PARCEL B (Page 4):
A PART OF THE MARTH-REST QUARTER (HW 1/4) AND THE HORTH-EAST QUARTER (HE 1/4) OF SECTION THENTY—
THERE (23), TOWNSHIP FRIEN (15) NORTH, RANGE SX (6) EAST, DESCRIBED AS FOLLOWS, BEGINNING
THERE (23), TOWNSHIP IS NORTH, RANGE 6 EAST,
TRENGE SQUITH 120.05 TEET, THENGE ASST 120.00 TEET, THENGE SQUITH 120.00 TEET, THENGE WEST 12.00
TEET, THENGE SQUITH 1316.00 TEET, THENGE SSR4'SE TO THE CENTERING FOR SLIFE, 237, TOWNSHIP
TS NORTH, RANGE 6 EAST, THENGE MARTH 2689, 10 FEET TO THE CENTERING FOR SLIFE, 237, TOWNSHIP
TS NORTH, RANGE 6 EAST, THENGE MARTH 2689, 10 FEET TO THE CENTERING FOR SLIFE ASST
TO THE POINT OF BEGINNING, EXCEST THE NORTH ADOUT FEET SHALL BE A PART OF STRING'NILE, JOHNS COUNTY, WESCHISH,
ALL BEING IN THE TOWNSHIP OF SPRING'NILE, JOHNS COUNTY, WESCHISH, MX KEY NOS.: 032-00823-0000, 032-00824-0000, 032-00825-0000 & 032-00826-0000

PARCEL ([Page 5]:
THE SOUTHWEST CANATER (SW 1/4) OF SECTION NINETEDN (19), TOWNSHIP FIFTEEN (15) NOTES SOUTHWEST CONNESSED OF LACKSON, ADJANS COUNTY, WISCONSIN.
TAX KEY HOS.: 012-00628-0000, 012-00629-0000, 012-00630-0000 & 012-00631-0000

RANGE

PARCEL D. (Page 6):

THE SOUTH ONE-HALF (1/2) OF SECTION SIXTEM (16),TOWNSHOP PIFTEM (16) MORTH, RAINGE SIX (6) EAST, EXCEPTING HEREFINAL LIME SOULD TO ADJAMS COUNTY FOR HERSTRAY PHIPPOSES, DESCRIBED IN VOLUME SIX PREPARED LIME SOUTH (1) OF ADJAMS COUNTY CERTIFIED SHAPEY LIME NO. 506, RECORDED IN VOLUME 3 OF CERTIFIED SHAPEY LIMES OF ADJAMS COUNTY REGISTED OF FORES HAVE SOUTH REGISTED OF THE LIMES OFFICE LIMES SHAPEY LIMES SOUTH SECONOMEN OF STREAM SOUTH REGISTED OF REGISTED OFFICE LIMES CHAPTER SHAPEY LIMES SHAPEY MAP SO ASSOCIATION OF STREAM SOUTH REGISTED SHAPEY LIMES SHAPEY MAP SOUTH REGISTED SHAPEY MAP SOUTH REGISTED SHAPEY MAP SOUTH S

KEY NOS.: 032-00635-0000, 032-00637-0000, 032-00638-0000, 032-00630-0000; 032-00631-0000, -00632-0003, 032-00633-0000 & 32-00634-0010

PARCEL E (Page 7): The Korthwest Quarter of the Southeast Quarter (nw 1/4 Tomasine ffreen (15) North, Range Six (6) East, all being in County, Miscoasin. SE 1/4) OF SECTION SEVENTEEN (17), THE TOWNSHIP OF SPRINGVILLE, ADAMS

PARCEL F (Page 7); The northeast quarier of the southeast quarter (ne 1/4 se 1/4) of section sensitien (17), townside pieter (15) north, rance six (6) east all being in the town of springville, agains county, wisconsin. KEY NO. 032-00657-0000

PARCEL G (Page 8):

