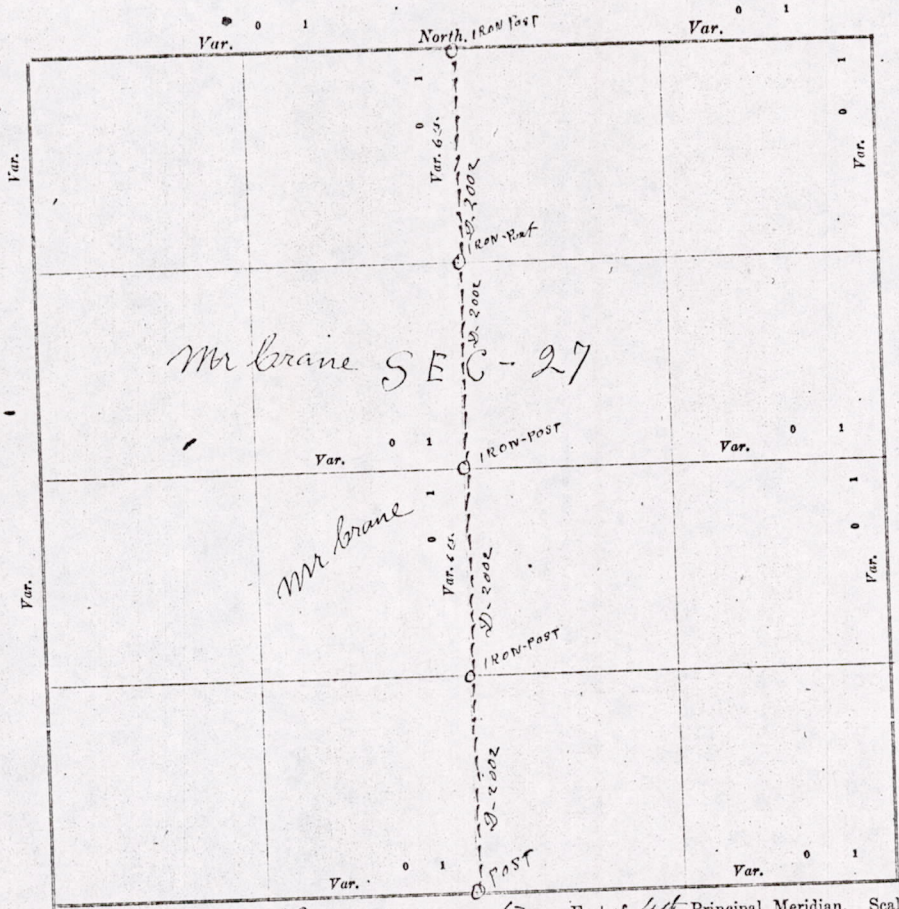


# CERTIFICATE OF SURVEY.

STATE OF WISCONSIN, } ss. M. L. Smith Surveyor, in and for the County and State aforesaid, do  
ADAMS COUNTY.

hereby certify that I have surveyed and subdivided Section 27 Township 19 North of Range 5 East of 4th Principal Meridian, as represented by the courses and distances on the following plat, and annexed field-notes of survey:

Established the center of the section at the point of intersection of straight quarter lines.  
Established all quarter-quarter corners upon the section boundary at proportional distances between known section and quarter section corners, according to the original field-notes of the Government survey.  
Established all lost corners at proportionate distances between known corners, according to original field-notes of the Government survey:



Plat of Section 27, Township 19 North, Range 5 East of 4th Principal Meridian. Scale, 80 chains to 0 inches. The figures in red ink are the lengths of the lines as stated in the field-notes of the Government survey.

Declination of the Magnetic Meridian from the True Meridian \_\_\_\_\_ East.  
Surveyed and subdivided this first day of November A. D. 1913, in accordance with the State Laws and Instructions of the Commissioner of the General Land Office, and recorded on pages \_\_\_\_\_ of Register in the County Surveyor's office.

WITNESS my hand this first day of November A. D. 1913.  
M. L. Smith County Surveyor.

*The above work was done at the request of Mr M. L. Brane to fence the east line of his land*

MIS 219050003

*Handwritten notes:*  
P. 2002  
27-  
2002



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DESCRIPTION of Section, Quarter Section and Quarter quarter Section Corners of Section  
 \_\_\_\_\_ Township \_\_\_\_\_ North, Range \_\_\_\_\_ East of \_\_\_\_\_ Principal Meridian.

N. B.—The variation of needle adopted in establishing corners is \_\_\_\_\_

No.	Government Corners.	Bearing Trees.	In. dia.	Courses they bear.	Links Distant.	Bearing Trees.	In. dia.	Courses they bear.	Links Distant.
No.	SUBDIVISION CORNERS.								
1	Center $\frac{1}{4}$ Sec. cor.								
2	North $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
3	East $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
4	South $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
5	West $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
6	Center $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
7	North $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
8	East $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
9	South $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
10	Center $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
11	East $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
12	South $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
13	West $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
14	Center $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
15	South $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr.								
16	West $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr.								
17	Center $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr.								

NAMES OF SWORN ASSISTANTS.

CHAINMEN.	FLAGMEN.	AXMEN.
<i>Percy Smith</i> <i>Geo Smith</i>		

MINUTES

*Starting at the Identified quarter Post on the north side of section 27 - Town 19 - R. 5 - E. and run south on the quarter line at 65° 2' N 80 chains & 8 links to the Identified quarter Post on the south side of the section set Iron Posts 11 inches long as shown on Plat*

*W. C. Smith county Surveyor*

MS 2719050003