REGIES OF THE PUBLIC IM ANY PORTION OF THE SUBJECT PREMISES LYNIC WITHIN THE LIMITS OF FAWN COURT AND 5TH APENUE, (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS PARCEL A OF SUBJECT PROPERTY).

UTILITY EASSMENT TO ADAMS-COLUMBA DIFCITRIC COOPERATINE RECORDED AS COCUMENT NO. 522505. (PACITED) (AFECTI'S PARCEL A OF SUBJECT PROPERTY PACE 3).

RIGHTS OF DIRESS AN AND TO THE USE OF LANDS LINNE GENTRED HE BOUNDARIES OF THE SUBJECT PROMISES AND FRINGE LINES AS DISCIOUSTD BY NAMES COUNTY CERTIFED SURVEY MAP NO. 5638.

(PACITED) (AFECTI'S PARCEL A OF SUBJECT PROPERTY, PACE 3). UTILITY EASEMENT TO MARQUETTE-ADMIS TELEPHONE COOPERATINE RECORDED IN VOLUME 281 OF RECORDS, PAGE 522. (PLOTED) (AFFECTS PARCEL A OF SUBJECT PROPERTY, PAGE 3).

ENGOLOMENT ON JOUAS CONTY CERTIFED SURVEY MAP NO. 5538 BY A FELD DRIVE, AS OSCILOSED BY JOHANS COUNTY CERTIFIED SURVEY MAP NO. 5638, (PLOTTED) (AFFECTS PARCEL A OF SUBJECT PROPERTY, PAGE 3).

THE FOLLOWING EXCEPTIONS AFFECT PARCEL 8-P:

(6. GRANT OF EXISTENT TO MARQUETTE-ADAMS TELEPHONE COOPERATIVE RECORDED MARCH 23, 1978 IN

(VICLUME 261 OF RECORDS, PAGE 564 AS ROCQUERNT NO. 259333. (PLOTTED) (AFFECTS PARCELS K, L, M, N, O, P & 88 OF SUBJECT PROPERTY, PAGES 11, 12 & 14). geant of eastacht to adaks-marquette electric cooperative recorded warch 23, 1978 in Volume 281 of records, page 630 as document no. 289475. (Plotted) (affects parcel g of Subect property, page 8). SEMANT OF EASOLIENT TO ADMIS-MARQUETTE ELECTRIC COMPERATIVE RECORDED JUNE 14, 1979 IN WILLIAE 273 OF RECORDES, PAGE 719 AS DOCUMENT NO. 288598. (PLOTTED) (AFFECTS PARGEL 6 OF SUBJECT PROPERTY, PAGE 8).

GRANT OF EASTHENT TO GORDAL TELEPHONE COMPANY OF MISCONSIN RECORDED JAMAJAY 6, 1970 IN YOUNG 178 OF RECORDS, PAGE 429 AS DOCUMENT NO. 214043. (PLOTTED) (AFFECTS PARCEL E OF SUBLECT PROPERTY, PAGE 7).

GRANT OF EASTHENT TO ADAMS—MARQUETTE ELECTRIC COOPERATIVE RECORDED OCTOBER 5, 1978 IN YOUNG 246 OF RECORDS, PAGE 711 AS DOCUMENT NO. 250928. (PLOTTED) (AFFECTS PARCEL D OF SUBLECT PROPERTY, PAGE 6).

GRANT OF EASTHENT TO ADAMS—MARQUETTE ELECTRIC COOPERATIVE RECORDED MAY 23, 1980 IN YOUNG 282 OF RECORDS, PAGE 11).

WOUNG 282 OF RECORDS, PAGE 13.

VOUND 283 OF RECORDS, PAGE 11.

VOUND 284 OF RECORDS, PAGE 17.

VOUND 254 OF RECORDS, PAGE 17.

VOUND 255 OF RECORDS, PAGE 17.

VOUND 255 OF RECORDS 155 OF REC

24 23 2

25. EASSHENT SESSONELIN RECORDED JANUARY 3, 2001 IN VOLUME 2442 OF RECORDS, PAGE 53 AS DOCUMENT NO. 399151. (PLOTTED) (PLATCEL D OF SUBJECT PROPERTY, PAGE 6).