THE SOUTHAKST QUARTER OF THE SOUTHEAST QUARTER (SW 1/4 SE 1/4) AND THE SOUTHEAST QUARTER

THE SOUTHAKST QUARTER OF THE SOUTHEAST QUARTER

RANCE SX (6): EAST, LESS AND EXCEPT LOTS ONE (1) AND TWO (2) OF ADMAS COUNTY CERTRIED SURVEY

MAP NO. 3401, AS EXCORDED IN YOULDE 1 (5.43% SACES 1922-193 AS DOCUMENT JESTOSS, ALSO LESS

AND EXCEPT A PARCEL DESCRIBED AS COMMERCHICA AT THE SOUTHMEST CORNER OF SECTION SLEVEN (11),

TOMNISHE PRITER (15) MARTH, PARKE 350 (1) EAST; THINGE LAST ALMOS THE SOUTH HE OF SALID

SOUTH LIE 200 FEET; THENCE MORTH 250 FEET; THENCE SOUTH WE FOR SALID

SOUTH LIE 200 FEET; THENCE MORTH 250 FEET; THENCE SOUTH, WISCONSIN,

THE PORT OF ECONOMICA. ALL ERECK IN THE TOWNSHIP OF SPRINCHILE, ADMAS COUNTY, WISCONSIN,

TAX KEY NOS.: 032-00435-0000 & 032-00437-0000

ARCEL H. (Page 6). He est one-way of the southwest quarter (£ 1/2 SM 1/4) of section bench (11), township Hered (15) north, runge sx (6) east. All being in the township of springhele, admis county,

KEY NOS: 032-00426-0000, 032-00427-0000, 032-00430-0000 & 032-00431-00000

PARCEL 1 (Page 9):
THE MORTH ONE-HALF OF THE SOUTHEAST QUARTER (N 1/2 SE 1/4) OF SECTION THEREE (12), TOWNSHIP
THE MORTH ONE-HALF OF THE SOUTHEAST, TOWNSHIP OF SPRINGWILE, ADJAIS COUNTY, MISCONSIN.
TAX KEY HOS: 032-00451-0000 & 032-00452-0000

T. J. (Page 10): RTH HAUF OF THE SOUTHEAST QUARTER (N 1/2 SE 1/4) OF SECTION FOURTEEN (N4), TOWNSHIP (15) NORTH, RANGE SIX (6) EAST, LESS AND EXCEPTING THE FOLLOWING TWO (2) PARCELS:

A PART OF THE WEST HALF OF THE SOUTHFAST CAMPTER, SECTION 14, TOWNSHIP 15 NORTH, RANGE 6 EAST OF THE FOURTH PONICIPAL METRIANA, MORE PARTICULARY DESCORED BY METRIC AND BOUNDS AS TOLLONG, TO-MIN. COMMENCE AND FAST HALF OF THE SOUTHFAST TOLLONG, TO-MIN. COMMENCE AND THE SOUTHFAST CONNET OF THE SOUTH WEST HALF OF THE SOUTHFAST CONNET THE METRIC SOUTH USE OF SAID MEST HALF OF THE SOUTHFAST OWNERS TO A POINT, THENCE SOUTH AND MEST HALF OF THE SOUTHFAST OWNERS TO A POINT, THENCE SOUTHFAST OWNERS, TO HE SOUTHFAST OWNERS, THENCE SOUTHFAST OWNERS, THENC

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER (SE. 1/4) OF SECTION 14, TOWNSHIP 15 A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER (SE. 1/4) OF SECTION 16, TOWNSHIP 15 A PARCEL OF LAND COMBINED BY A LINE DESCRIBED AS FOLLOWS. COMBINED AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID SOUTHEAST QUARTER (SE. 1/4), SECTION 14 WITH THE CONTEMINE OF STATE TRAINK HIGHWAY 82; THENCE IN 139 WEST 103.9 FEET TO LINE DOINT OF BEGINNING, THEORE IN 30 WEST, 30.00 FEET TOWN OF SECTION OF WEST 30.00 FEET TO THE POINT OF BEGINNING. THEORE AS 30.00 FEET TOWN OF SPRINGVILLE, JOANS COUNTY, WISCOUSIN.

