



Description:
 ALL OF THE NORTH & WEST LINES OF THE SW1/4, ALL OF THE SOUTH & WEST LINES OF THE NW1/4 AND ALL OF THE SOUTH LINE OF THE N1/2SW1/4, SECTION 26, T18N, R7E, TOWN OF RICHFIELD, ADAMS COUNTY, WISCONSIN,
 COMMENCING AT THE HARRISON CAST IRON MONUMENT ON THE EAST 1/4 CORNER OF SECTION 26;
 THENCE S0011'58"E ALONG THE EAST LINE OF SECTION 26, 1318.88 FEET TO A P.K. NAIL ON THE 1/4 CORNER AND THE POINT OF BEGINNING OF THE FOLLOWING DESCRIPTION:
 THENCE N89'49'28"W ALONG THE 1/4 LINE, 2642.19 FEET TO A REBAR ON THE 1/4 CORNER ON THE NORTH-SOUTH 1/4 LINE OF SECTION 26;
 THENCE N00'05'36"W ALONG THE NORTH-SOUTH 1/4 LINE OF SECTION 26, 1315.66 FEET A ROD ON THE CENTER OF SECTION 26;
 THENCE CONTINUE N00'05'36"W ALONG THE NORTH-SOUTH 1/4 LINE OF SECTION 26, 1300.98 FEET TO A ROD ON THE 1/4 CORNER AND THE SOUTHWEST CORNER OF LOT 1, CSM 5361;
 THENCE N89'43'04"E ALONG THE 1/4 LINE AND THE SOUTH LINE OF LOTS 1, 2, 3 & 4, CSM 5361, 1318.63 FEET TO A ROD ON THE 1/4 CORNER, THE SOUTHEAST CORNER OF SAID LOT 4 AND THE TERMINUS OF THIS LINE SURVEY.

Surveyor's Certificate:

I, THOMAS J. TRZINSKI, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE & CORRECT COPY OF A LINE SURVEY AS MADE BY ME ON MAY 13, 2014, BY THE DIRECTION OF DAVE KNIGHTS OF HEARTLAND FARMS, INC.
 THE PROPERTY AS SHOWN AND DESCRIBED ON THIS MAP WAS SURVEYED UNDER MY DIRECTION AND CONTROL ACCORDING TO THE WISCONSIN ADMINISTRATIVE CODE CHAPTER A-ET, MINIMUM STANDARDS FOR PROPERTY SURVEYS, AND IS A CORRECT REPRESENTATION OF SAID SURVEY, TO THE BEST OF MY KNOWLEDGE AND BELIEF.
 DATED THIS 22ND DAY OF MAY, 2014



THOMAS J. TRZINSKI, RLS-2636
 REGISTERED LAND SURVEYOR

Posa 6180911001

ESP GROUP, INC.
LAMPERT-LEE & ASSOCIATES
 ENGINEERS • SURVEYORS • PLANNERS
 10968 State Hwy. 54 East • Wisconsin Rapids, WI 54494-8718
 715-424-3131 or 715-344-0068 • FAX 715-423-8774

CLIENT: **HEARTLAND FARMS, INC.**
 PROJECT: **LINE SURVEY**
 TITLE: ALL OF THE NORTH & WEST LINES OF THE SW1/4, ALL OF THE SOUTH & WEST LINES OF THE NW1/4 AND ALL OF THE SOUTH LINE OF THE N1/2SW1/4, SECTION 26, T18N, R7E, TOWN OF RICHFIELD, ADAMS COUNTY, WISCONSIN

DATE	REVISIONS	DESCRIPTION

DESIGNER: JIM BRASEL
 DRAWN BY: JIM BRASEL
 DATE: MAY 22, 2014
 FIELD DATA BY: D.H. & D.S.
 DATE: 5/13/14
 CHECKED BY: T.J.T. DATE: 5/22/14

DWG. NO. 9783-A-1-B
 PROJECT NO. 14-59
 PLAN SHEET 1 OF 1 SHEET(S)