

MORTGAGE INSPECTION

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENTS INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

CLIENT: ATTORNEY J. MICHAEL McTERNAN

OWNER: CHONG S. & KYONG S. KIM

LENDER: _____

BUYER: ANTONIO MARCHESE & MERRILEE ROMTELLA

LOCATION: LOT 5, C.S.M. NO. 2479, NW1/4 - SE1/4

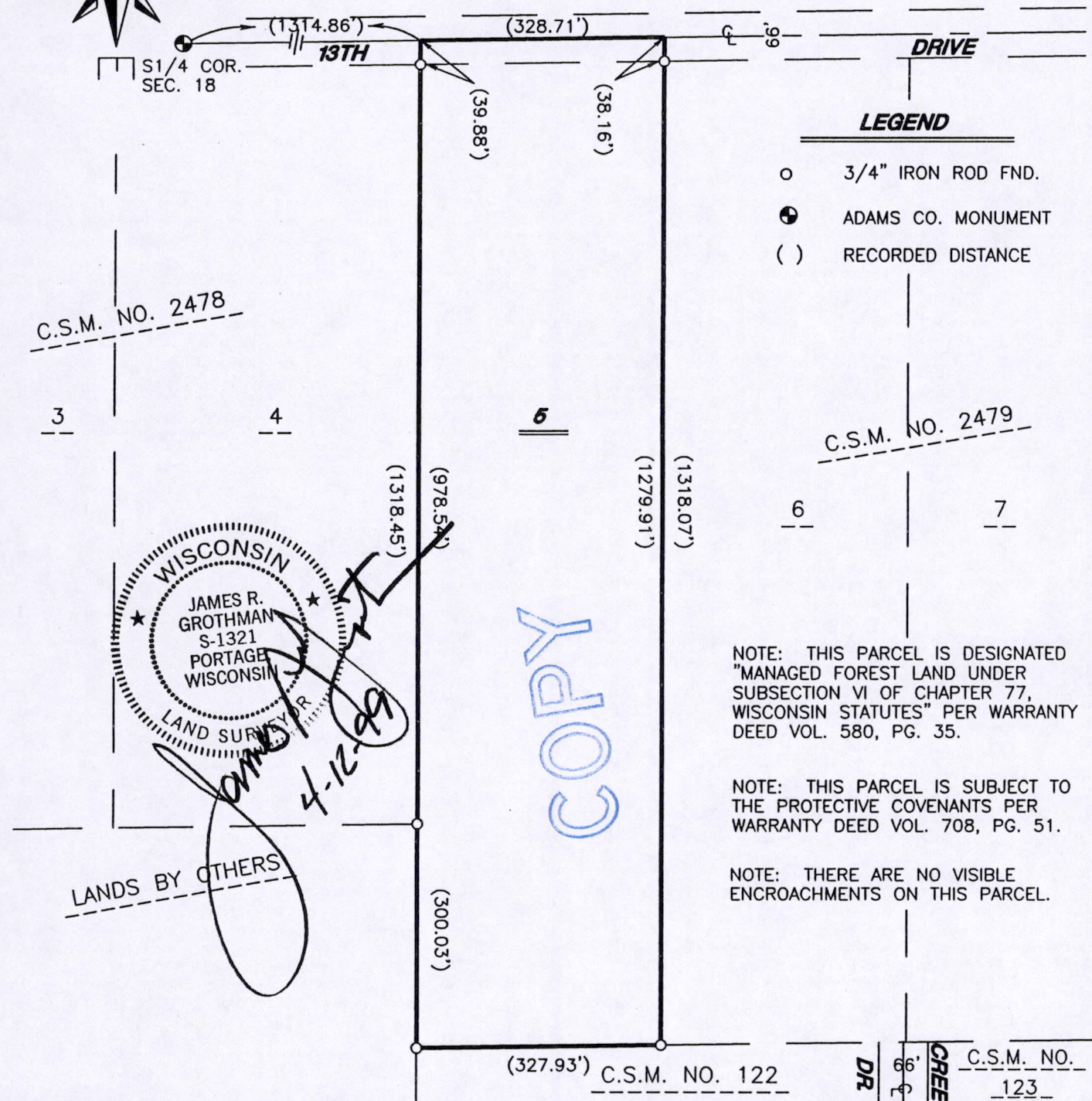
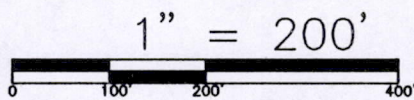
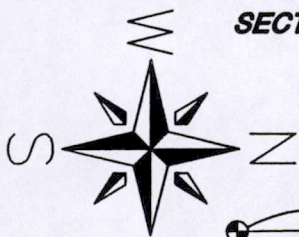
TOWN OF PRESTON