8. CONSIANT RECORDED INVINJEER 7, 2002 IN VOLUME 3036 OF RECORDS, PAGE 68 AS DOCUMENT NO. 417027. (PLOTTED) (AFFECTS PARCEL D OF SUBJECT PROPERTY, PAGE 6).

THE FOLLOWING EXCEPTION AFTECTS PARCEL Q.

7. ACCESS CONDAINT RECORDED IEBRILIARY 9, 1890 AS DOCUMENT NO. 32639. (PLOTTED) (AFFECTS PARCEL G.

PONTS MAINTENANCE AGREMENT RECORDED MAY 1, 2006 AS DOCUMENT NO. 44446. (NATURAL MAY AFFECTS PARCEL G.).

POWTS MAINTENANCE AGREEMENT RECORDED MAY 1, 2006 AS DOCUMENT NO. 454366. (PLOTED) (MAY AFFEIT PANCEL R. G.F. SIBACLI PROCENT, NO ENDENCE OF A PRIVATE ON-SITE WASTE TREATMENT SYSTEM (POWTS) OBSERVED, PAGE 14).

THE FOLLOWING EXCEPTIONS AFFECT PARCEL S: (INTENTIONALLY OMITTED)

29. INTENTIONALLY OMITTED.

30. INTENTIONALLY OMITTED.

31. INTENTIONALLY OMITTED.

31. INTENTIONALLY OMITTED.

32. INTENTIONALLY OMITTED.

33. INTENTIONALLY OMITTED.

34. ROSELHEIT FOR PURCHASE OF POWER RECORDED FERRILARY 2, 1977 IN YOUME 249 OF RECORDS, PARC 869 AS DOCUMENT IN 25261S. (NOT PLOTTED, BLANKET IN NATURE ACROSS PARCEL U OF SUBJECT PROPERTY, PAGE 13).

35. GRANT OF EXISTANCE TO MUNISHARA ELECTRIC COOPERATIVE RECORDED MAY 12, 1977 IN YOUME 252 OF RECORDS, PAGE 13). GRANT OF EASEMENT TO WAUSHARA ELECTRIC 269 OF RECORDS, PAGE 06 AS DOCUMENT NO. SUBJECT PROPERTY, PAGE 13). COOPERATIVE RECORDED JUNE 24, 1986 IN VOLUME 303580: (PLOTTED) (AFFECTS PARCELS χ , γ & z OF

37. GRANT OF RICHT-OF-WAY FOR ELECTRIC LINES TO ADAMS—COLUMBIA ELECTRIC COOPERATIVE RECORDED JANE 7, 2016 AS DOCUMBNT NO. 528810. (PLOTTED) (AFFECTS PARCEL W OF SUBLECT PROCERTY PAGE 13).

38. FINDING, DETERMINATION AND DECLARATION OF A CONTROLLED ACCESS HICHWAY RECORDED OCTOBER 19, 2017 AS DOCUMENT NO. 537725. (PLOTTED) (AFFECTS PARCELS Q, U, W, X & Y OF SUBLECT PROCENTLY PAGE 13).

THE FOLLOWING EXCEPTIONS AFFECT PARCEL EL-UM:

38. EASEMENT EXCE TO COMPARE RECORDED FEBRUARY 22. 2013 AS DOCUMENT NO. 508503. (PLOTTED) (AFFECTS PAGE 15 FC ACCESS TO COMPARE ACCESS TO AS DOCUMENT NO. 508503. (PLOTTED)

EASDADH DEID BY COURT ORDER RECORDED FEBRUARY 22, 2013 AS DOCUMENT NO, 508503. (PLOTTED) (AFTECTS PARCEL FF OF SUBJECT PROPERTY, PAGE 16).

MANAGE PIPELINE EXSOLUTI RECORDED NOVEMBER 19, 2015 AS DOCUMENT NO, 525572. (PLOTTED) (AFTECTS PARCEL EE OF SUBJECT PROPERTY, PAGE 16).

