

**LEGEND:**

- HARRISON CAST IRON MONUMENT FOUND
- 3/4" x 24" REBAR SET-1,502 LB./FT.
- 3/4" ROD FOUND
- 1/4" ROD FOUND
- TRANSFORMER
- PREVIOUSLY RECORDED AS (XXXX)
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT

**BASIS FOR BEARINGS:**

THE NORTH LINE OF THE NE1/4, SECTION 11, T18N, R7E, ASSUMED TO BEAR EAST.

**Description:**

66' EASEMENT FOR INGRESS & EGRESS: PART OF LOTS 1, 3 & 4, CSM 5167, BEING PARTS OF THE NE1/4NW1/4 & NW1/4NE1/4, SECTION 11, T18N, R7E, TOWN OF RICHFIELD, ADAMS COUNTY, WISCONSIN, COMMENCING AT THE SURVEY NAIL ON THE NORTH 1/4 CORNER OF SECTION 11 AND THE CENTERLINE OF COTTONVILLE AVENUE;

**Description:**

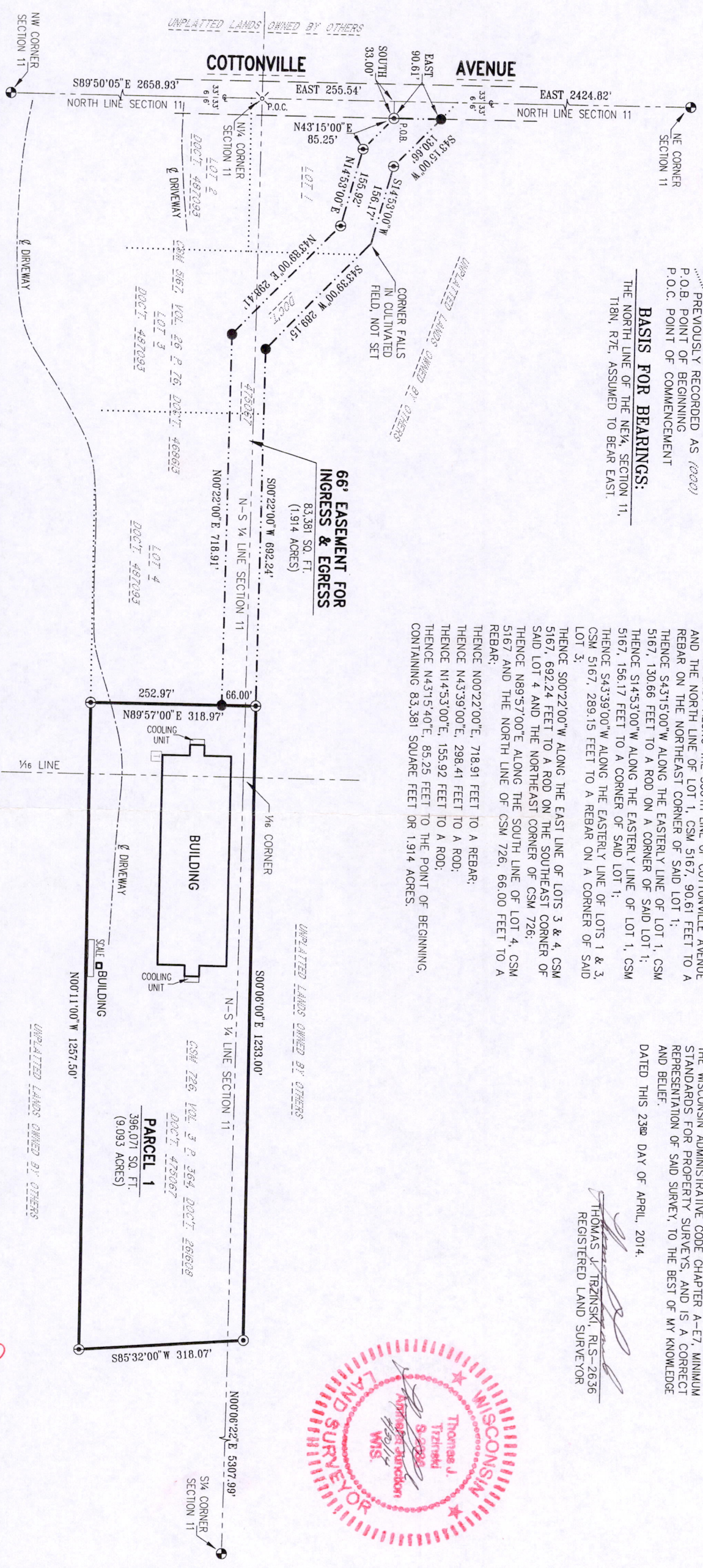
PARCEL 1: ALL OF PARCEL 1, CSM 726, BEING PARTS OF THE NE1/4NW1/4, SE1/4NW1/4, NW1/4NE1/4 & SW1/4NE1/4, SECTION 11, T18N, R7E, TOWN OF RICHFIELD, ADAMS COUNTY, WISCONSIN.

**Surveyor's Certificate:**

I, THOMAS J. TRZINSKI, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE & CORRECT COPY OF A PLAT OF SURVEY AS MADE BY ME ON APRIL 22, 2014, BY THE DIRECTION OF KERRY LARSON OF MCCAIN FOODS USA, INC. THE PROPERTY AS SHOWN AND DESCRIBED ON THIS MAP WAS SURVEYED UNDER MY DIRECTION AND CONTROL ACCORDING TO THE WISCONSIN ADMINISTRATIVE CODE CHAPTER A-17, MINIMUM STANDARDS FOR PROPERTY SURVEYS, AND IS A CORRECT REPRESENTATION OF SAID SURVEY, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 23<sup>RD</sup> DAY OF APRIL, 2014.

THOMAS J. TRZINSKI, RLS-2636  
REGISTERED LAND SURVEYOR



**66' EASEMENT FOR INGRESS & EGRESS**

83,381 SQ. FT. (1.914 ACRES)

**PARCEL 1**

CSM 726, VOL. 3 P. 364 DOCT. 26692  
DOCT. 472067  
396,071 SQ. FT. (9.093 ACRES)

Pos 11.180711001

CLIENT: **MCCAIN FOODS USA, INC.**

PROJECT: **PLAT OF SURVEY**

TITLE: ALL OF PARCEL 1, CSM 726 & PART OF LOTS 1, 3 & 4, CSM 5167, BEING PARTS OF THE NE1/4NW1/4, SE1/4NW1/4, NW1/4NE1/4 & SW1/4NE1/4, SECTION 11, T18N, R7E, TOWN OF RICHFIELD, ADAMS COUNTY, WISCONSIN

DATE	REVISIONS	DESIGNER:	DWG. NO.
		DRAWN BY: JIM BRASEL	9776-A-1-B
		DATE: APRIL 23, 2014	PROJECT NO. 14-48
		FIELD DATA BY: D.H. & D.S.	PLAN SHEET
		DATE: 4/23/14	SHEET 1
		CHECKED BY: D.J.S. DATE: 8/24/14	OF 1 SHEET(S)

**ESP GROUP, INC.**  
**LAMPERT-LEE & ASSOCIATES**  
ENGINEERS • SURVEYORS • PLANNERS

10968 State Hwy, 54 East • Wisconsin Rapids, WI 54494-8718  
715-424-3131 or 715-344-0068 • FAX 715-423-8774