

TRANSPORTATION . MUNICIPAL **DEVELOPMENT • ENVIRONMENTAL**

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| | PROJECT NO. | 16284000 | 16284000 | |
|--|----------------|----------|----------|--|
| | DRAWN BY | KRZ | KRZ | |
| | CHECKED BY | GPR | GPR. | |
| | FILE: | 6-18-6 | 6-18-6 | |
| | SHEET NO. | 1 OF 1 | 1 OF 1 | |
| | FIELD BOOK NO. | N/A | N/A | |

PLAT OF SURVEY