Record Legal Description: Commitment No. NCS-960276-2-WA1)

(Title Commitment No. NCS-960276-2-WAI)

PARCEL 1 (Page 20):
THE NORTHEST 1/4 OF THE N

EXCEPTING THEREFROM THAT PART OF THE HORTHWEST 1/4 OF THE MORTHWEST 1/4 OF SCCIDON 8, LYING EAST OF THE ROUD.

FIRTHER EXCEPTING THEREFROM LANDS AS DESCRIBED IN VOLUME 1087 AT PAGE 883.

ALSO, ALL THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 16 HORTH, RANGE 15 EAST, IN THE TOWN OF ROSENDALE, FOND DU LAC COUNTY, WISCONSIN, LYING SOUTH OF THE RIPCH AND OSHKOSH HORMAN.

EXCEPTING HEREFROM LAND CONVEYED TO THE STATE OF WISCONSM, DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED RECORDED JULY 29, 2014 AS DOCUMENT NO, 1040625.

ALSO, THE EAST IS OF THE MORTHEAST IS: THE WEST IS OF THE MORTHEAST IS: THE WEST IS OF THE SUTHEAST IS OF THE MORTHEAST IS: ALL LYING AND BEING IN SECTION 7, TOWNSHIP 16 MORTH, RAME IS DEST, IN THE TOWN OF ROSSHOULT, FORD DU LAC COUNTY, MISCONSIN. EXCEPTING INSTRUMENT, LANG IS OF CERTIFIED SURFEY LAP NO. 3403 AS RECORDED IN VOLUME IS OF CERTIFIED SURFEY LAP NO. 3403 AS RECORDED IN VOLUME IS OF CERTIFIED SURFEY LAP NO. 3403 MARGANTY MAP NO. 4792 AS RECORDED IN VOLUME 280 OF RECORDES, PAGE 774.

Items Corresponding to Schedule B-II: (Title Commitment No. NCS-980278-2-WA1)

PUBLIC OR PRIVATE RICHTS IN SUCH PORTION OF THE SUBJECT PROJUCES AS MAY BE PRESENTLY USED, LAD OUT OR DEDICATED IN MAY MANNER WHATSOEVER, (MOT PLOTTED) (BLANKET IN MATURE, AFFECTS SUBJECT PROPERTIES).

NORTH-WEST TILLEPHONE COMPANY TELEPHONE LINE BIGHT-OF-WAY EXSELENT AS RECORDED, JANE 17, 1976 IN VICUALE 738 OF PAGE 629 AS DOCUMENT NO. 3100035, (FOOTED) (AFFECTS SUBJECT PROPERTY), BIGHT OF WAY AUTHORIZATION TO GENERAL TILLEPHONE COMPANY OF MISCONSH, ITS SUCCESSORS AND ASSIGNS AS RECORDED JULY 16, 1965 IN VICUALE 530 ON PAGE 397 AS DOCUMENT NO. 208577.

(POOTED) (AFFECTS SUBJECT PROPERTY).

Ç 12.

12. NORTH-WS TULDINGS CONDAMY TECHNORE LAK RIGHT-OF-WAY EXSURIT AS RECORDED JULY 17, 1976 IN YOUAL 738 ON PAGE 19 AS DOCUMENT NO. 30026. (POOTIED) (INTECTS SUBJECT PROPERTY).

13. WISCONSIN HEARTH RESTORATION OF STANKE ARE SHEET AS RECORDED APRIL 30, 1992 IN YOUAL 19 ON PAGE 138 AS DOCUMENT NO. 509258. (POOTIED) (AFTECTS SUBJECT PROPERTY).

14. AFFLANDOW/ARTS 51 EXCLUSION STATELLENT AS RECORDED FASHELINT, LECKRES AND RIGHT OF WAY ARREMONT AS RECORDED HONDERS AND RIGHT OF WAY ARREMONT AND RIGHT OF ALL HOLDS AND ALL HANDER, AFFECTS SUBJECT PROPERTIES, AND ALL HOLDS AN

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20. 9 <u>,</u>

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Record Legal
(Title Commitment No.

