

# PLAT OF SURVEY

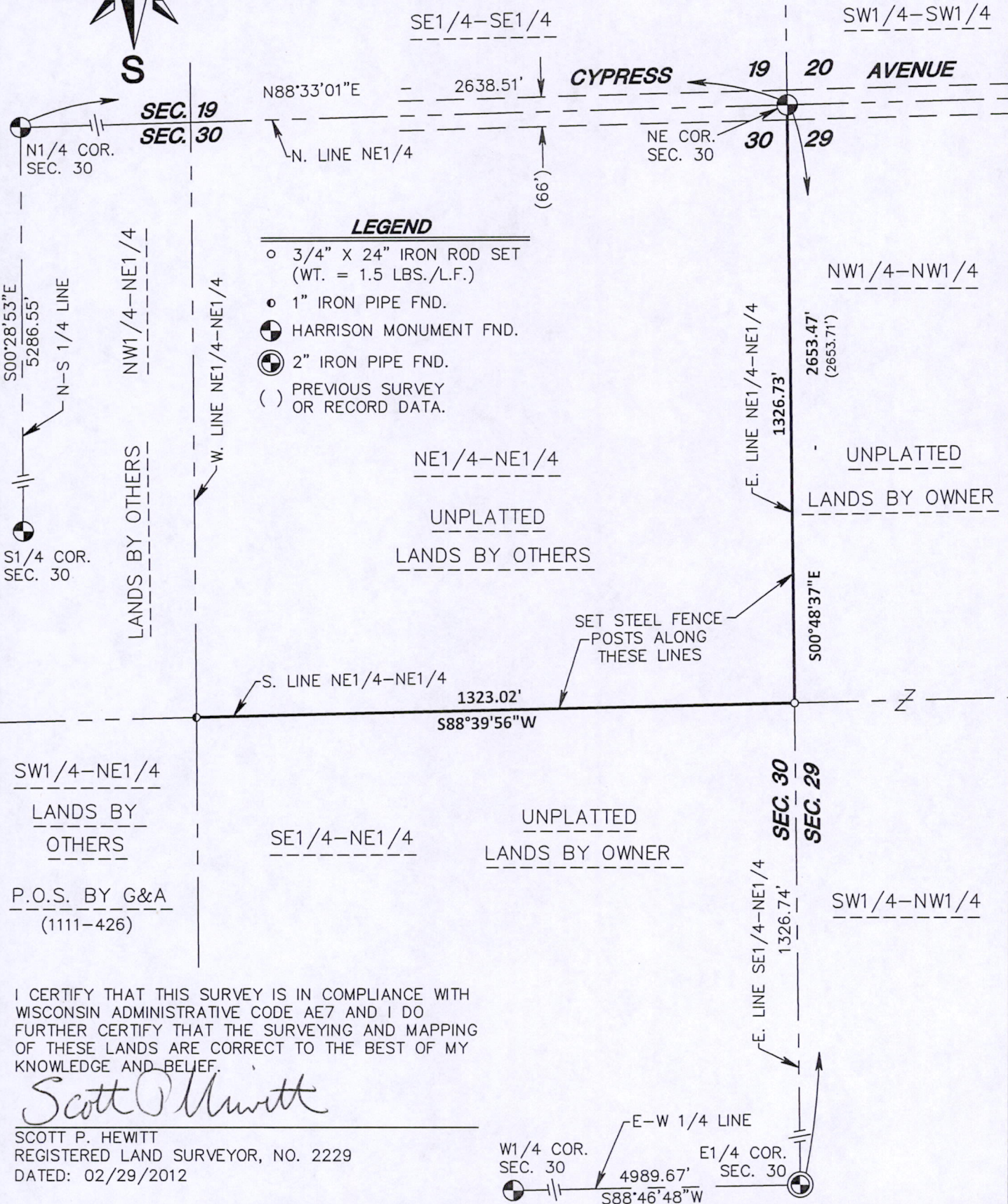
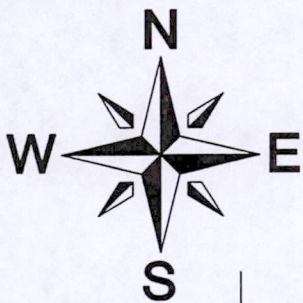
## LEGAL DESCRIPTION

BEING THE EAST LINE OF THE NE1/4 OF THE NE1/4 AND THE SOUTH LINE OF THE NE1/4 OF THE NE1/4, SECTION 30, T. 18 N., R. 7 E., TOWN OF RICHFIELD, ADAMS COUNTY, WISCONSIN.

SCALE: 1" = 300'



**BASIS OF BEARINGS:** IS THE EAST LINE OF THE NE1/4, SECTION 30, WHICH BEARS S00°48'37"E AS REFERENCED TO THE ADAMS COUNTY COORDINATE SYSTEM, NAD83(07).



### LEGEND

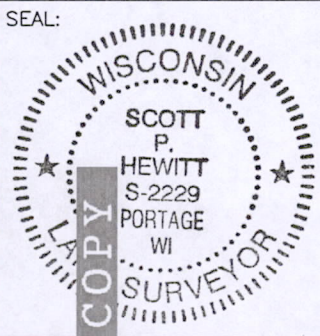
- 3/4" X 24" IRON ROD SET (WT. = 1.5 LBS./L.F.)
- 1" IRON PIPE FND.
- ⊙ HARRISON MONUMENT FND.
- ⊙ 2" IRON PIPE FND.
- ( ) PREVIOUS SURVEY OR RECORD DATA.

SW1/4-NE1/4  
LANDS BY OTHERS  
P.O.S. BY G&A  
(1111-426)

I CERTIFY THAT THIS SURVEY IS IN COMPLIANCE WITH WISCONSIN ADMINISTRATIVE CODE AE7 AND I DO FURTHER CERTIFY THAT THE SURVEYING AND MAPPING OF THESE LANDS ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Scott P. Hewitt*

SCOTT P. HEWITT  
REGISTERED LAND SURVEYOR, NO. 2229  
DATED: 02/29/2012



**OWNER:** FRANCIS A. DRAKE  
1085 REED STREET  
NEENAH, WI 54956

**CLIENT:** FRANCIS A. DRAKE  
1085 REED STREET  
NEENAH, WI 54956

As prepared by:  
**GA GROTHMAN & ASSOCIATES S.C.**  
LAND SURVEYORS  
625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901  
PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877  
FAX: (608) 742-0434 E-MAIL: surveying@grothman.com  
(RED LOGO REPRESENTS THE ORIGINAL MAP)

**G & A FILE NO. 112-22**  
DRAFTED BY: J. BROST  
CHECKED BY: SPH  
PROJ. 1111-426  
DWG. 11222  
SHEET 1 OF 1

Pos 30180711002