SECTION 18 **T** 18 **N** R 6 **E**

CITY OF _____

COUNTY ADAMS

VILLAGE OF _____



LEGEND

- 3/4" IRON ROD FND.
- ⊕ ADAMS CO. MONUMENT
- () RECORDED DISTANCE

NOTE: THIS PARCEL IS DESIGNATED "MANAGED FOREST LAND UNDER SUBSECTION VI OF CHAPTER 77, WISCONSIN STATUTES" PER WARRANTY DEED VOL. 580, PG. 35.

NOTE: THIS PARCEL IS SUBJECT TO THE PROTECTIVE COVENANTS PER WARRANTY DEED VOL. 708, PG. 51.

NOTE: THERE ARE NO VISIBLE ENCROACHMENTS ON THIS PARCEL.

WISCONSIN
 JAMES R. GROTHMAN
 S-1321
 PORTAGE
 WISCONSIN
 LAND SURVEYOR
 4-12-99

LANDS BY OTHERS

(327.93') C.S.M. NO. 122 DR 66' CREE C.S.M. NO. 123

As prepared by:

GROTHMAN & ASSOCIATES, S.C.
LAND SURVEYORS

Phone (608) 742-7788
 Fax (608) 742-0434
 PO BOX 373 PORTAGE, WI 53901

SURVEYOR
JAMES R. GROTHMAN
625 E. SLIFER ST.
PORTAGE, WI 53901

ATTORNEY J. MICHAEL McTERNAN
 6633 GREEN BAY ROAD
 KENOSHA, WI 53142

DRAFTED BY: D.MILLS PAGE 1 OF 2
 CHECKED BY: JRG FILE NO. 499-186
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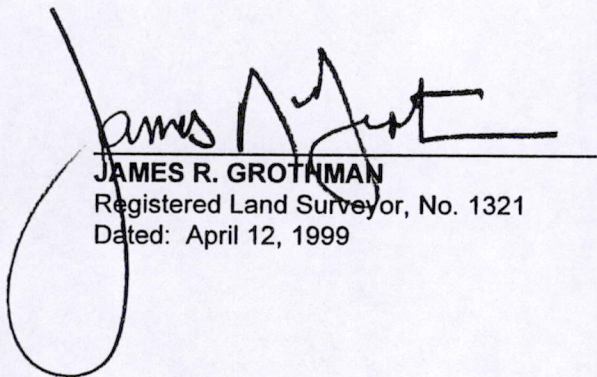
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DESCRIPTION

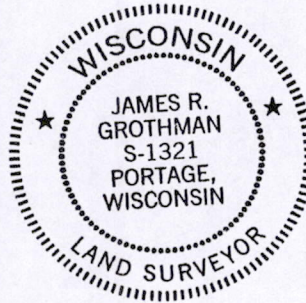
Lot 5 of Certified Survey Map, No. 2479, recorded in Volume 9 of Certified Survey Maps, page 160 being in the Northwest Quarter of the Southeast Quarter, Section 18, Township 18 North, Range 6 East, Town of Preston, Adams County, Wisconsin.

SURVEYOR'S CERTIFICATE

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **J. Michael McTernan, Attorney** and under the agreement between **GROTHMAN & ASSOCIATES, INC.** and **J. Michael McTernan, Attorney** which provides that this mortgage inspection complies with all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have been complied with. The mortgage inspection is made for the exclusive use of **J. Michael McTernan, Attorney** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.



JAMES R. GROTHMAN
Registered Land Surveyor, No. 1321
Dated: April 12, 1999



POS1818064100L