PARCEL 1 (Page 21):

PARCEL 2 (Page 21):

PARCEL 1 (Page 21):

PARCEL 2 (Page 21):

PARCEL 2

PARCEL 2 (Page 21);
THE SUMMEST DUARTE (SM/4) OF SECTION THRETY-THREE (XX), TOWNSHIP THENTY (20) NORTH, RANCE THE SUMMEST DUARTE SUMMER (SM/4) OF SECTION THREE (XX), TOWNSHIP THENTY CHE PAGE (SEC)
THENTY OF PAGE (SEC)
THE SOUTH OF SUMMER (SM/4) OF SUMMERS (SM/4) OF SUMERS (SM/4) OF SUMMERS (SM/4) OF SUMERS (SM/4) OF SUMERS

ALSO TOKETHER WITH AM EASSMENT AS SET FORTH IN DOCUMENT RECORDED JULY 20, 2005 IN WOLINE 752, PACE 702 AS DOCUMENT NO. 428849.

FOR INFORMATIONAL PREPOSES OUT, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING:

TAX ID HUMBER(S): 012-1843-0300, 012-1843-0210, 012-1842-0100 AND 012-1842-0200

PROPERTY ADDRESS(S): VACANT LAND ON 1ST ANCHUE PLANHELD, M 54966

PARCEL 4 (Page 22):
HE SOUTHREST QUARTER (SM/4) OF SECTION EIGHTEEN (18), TOWNSHIP NINETEEN (19) NORTH, RANGE (ISH (18) EAST, 10M OF HARDOX, WAUSHAN COUNTY, WISCONSH, EXCEPT THEREFROM THAT PART THAT LESS IN CAROLINED SURVEY MAP 4808.
EES IN CAROLINED SURVEY MAP 4808.
FOR INFORMATIONAL PURPOSES UNIX, THE ABOVE DESCRIBED LANDS ARE DESCRIPED WITH THE FOLLOWING:
TAX ID NUMBER(5): 012-1831-0000 AND 012-1833-0100
PROPERTY ADDRESS(5): VACANT LAND ON 1ST AVENUE PLAINFIELD, M 54966

PROPERTY ADDRESS(S): VACANT LAND ON COUNTY ROAD Y PLANFIELD, MI 54968

PARCEL 7: NTENTIONALLY DELETED.

PARCES 9 (Page 15):
10 THREE (3) OF ESTIMED SURVEY MAP NO. 4245 AS RECORDED IN VOLUME 20 OF SURVEYS ON PAGE 96. AS DOCUMENT NO. 407379, LOCATED IN AND BEING PART OF THE NORTH HALF OF THE NORTHWEST OWARTER (IN)Z—NIN/A). SECTION THRIEDS (13), TOWNSHIP EIGHTEEN (18) NORTH, RANGE STAEN (7) EAST, TOWN OF ROTHERD). AND SECONDATE SOURCE (13), TOWNSHIP EIGHTEEN (18) NORTH, RANGE STAEN (7) EAST, TOWN OF ROTHERD). AND SECONDATE OWN THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING:

JAB-Sept 25, 2019, 11:43:42, CADO FILE: 10163-A-1 & 2-0.c

THE FOLLOWING

Description: . NCS-960278-7-WA1)

PARCEL 3 (Page 22):
THE WIST HALF OF THE SUMMERST QUARTER (M)/2-SEI/A) OF SCINON EIGHTERN (18), TOWNSHIP NAMETERN
THE WIST HALF EIGHT (8) EAST, TOWN OF HANCOCK, WALSHARA COUNTY, WISCONSIN, RINGH HALLDES
FARTS OF CERTIFED SURVEY HALP NO, 1238 AND CERTIFED SURVEY HAP NO, 1844 THAT ARE HIGH HALLDES
HIGHTS OF CERTIFED SURVEY HAP NO, 2838, EXCEPT THEREFROM CERTIFED HAP
NO, 2839, ALSO EXCEPT THEREFROM THAT PART THEREOF AS LIES IN CERTIFED SURVEY HAPS NO, 4807
AND 4808.

