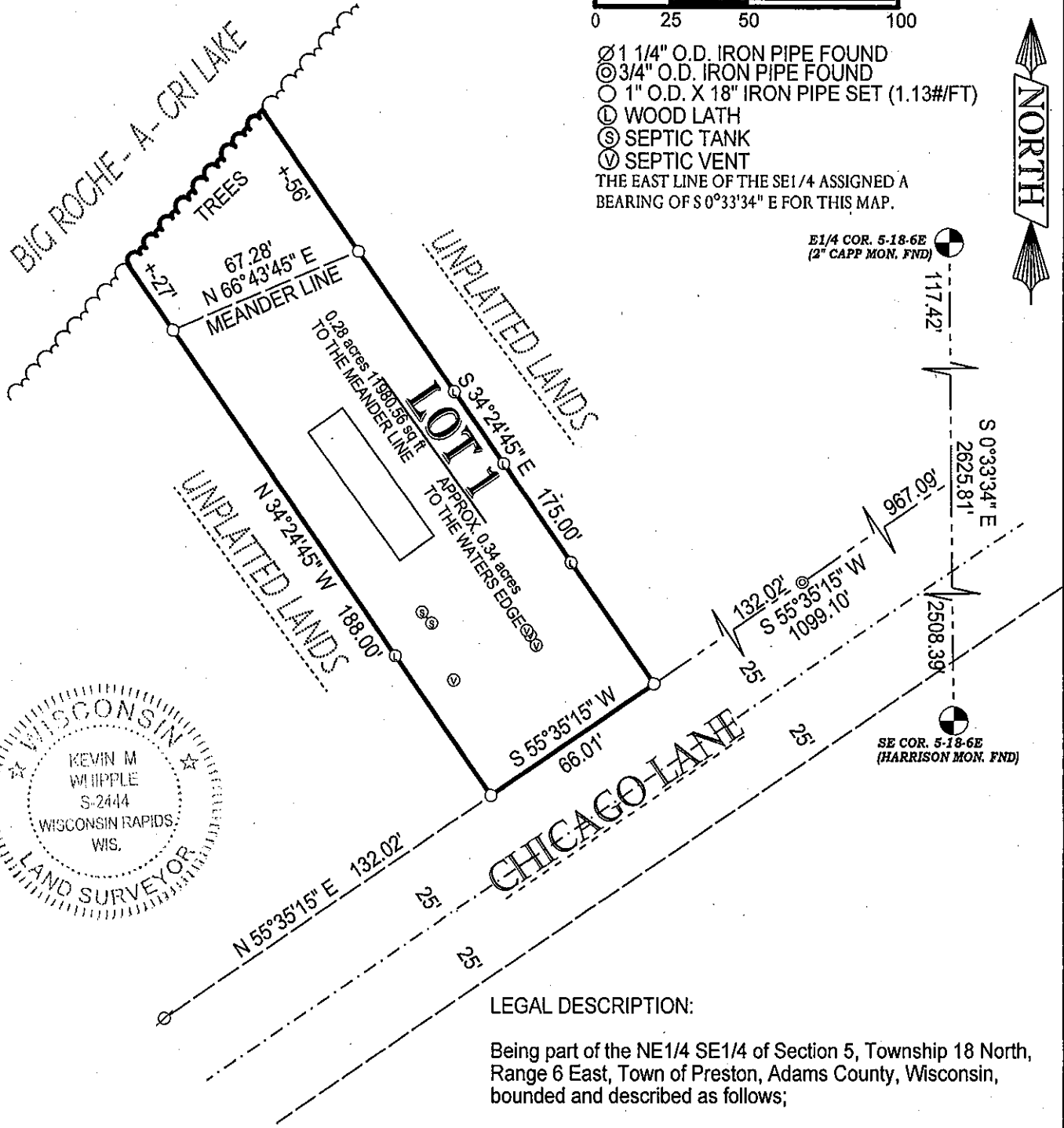
This map DOES NOT transfer property ownership. Sale or transfer of property requires a recorded deed.

BEING PART OF THE NE1/4 SE1/4 OF SECTION 5, TOWNSHIP 18 NORTH, RANGE 6 EAST, TOWN OF PRESTON, ADAMS COUNTY, WISCONSIN.

SCALE: 1" = 50'



- ⊙ 1 1/4" O.D. IRON PIPE FOUND
 - ⊙ 3/4" O.D. IRON PIPE FOUND
 - 1" O.D. X 18" IRON PIPE SET (1.13#/FT)
 - ⊙ WOOD LATH
 - ⊙ SEPTIC TANK
 - ⊙ SEPTIC VENT
- THE EAST LINE OF THE SE1/4 ASSIGNED A BEARING OF S 0°33'34" E FOR THIS MAP.



CERTIFICATION:

I hereby certify that such map is a correct representation of the exterior boundaries of the land surveyed and that the above map is a true representation thereof. That I have complied fully with Section AE7 of Wisconsin Statutes to the best of my knowledge and belief.

CERTIFIED CORRECT THIS 20TH DAY OF SEPTEMBER 2019.

Kevin M. Whipple

KEVIN M. WHIPPLE P.L.S. 2444
 Drafted By: KEVIN KIEWER
 FIELD WORK COMPLETED ON 9/19/19

This survey intended to include those lands lying between the meander line and the water's edge.

PO505180641