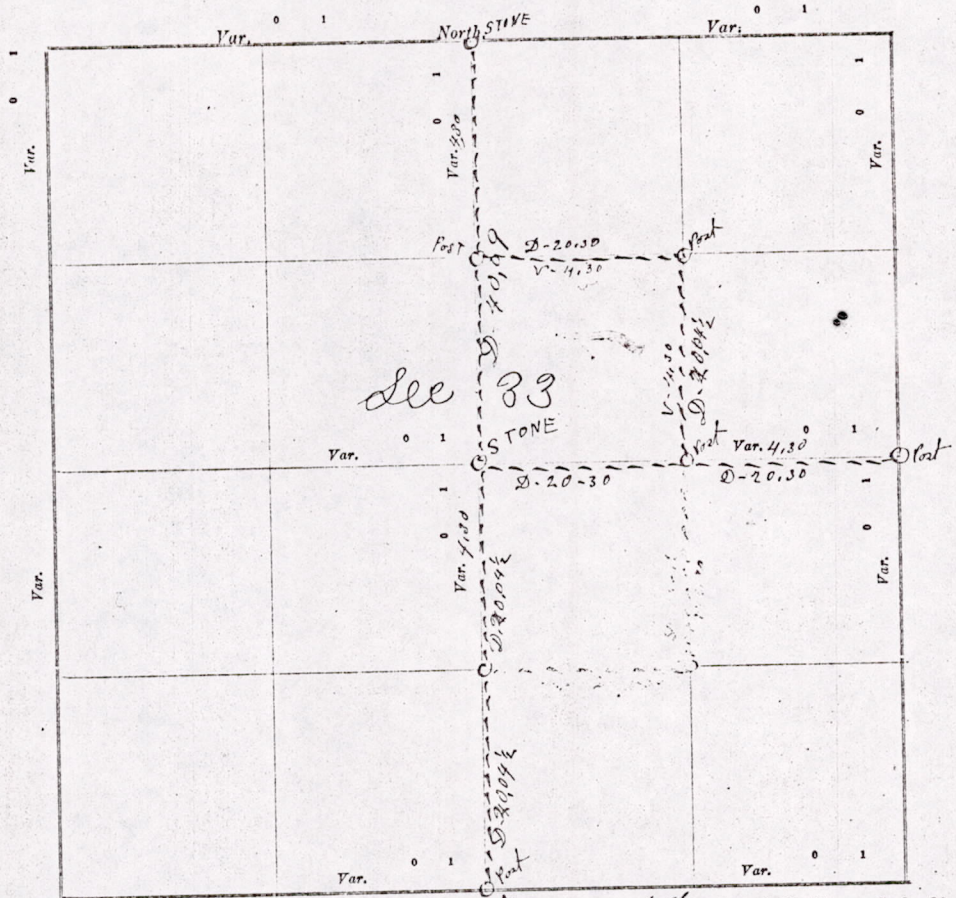


# CERTIFICATE OF SURVEY.

STATE OF WISCONSIN, } ss. M. C. Smith Surveyor, in and for the County and State aforesaid, do  
ADAMS COUNTY.

hereby certify that I have surveyed and subdivided Section 33 Township 18 North of Range 7 East of 4th  
Principal Meridian, as represented by the courses and distances on the following plat, and annexed field-notes of survey:

- Established the center of the section at the point of intersection of straight quarter lines.
- Established all quarter-quarter corners upon the section boundary at proportional distances between known section and quarter section corners, according to the original field-notes of the Government survey.
- Established all lost corners at proportionate distances between known corners, according to original field-notes of the Government survey:



Plat of Section 33, Township 18 North, Range 7 East of 4th Principal Meridian. Scale, 80 chains to 6 inches. The figures in red ink are the lengths of the lines as stated in the field-notes of the Government survey.

Declination of the Magnetic Meridian from the True Meridian \_\_\_\_\_ East.  
Surveyed and subdivided April 16- A. D. 1913, in accordance with the State Laws and Instructions of the Commissioner of the General Land Office, and recorded on pages \_\_\_\_\_ of Register in the County Surveyor's office.  
WITNESS my hand this 16th day of April A. D. 1913.

M. C. Smith County Surveyor.

*The above work was done at the request of Joseph Jiska.*

MIS33180700002

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DESCRIPTION of Section, Quarter Section and Quarter quarter Section Corners of Section

Township \_\_\_\_\_ North, Range \_\_\_\_\_ East of \_\_\_\_\_ Principal Meridian.

N. B. - The variation of needle adopted in establishing corners is \_\_\_\_\_

esaid, do  
urvey:  
section

No.	Government Corners.	Bearing Trees.	In. dia.	Courses they bear.	Links Distant.	Bearing Trees.	In. dia.	Courses they bear.	Links Distant.
1	N. W. Sec. cor. Identified								
2	N. E. Sec. cor. Identified								
3	S. E. Sec. cor. Identified								
4	S. W. Sec. cor. Identified								
5	N. $\frac{1}{4}$ Sec. cor. Identified								
6	E. $\frac{1}{4}$ Sec. cor. Identified								
7	S. $\frac{1}{4}$ Sec. cor. Identified								
8	W. $\frac{1}{4}$ Sec. cor. Identified								
<b>No. SUBDIVISION CORNERS.</b>									
1	Center $\frac{1}{4}$ Sec. cor.								
2	North $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
3	East $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
4	South $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
5	West $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
6	Center $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
7	North $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
8	East $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
9	South $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
10	Center $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
11	East $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
12	South $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
13	West $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
14	Center $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
15	South $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr.								
16	West $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr.								
17	Center $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr.								

Run out 6 S-50-W 61  
Block 10 S-37 1/2-W 88

NAMES OF SWORN ASSISTANTS.

CHAIRMEN.	FLAGMEN.	AXMEN.
John Kibbe Anton Jaska		

MINUTES.

Starting at the Identified Quarter Post on the North side of section 83 - Town 18 R-7-C. and ran south on the Quarter line 80 chains and 18 links (at 4.30 degree variation) to the Identified Quarter Post on the South side of said section on Town line, set Posts at correct distance as shown on Plat. Then started at stone in center of the section and ran East at a variation of 4.30 40 chains & 60 links to the Identified Quarter Post on the east side of the section set Post at 20-30. Then ran East from the NW corner of the S W - N E quarter of 4.30 20 chains and 30 links. Then South on the 8th line 20 chains & 4 1/2 links to the East and West quarter line.

W. L. Smith County Surveyor

MIS3318070002