TOCETHER WITH AN EASEMENT TO OPERATE EQUIPMENT OVER AND ACRESS THE MORTHERLY PORTION OF LOT 1 OF CERTIFIED SURVEY JULP NO. 2838 AND AN EASEMENT OVER AND ACRESS THE MORTHESTERLY CORNER OF LOT 1 OF CERTIFIED SURVEY JULP NO. 2838 FC THE PURPOSE OF CONSTRUCTION AND OPERATION OF A DRIANAGE SYSTEM ACROSS THE CORNER OF SAID LOT AS MORE FULLY DESCRIBED IN THE DEED FROM LORD LACT NO. 100 BEFORE A. CORNER DEED THE DEED FROM LACT OF CORNERS OF SAID LOT AS MORE FULLY DESCRIBED ON JUNIOURLY ROUTED.

PARCEL 5 (Page 15):

THAT PORTON OF THE SOUTH HALF OF THE NORTHWEST QUARTER (5),2-NM/4), LYNK WEST OF COUNTY THAT PORTON OF THE SOUTH HALF OF THE NORTHWEST QUARTER SUPERY HAP NO. 2247 (CRITIED SUPERY HAP NO. 2247 (CRITIED SUPERY HAP NO. 4230) IN SCITION EIGHTEN (B), TOWNSHIP DIGHTEN (16) NORTH, RANGE EIGHT (8) EAST, TOWN OF COLOMA, WAUSHARA COUNTY, WISCONSM.

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING.
TAX ID NUMBER(5): DOG-1824-0210

PARCEL 8 (Page 15):

UTI ONE (1) OF CATINED SURVEY MAP NO. 4230 AS RECORDED IN VALUME 20 OF SURVEYS ON PAGE 190, LOT ONE (1) OF SURVEYS ON PAGE 190, AS DOCUMENT NO. 389190, LOCAIED IN AND REMO PART OF THE SUMPLEST GUARREY OF THE WORTHEAST GUARREY (32)/4-HE/14) OF SCHOOL HERTEIN (13), TOMISSER GIGHTED (16), MORTH, RANGE SCHOOL GUARREY (32)/4-HE/14) OF SCHOOL HERTEIN (13), TOMISSER GIGHTED (16), MORTHE (32)/4-HE/14) OF SCHOOL GUARREY (32)/4-HE/14) OF SCHOOL GUARREY (32)/4-HE/14) OF SCHOOL GUARREY (32)/4-HE/14) OF SCHOOL GUARREY GU FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH TAX ID INJURER(S): 008-1824-0311
PROPERTY ADDRESS(S): VACANT LAND ON DOUNTY ROAD Y PLANFIELD, IM 54986 THE FOLLOWING:

HANCOCK NATURAL RESOURCE GROUP

SPOTTED COW

ALTA/NSPS LAND TITLE SURVEY
RECORD LEGAL DESCRIPTIONS & SCHEDULE B-II T.C. NCS-960278-1-WA1, NCS-960278-2-WA1

AND NCS-960278-7-WA1

PARCEL 8 (Page 15):

THE SOUTHEST OWNERS OF THE NORTHEAST OWNERS (SW 1/4 - NE 1/4) AND THE SOUTHEAST OWNERS TOWNERS (18) NORTH,

OF THE NORTHEAST OWNERS (SEJ/4-NE1/4), SECTION THRIBEN (13), TOWNSHE BIGHTERN (18) NORTH,

RANCE SEVEN (7/E-ST, TOWN OF RICHTELD, ADAMS COUNTY, WISCONSN, EXCEPT LOT 3 OF CERTIFIED

SIRREY MAP NO. 4288.

FOR INFORMATIONAL PURPOSES ONLY, THE ABONE DESCRIBED LANDS ARE DESCRIBED WITH THE FOLLOWING.