PARCEL X (Page 11);

THE MICHINEST FRACIONAL QUARTER (NW FRL. 1/4) OF SCENON SENEN (?), TOWNSHIP FETERI (15) NORTH, RANCE SCEN (?), EAST, TOWN OF JACONSON, JOUNS COUNTY, WISCONSIN.

RANCE SCEN (?), EAST, TOWN OF JACONSON, JOUNS COUNTY, WISCONSIN.

EXCERDING A PARCEL OF LIAND BECOMING AT THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 15 NORTH, RANCE 7, EAST OF THE FOURTH PRINCIPAL MEROMAN, THENCE LEST ON THE NORTH LIANG OF SCHOOL 1297.35

FEET, THENCE SOUTH AT A RORTH JACONS OF BECOMING.

FEET, THENCE MORTH 354,20 FEET TO THE POINT OF BECOMING.

FEET, THENCE MORTH 354,20 FEET TO THE POINT OF BECOMING. d duriner excepting part of the fractional morthmest calarter (fig. nw 1/4) of section 7. Townshed morth, range 7 east, induding all of certified survey may 60, 599 recorded in volume 20 certified survey. That 22.4 as document no. 54047.0 except survey. That 22.4 as document no. 54047.0 except survey. That 22.4 as document no. 54047.0 except survey. The first survey survey. The first survey of the first survey. The first survey of the first survey of the first survey.

J.A.B.-Jul 15, 2019, 12:05:02, CADD FILE: 33-20-

Record Legal Description: (Continued)
(Title Commitment No. NCS-950278-1-\(\pi A1\))
PARCEL I. [Page 11]:
THE MORRHSOT OWNERS OF THE MORREAST CHARLER (NW 1/4 NE 1/4) OF SECTION SEARTER (15) MORRHS, MANCE SEART (7) EAST: TOWN OF JACKSON, ADAMS COUNTY, WISCOTAN PARCEL NO. 012-00145-0000 QUARTER (NW 1/4 NE 1/4) OF SECTION SEVEN (7), TOWN OF JACKSON, ADAMS COUNTY, WISCONSIN.

PARCEL NO. 012-00144-0000 QUARTER (NE 1/4 NE 1/4) OF SECTION SEVEN (7), TOWNSHE , TOWN OF JACKSON, ADAMS COUNTY, MISCONSIN.

PARCEL N (Page 11);
THE SOUTH ONE-HALF OF THE HORTHEAST QUANTER IS 1/2 NE 1/4) AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NW 1 /4 SE 1/4) OF SECTION SEVEN (7), TOWNSHIP FIFTEEN (15) NORTH, RANCE SEVEN EAST, TOWN OF ANCISON, ADAMS COUNTY, MISCONSN.

TAX PARCEL NOS: 072-00146-0000, 072-00148-0000 & 072-00187-0000

PARCEL O (Page 11):

THE MORTH-SIT QUARTER (SE 1/2 SE 1/4) OF SECTION SEVEN (?), TOWNSHP FIFTER (15) MORTH, RANGE SOUTH-SIT QUARTER (SE 1/2 SE 1/4) OF SECTION SEVEN (?), TOWNSHP FIFTER (15) MORTH, RANGE SEVEN (?) EAST, TOWN OF ACCISSIA, JAJANS COUNTY, MISCONESN.

