

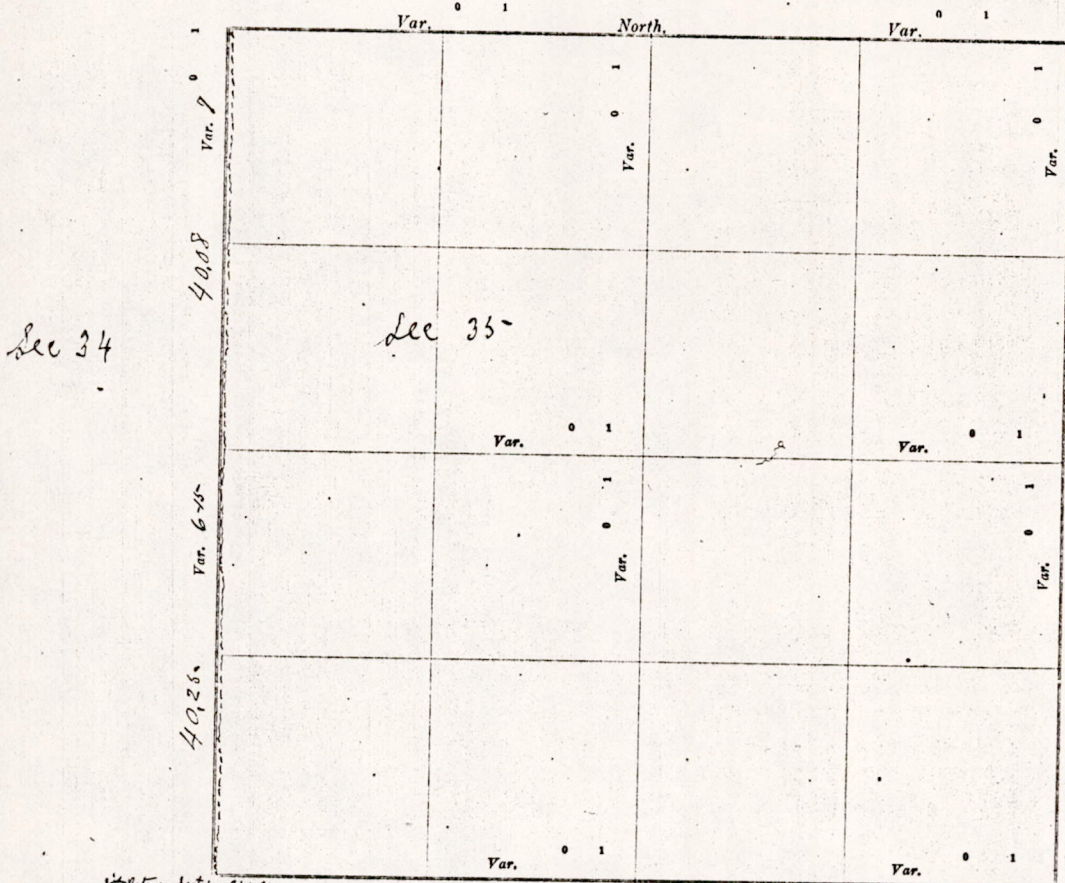
# CERTIFICATE OF SURVEY.

STATE OF WISCONSIN,  
ADAMS COUNTY.

*M. G. Smith*  
Surveyor, in and for the County and State aforesaid, do hereby certify that I have surveyed and subdivided Section 34 & 35 Township 19 North of Range 6 East of 4th Principal Meridian, as represented by the courses and distances on the following plat, and annexed field-notes of survey:

Established the center of the section at the point of intersection of *straight* quarter lines.  
Established all quarter-quarter corners upon the section boundary at proportional distances between known section and quarter section corners, according to the original field-notes of the Government survey.  
Established all lost corners at proportionate distances between known corners, according to original field-notes of the Government survey:

Established the center of the section at the point of intersection of *straight* quarter lines.  
Established all quarter-quarter corners upon the section boundary at proportional distances between known section and quarter section corners, according to the original field-notes of the Government survey.  
Established all lost corners at proportionate distances between known corners, according to original field-notes of the Government survey:



Plat of Section 34 & 35, Township 19 North, Range 6 East of 4th Principal Meridian. Scale, 80 chains to 6 inches. The figures in red ink are the lengths of the lines as stated in the field-notes of the Government survey.