TAX ID MANSER(S): 028-00248-0000, 028-00247-0000

PROPERTY ADDRESS(S): VACANT LAND ON COUNTY ROAD Y PLANFIELD, M 54986

PROPERTY ADDRESS(S): VACANT LAND ON COUNTY ROAD V PLANFIELD, WI 54966 fax 10 Number(s): 028-00248-0010

TAX ID NUMBER(S): 028-00245-0000
PROPERTY ADDRESS(S): VACANT LAND ON COUNTY ROAD V PLANFIELD, WI 54966 PARCEL 10 (Page 15):
THE HORIMEST QUARTER OF THE HORIMENST QUARTER (NWI/4-NEI/4) OF SECTION THRITEN (13), TOWN-THE HORIMEST QUARTER OF THE HORIMEST COUNTY, WISCONSIN.
FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESCRIATED WITH THE FOLLOWING.
TAX ID NUMBER(5): 028-00245-0000

PARCEL 11 (Page 21):

A PARCE OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER (MI/2-SE 1/4) OF A PARCE OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER (MI/2-SE 1/4) OF THE THAT CASE OF THE SEAT OF THE S OF SECTION
D, WAUSHARA
SOUTHNEST
OF SOUTHEAST
TO THE SAME
TO RECORDED

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED TAX ID IND, 022-03343-0400
ADDRESS: VACANT LAND ON COUNTY ROAD D, PLAINFIELD, W 54986

THE Commitment No. NCS-980278-7-WAI)

10. Public or privite rights which portion of the subject preduces as any be pressivily used, and out of privite rights which privite rights from the subject preduces, and or alley purposes. (Not plotted) (blanket in whithe, precess subject properties, and underground draw the operation of way for drawage ditches, feeders, laterals, and underground draw the operations of the precess.

11. Right of way for drawage ditches, affects subject properties, and in volume feeding company recorded nonlines 5, 2012 as document no. 483098. (Plotted) (affects parcel 1 or subject property, page 21).

13. Ray as as document no. 271049. (Plotted) (affects parcel 3 or subject property, page 22).

L GRANT OF EASEMENT TO HAUSHARA BECTRIC COOPERATIVE RECORDED OCTOBER 25, 1985 IN VOLUME 341, PAGE 103 AS OCCUMENT NO. 275083. (PLOTTED) (AFFECTS PARCEL 3 OF SUBJECT PROPERTY, PAGE 22).

STATEMENT OF MARESAL CLAM. AS SET FORTH IN DOCUMENT RECORDED OCTOBER 13, 1986 IN VOLUME 438, PAGE 278 AS DOCUMENT NO. 338731. (PLOTTED) (AFFECTS PARCEL 3 OF SUBJECT PROPERTY, PAGE 22).

CRANT OF EASEMENT TO ADAM—COLUMBA BLECTRIC COOPERATIVE RECORDED SEPTEMBER 20, 1983 IN VOLUME 438, PAGE 726 AS DOCUMENT NO. 318731. (PLOTTED) (AFFECTS PARCEL 4 OF SUBJECT PROPERTY, PAGE 22).

ESP GROUP, INC. LAMPERT-LEE & ASSOCIATES ENGINEERS • SURVEYORS • PLANNERS 10968 State Hwy. 54 East • Wisconsin Rapids, WI 54494-8718 715-424-3131 • FAX 715-423-8774 COPYRIGHT @ 2019 BY ESP GROUP, INC. ALL RIGHTS RESERVED. OUPLICATION BY WRITTEN PERMIS

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POR BIDDING ONLY

DARAWING OF RECORD POR CONSTRUCTION
DATE BY

PRELIMINARY

NOT FOR CONSTRUCTION
DATE:
BY

DESIGNER:
DRAWN BY: JM BRASEL
RELD DATA BY: D.S. & T.T.
DATE: 7/19-B/19
CHECKED BY: T.J.T. DATE: 8/16/

. NO. 101 XEÓ 81:1,11. DATE: 8/16/1

DATE: SEPT. 25, 2019

NO. 10163-A-2-D

JECT NO. 19-84 뚪 SHEET _2

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SHEET(S)