LESS AND EXCEPT, A PART OF THE SOUTH PARTICULARLY DESCRIBED AS FOLLOWS. BEGINNING AT THE SOUTH-SIST COUNTRE OF SECTION 7, TOWNSHP SOUTH-SIST COUNTRE OF SECTION 7, 269 FEET; THENCE MORTH-AND PARALLET. TO THE LAST LUE OF SECTION 7, 269 FEET; THENCE MORTH-AND PARALLET. TO THE SOUTH-SIST COUNTRE OF SECTION 7, 269 FEET; THENCE SOUTH-AND PARALLET. TO THE SOUTH-SO

PARCEL P (Page 12):

THE WEST CHE-PLUF OF THE SOUTHWEST QUARTER (W 1/2, SM 1/4) AND THE SOUTHWEST QUARTER OF THE WEST CHEFFEST QUARTER (SM 1/4 MW 1/4) OF SECTION FIVE (S), TOWNSON PIFTED (15) MORTH, RANGE SEVEN (7) EAST, TOWN OF JUCKSON, JULIATER OF THE KORTHWEST QUARTER (SM 1/4 MW 1/4) AND MORTHWEST QUARTER OF THE SOUTHWEST QUARTER (W 1/4 SW 1/4) OF SECTION (SM 1/4 WW 1/4) AND MORTHWEST QUARTER OF THE SOUTHWEST QUARTER (W 1/4 SW 1/4) OF SECTION (SM 1/4 WW 1/4) AND MORTHWEST QUARTER OF THE SOUTHWEST QUARTER (W 1/4 SW 1/4) OF SECTION (SM 1/4 WW 1/4) AND MORTHWEST QUARTER OF THE SOUTHWEST QUARTER (SM 1/4 WW 1/4 SW 1/4) OF SECTION (SM 1/4 WW 1/4) AND MORTHWEST QUARTER (DE TOS FEET) THE SOUTH WITH OF THE CONTHACT WAS AND MORTHWEST QUARTER (E 1/2 SM 1/4 AND HANGE SECTION (SM 1/4 WW 1/4) OF SECTION (SM 1/4) AND THE SOUTHWEST OF THE KORTHMEST QUARTER (E 1/2 SM 1/4 AND THE SOUTH MUST OF THE KORTHMEST QUARTER (E 1/2 SM 1/4 AND THE SOUTH MUST OF THE KORTHMEST QUARTER (E 1/2 SM 1/4 AND THE SOUTH MUST OF THE KORTHWEST QUARTER (E 1/2 SM 1/4 AND THE SOUTH MUST OF THE KORTHWEST QUARTER (E 1/2 SM 1/4 AND THE MOST AND SW (S), TOWNSHIP FIFTEN (15) MORTH, RANGE SECTION (SM (S), TOWNSHIP FIFTEN (SM 1/4 AND THE MORTHWEST QUARTER (E 1/2 SM 1/4 AND THE MORTHWEST QUARTER (E

PARCEL Q (Page 13):

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHESIS QUARTER LESS AND EXCEPT THE HIGHWAY RIGHT-OF WAY.

ALL OF SADD REAL ESTATE LOCATED IN SEC. 22, TOWNISHIP 18 NORTH, RANGE 7 EAST, ALL BEING IN THE TOWN OF ROCHFELD, COUNTY OF ADDAIS, WISCOMSIN. 028-00454-0000 AND 028-00467-0000

PARCEL R (Page 14):
THE SOUTH HALF OF THE SHOPMEST QUARTER (S 1/2 SW 1/4) OF SCC. 34, TOWNSHIP 16 NORTH, RANGE THE SOUTH HALF OF THE SHOPMESTAL MEDIDAM, IN THE TOWN OF EASTEN, JADAMS COUNTY, WISCONSHI, E EAST OF THE FOR

PARCEL T (Page 13): THE NORTHEAST QUARTER (NE 1/4 \lesssim 1/4) OF SECTION NORTH, RANGE 7 EAST, ADAMS COUNTY, WISCONSH.

TAX KEY NO. 028-00444-0000

PARCEL U (Page 13):
THE SOUTH ONE-HAUF OF THE KORTHWEST QUARTER (S 1/2 NW 1/4) AND THE HORTH ONE-HAUF OF THE
SQUITHMEST QUARTER (N 1/2 SW 1/4) OF SECTION 22, TOMMSHIP 18 NORTH, RANGE 7 EAST, EXCEPTING
THEREFROM LIOT 1 OF CSM HD, 1799, AS RECORDED IN VOL. 7, PAGE 70 ADJAIS COUNTY, WISCHNISH
TAX KEY ND, 028-000459-0000; 028-00461-0000; 028-00462-0000; 028-00463-0000 PARCEL Y (Page 13);
The Horness's Quarter of the Southeast Quarter (He 1/4 st 1/4) of section 22, towns-ine Horne, range 7 east, less and except lots 1 and 2 of adjans county centred survey has 2358, as recorded in Vol. 8 of surveys, page 451, as doc. Ho. 319638.