Declination of the Magnetic Meridian from the True Meridian \_\_\_\_\_ East.

Surveyed and subdivided July 16 A. D. 1907, in accordance with the State Laws and Instructions of the Commissioner of the General Land Office, and recorded on pages \_\_\_\_\_ of Register in the County Surveyor's office.

WITNESS my hand this 16th day of July A. D. 1907.

M. G. Smith County Surveyor.

The above work was done for August Brailey (owner of Road)

MLS34190500002

DESCR

Townsh

N. B. The

No.	
1	N. W.
2	N. E.
3	S. E.
4	S. W.
5	N. W.
6	N. E.
7	S. E.
8	S. W.
No.	SUBDIV
1	Center
2	North
3	East
4	South
5	West
6	Center
7	North
8	East
9	South
10	Center
11	East
12	South
13	West
14	Center
15	South
16	West
17	Center

*Geo. A. Mc  
Albert B.*

*Revised  
South at L  
Revised 11:  
Part on top  
2 new lines*



DESCRIPTION of Section, Quarter Section and Quarter quarter Section Corners of Section  
 Township \_\_\_\_\_ North, Range \_\_\_\_\_ East of \_\_\_\_\_ Principal Meridian.

N. B. - The variation of needle adopted in establishing corners is \_\_\_\_\_

No.	Government Corners.	Bearing Trees.	In. dia.	Courses they bear.	Links distant.	Bearing Trees.	In. dia.	Courses they bear.	Links distant.
1	N. W. Sec. cor. Identified								
2	N. E. Sec. cor. Identified								
3	S. E. Sec. cor. Identified								
4	S. W. Sec. cor. Identified	<i>of sec 35 - 2000 18-R-5-6</i>							
5	N. 1/4 Sec. cor. Identified	<i>new</i>							
6	E. 1/4 Sec. cor. Identified	<i>new</i>							
7	S. 1/4 Sec. cor. Identified	<i>new</i>							
8	W. 1/4 Sec. cor. Identified	<i>new</i>							
1	Center 1/4 Sec. cor.								
2	North 1/4-1/4s N. W. qr.								
3	East 1/4-1/4s N. W. qr.								
4	South 1/4-1/4s N. W. qr.								
5	West 1/4-1/4s N. W. qr.								
6	Center 1/4-1/4s N. W. qr.								
7	North 1/4-1/4s N. E. qr.								
8	East 1/4-1/4s N. E. qr.								
9	South 1/4-1/4s N. E. qr.								
10	Center 1/4-1/4s N. E. qr.								
11	East 1/4-1/4s S. E. qr.								
12	South 1/4-1/4s S. E. qr.								
13	West 1/4-1/4s S. E. qr.								
14	Center 1/4-1/4s S. E. qr.								
15	South 1/4-1/4s S. W. qr.								
16	West 1/4-1/4s S. W. qr.								
17	Center 1/4-1/4s S. W. qr.								

NAMES OF SWORN ASSISTANTS.

CHAINMEN.	FLAGMEN.	AXMEN.
<i>Geo Messer</i> <i>Albert Broth</i>		

MINUTES.

Beginning at the Post at the corner of sections 26-27-34-35 and running South at 77 Degrees V - 40 chains & 8 links, quarter Post identified and 2 new Bearings made. Thence South at 6-18-D-V. 40 chains & 25 links to the Post on town line at the corner of sections 34 & 35; corner identified and 2 new Bearings made.

*W. C. Smith county Surveyor*

M1534190500002