



Scale 1"=300'
SEE SHEET 1 FOR LEGEND
SEE SHEET 2 FOR LEGEND
BASIS FOR DIMENSIONS:
THE WEST LINE OF THE SW 1/4 SECTION 12, T16N, R10E, AS SHOWN TO BEAR 300°07'14" N, 101°54'00" W

LOCATION MAP

- ### Significant Observations:
1. SUBJECT PROPERTY'S CONCRETE PROJECTION FROM THE STREET FRONT-OF-LAW BY 4.8 FEET.
 2. SUBJECT PROPERTY'S PROJECTION FROM THE WEST LINE OF THE SW 1/4 SECTION 12, T16N, R10E, BY 4.8 FEET.
 3. SUBJECT PROPERTY'S BUILDING FRONT ENDS AND ADJACENT PROPERTY BY 4.8 FEET.

- ### Macellaneous Notes:
1. THESE NOTES ON CONTOURS OF GRADE, GROUND ELEVATION AND ELEVATION PROJECTIONS OR GRADES, BEING PROVIDED AS INFORMATION FOR THE USER OF THIS DRAWING. THE USER SHALL BE RESPONSIBLE FOR DETERMINING THE ACCURACY OF THE INFORMATION PROVIDED AND FOR OBTAINING NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
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 7. THE USER SHALL BE RESPONSIBLE FOR DETERMINING THE ACCURACY OF THE INFORMATION PROVIDED AND FOR OBTAINING NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

- ### FLOOD NOTE:
- BY OBTAINING THIS DRAWING THE USER SHALL BE RESPONSIBLE FOR OBTAINING NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR DETERMINING THE ACCURACY OF THE INFORMATION PROVIDED AND FOR OBTAINING NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

- ### UNDERGROUND UTILITIES:
- THE USER SHALL BE RESPONSIBLE FOR OBTAINING NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE USER SHALL BE RESPONSIBLE FOR DETERMINING THE ACCURACY OF THE INFORMATION PROVIDED AND FOR OBTAINING NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

ZONING INFORMATION:
1- (S) EXISTING RESIDENTIAL, EXCEPT...
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WISCONSIN LAND SURVEYORS ASSOCIATION
THOMAS J. LAMPERT
10163-A-15-D
DATE: 09/25/19
SCALE: AS SHOWN

DESIGNED BY: J.M. BRASEL
DRAWN BY: J.M. BRASEL
FIELD DATA BY: D.S. & J.T.
DATE: 7/19-9/19
CHECKED BY: J.T.
DATE: SEPT. 25, 2019
PROJECT NO. 10163-A-15-D

PLAN SHEET 15 OF 22 SHEETS

CLIENT: **HANCOCK NATURAL RESOURCE GROUP**
PROJECT: **SPOTTED COW - 500-004 & 500-005**
TITLE: **ALTA/NSPS LAND TITLE SURVEY
T.C. NCS-960278-1-WA1 - PARCELS CC, DD AND
T.C. NCS-960278-7-WA1 - PARCELS 5, 6, 8, 9 & 10**

PRELIMINARY
NOT FOR CONSTRUCTION
FOR BIDDING ONLY
FOR CONSTRUCTION
DRAWING OF RECORD

ESP GROUP, INC.
LAMPERT-LEE & ASSOCIATES
ENGINEERS • SURVEYORS • PLANNERS

10968 State Hwy. 54 East • Wisconsin Rapids, WI 54494-8718
715-424-3131 • FAX 715-423-8774

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