Tax key no. 029-00465-0000

PARCEL W (Page 13):
THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE 1/4 NE 1/4) OF SECTION 22, TOWNSHIP
THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER
OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (NW 1/4 NE 1/4 SE 1/4 NE 1/4 NE

PARCEL X (Page 13):

THE EAST 60 ACRES OF THE FOLLOWING DESCRIBED LIAID: THE SW 1/4 OF THE EAST 60 ACRES OF THE FOLLOWING DESCRIBED LIAID: THE SW 1/4 ALL IN SECTION 23, TOWNSHIP 18 NORTH, RANGE 7 EAST, FAX KEY NO. 028-00480-0000 and 028-00486-0000 THE NW 1/4 AND THE NW 1/4 ADAMS COUNTY, WISCONSIN.

B HARREST CAST ROW MANABRI TOWN

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PARCEL Y (Page 13):
THE WEST TO ACRES OF THE SOUTHWEST TO ACRES OF THE SOUTHWEST TAST, TOWNSHIP TO HORTH, RANGE 7 EAST, TAX KEY NO. 028-00479-0000 QUARTER OF THE I MISCONSIN, EXCEPT HIGHWAY RIGHT OF

PARCEL Z (Page 13): THE WEST 10 ACRES OF THE NW 1/4 COUNTY, WISCONSIN. TAX KEY NO. 028-00485-0000

PARCEL AA (Page 14);
THE SE 1/4 OF SECTION 33, TOWNSHIP 16 NORTH, RANCE 6 EAST, ALL BEING IN THE TOWNSHIP ADMIS COUNTY, WISCONSH.
TAX KEY NO. 10-00925-0000; 10-00926-0000; 10-00927-0000; 10-00928-0000

cord Legal Description: (Continued) Commitment No. NCS-980278-1-WA1)

PARCEL BB (Page 14);
THE MORTH HALF OF THE SW 1/4 OF SECTION 34, TOWNSHIP
FASTON, ADMAS COUNTY, MSCONSIN
TAX KEY NO. 010-00943-0000 AND 010-00944-0000 TOWNSHIP OF

3EF1 #6.

RECORD LEGAL DESCRIPTIONS - T.C. NCS-960278-1-WAI
RECORD LEGAL DESCRIPTIONS & SCHEDULE B-I - T.C. NCS-960278-1-WAI,
AND HCS-960278-7-WAI

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PARCEL CC (Page 15): THE SOUTH ONE-HALF OF THE SOUTHWEST QUARTER (S 1/2 RANGE 7 EAST, ADAMS COUNTY, WISOCKISM. TAX KEY NO. 028-00237-0000 AND

PARCEL DD (Page 15): 107 2 OF ADAMS COUNTY CERTIFIED SURVEY 196-97 AS DOC. NO. 407379, SAID SURVEYED 13, TOWNSHIP 18 HORTH, RANGE 7 EAST. FAX PARCEL NO. 28-248-0000 MAP NO. 4245 AS RECORDED IN VOL. 20 OF CSM'S, PAGES LAND BEING SITUATED ON PART OF THE N 1/2 NW 1/4 SEC.

PARCEL BE (Page 16):

THE NORTH-MEST QUARTER (S 1/2 NW 1/4) AND THE NORTH-LAST QUARTER OF THE SOUTH-MEST QUARTER (NE 1/4 SW 1/4) OF SECTION 8, TOWNSHP 16 NORTH, RANGE 7 EAST, TOWN OF MEN CHESTER, ADJANS COUNTY, MISCONSIN, EXCEPTING THEREFRON LANDS CONVEYED TO ADJANS COUNTY IN DEED RECORDED AS DOCUMENT NO. 487894.

PARCEL FF (Page 16):
THE NW 1/4 SW 1/4 LYNG KORTHEASTERLY OF RAUGOAD, IN SECTION 8, TOWNSHIP 16 I
THE NY 1/4 SW 1/4 LYNG KORTHEASTERLY OF RAUGOADN. LESS AND EXCEPT LOT 1 OF 1
CERTIFIED SURVEY MAP NO. 4464.

PART OF TAX KEY NO. 020-00121-0000 020-00118-0000;

PARCEL GG (Page 17):
THE NORTH 64.5 ACRES OF THE EAST ONE-HALF
RANGE 7 EAST, TOWN OF NEW CHESTER, ADAMS TAX KEY NO. 020-00809-0000; COUNTY,

PARCEL HH (Page 17);
THE SOUTH ONE-HALF OF THE NW 1/4 OF SECTION NEW OCKSIER, ADAMS COLINT, WISCONSIN.
TAX KEY NO. 020-00788-0000 020-00789-0000 ELST.

PARCEL II (Page 17):
THE EAST ONE-HALF OF THE SW 1/4 OF SECTION 29, CHESTER, ADAMS COUNTY, WISCONSIN. 020-00774-0000 RANGE 7 EAST, TOWN OF

PARCEL JI (Page 17):
THE SW 1/4 NE 1/4 OF SECTION 29, TOWNSHIP 16 NORTH,
COUNTY, MSCONSIN, MSCONSIN,
TAX KEY NO. 020-00760-0000 7 EAST,

PARCEL KK (Page 17):
THE NORTH 61.5 ACRES OF THE WEST ONE-HALF OF THE SW 1/4 OF SECTION RANGE 7 EAST, TOWN OF NEW CHESTER, ADAMS COUNTY, WISCONSH.
*** YE'V Mr. 020-00771-0000 AHD 020-00772-0000

PARCEL II. (Page 18);
THE ENST ONE-HAUF OF THE SW 1/4 AND THE WEST ONE-HAUF OF THE SE 1/4 OF SECTION 14, THE ENST ONE-HAUF OF THE SE EAST, TOWN OF ENSTON, ADMIS COUNTY, WESCONSTN, 16 NORTH, RANCE E EAST, TOWN OF ENSTON, ADMIS COUNTY, WESCONSTN, OTO-00312-0000 TAX NETY NO. 010-00297-0000; 010-00307-0000; 010-00311-0000 AND 010-00312-0000

PARCEL MM (Page 18):

THE RE 1/4 OF SECTION 24, TOWNSHIP 18 NORTH, RANGE 6 EAST, TOWN OF EASTEN, ADAMS 0 MSCONSH, LESS AND EXCEPT A PART OF THE SE 1/4 OF THE NE 1/4 OF SECTION 24, TOWNS MSCONSH, LESS AND EXCEPT A PART OF THE SE 1/4 OF THE NEITHAL TRANSLAGE OF LAND IN THE SOUTHEAST CHEER OF SAME PARTY ADAMS, DESCRIBED AS FOLLOWS: EMPIRING 3 OF THE NORTH AND A FOLLOWS: EMPIRING 3 SOUTHEAST CHEER OF THE NORTHEAST CHARTER (SE 1/4 NE 1/4) O SECTION 24; FROM THAT POWER RUMBING WORTH A DISTANCE OF SECTION 24; FROM THAT POWER RUMBING WORTH A DISTANCE OF SECTION 34; A DISTANCE OF SILOS FEET; THENCE NORTH 87 DEGREES 30' EAST, A DISTANCE OF FEET TO THE POINT OF BECKNING.

AND

THE NW 1/4 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 6 EAST, TOWN OF EASTON, ADMAS COUNTY,
WISCONSIN, LESS AND EXCEPT A PART OF THE SW 1/4 OF THE NE 1/4 OF SECTION 24 NORE PARTICULARLY
DESCRIBED AS FOLLOWS, TO-WIE, COMMENCING AT THE SW CORNER OF SAID SW 1/4 NW 1/4 OF SECTION 24
AND RUMBHIC PROSECULATION OF THE WEST HAVE OF SAID FROTTY, 20 ROSS OR TO THE NORTH LINE OF SAID
FORTY, THERE EAST ON SAID MORTH LINE OF SAID FORTY, 20 ROSS OR TO A STARE PHOLE SUITH PRIVALLY
TO THE WEST HAVE OF SAID FORTY, 22 ROSS OR TO THE SOUTH LINE OF SAID FORTY HONOLOGY THAT EAST OF THE WEST TOWNSHIPS TOWNSHI

Miscellaneous Notes:

MATCHED RECORD DIMENSIONS WITHIN THE PRECISION REQUIREMENTS OF

ALL FELD MEASUREDIENTS MA
ALTANSPS SPECIFICATIONS.
THIS ALTANSPS LAND TITLE
THE COMMITMENT NUMBERS
BOD ALL NCS-960278-2-WM
960278-7-WM WITH AU FERM
960278-7-WM WITH AU FER TECHNE DATE OF MAY 30, 2019 AT 8:00 A.M. OCUS AT 8:00 A.M. OCSCREED EVIDENCE, TOCKTHER WITH PLANS AND MARKINGS PROVIDED BY SESS HOTLINE. E SURVEY IS BASED ON FRIST AMERICAN TITLE INSURANCE COMPANYS SINCS-BOOZZB-1-WAI WITH AN EFFECTIVE DATE OF MAY 13, 2019 AT MAI WHITE DATE OF MAY 13, 2019 AT 8:00 A.M. AND NCS-TECTIVE DATE OF MAY 30, 2019 AT 8:00 A.M.

REAS ARE BASED ON 2019 FIELD CONDITIONS AND ARE NOT NECESSARILY ARMING PRACTICES.

SULTYONOR CERTIFICATION MANAGEMENT FARMS LIC, HANDOON WATURAL RESOURCE GROUP, NC., A DELAWARE CORPORATION AS REAL ESTATE HOLDINGS, LIC, HARDANTIA FARM LIC, A WESCHISH LIATED LIABILITY COMPANY, AND FIRST JAHERICAN THE RUSPANICE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ADDITION TO BE ALTA-MEDIS FOR ALTA-MEDS LAND THE SURVEYS. ADDITIONS FIRMS 1, 2 3, 4, 63, 169, 174, 174, 18, 18, 19 AND 20 OF TABLE A THEREOF. THE FIELDWICK WAS COMPLETED IN LITERAL COST.

NOTICE THE STABLESHED AND ACCORDING BY ALTA-MED STABLES TO BE ALTA-MED STABLES TO

HANCOCK NATURAL RESOURCE GROUP

ESP GROUP, INC. LAMPERT-LEE & ASSOCIATES ENGINEERS • SURVEYORS • PLANNERS 10968 State Hwy, 54 East • Wisconein Rapids, WI 54494-8718 715-424-3131 • FAX 715-423-8774

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RECORD LEGAL DESCRIPTIONS - T.C. NCS-960278-1-WA1

SPOTTED COW ALTA/NSPS LAND TITLE SURVEY

PRELAMINARY

NOT FOR CONSTRUCTION

DATE:

BY

FOR CONSTRUCTION FOR BIDDING ONLY

VERMA THESE PLANS IN AM E THEY MAY BE HALF SCALE RISHAL 22"-14" SIZE DRAWING ANNICE SCALE IS HILL OF THAT DATE: 09/25/19 BY 141.

DESIGNER: DRAWN BY: JMA BRASEL

PRIJD DATA SY: D.S. & T.T.

DATE: 7/19-8/19

DATE: 7/19-8/19

DWG. DATE: SEPT. 25, 2019

DWG. NO. 10163-A-1-D

PROJECT NO. 19-84

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