0334420.DWG 1" = 100' FEET FILE # SCALE: PROJECT # 0334420 SHEET # 1 OF 2 DRAWN BY FIELD BOOK FILE SIDE # 1 OF 1 CHECKED BY **GPR** PAGES # FILE :PREPARED FOR: :SURVEYOR: Mr. and Mrs. McHenry MSA PROFESSIONAL SERVICES, INC. 307 MAIN STREET FRIENDSHIP, WI. 53934 c/o Woodcraft Quality Homes W5175 State Road "21" Necedah, WI. 54646 PROFESSIONAL SERVICES (608) 339-3808 @ MSA PROFESSIONAL SERVICES PLOT PLAN THIS SURVEY CONTAINS WAIVERS TO WISCONSIN GRAPHIC SCALE ADMINSTRATIVE CODE SEE PAGE 2. 150 50 100 Lot 12 of Petenwell Shores = 100 FEET INCH Recorded in File 2 of PLATS in Petenwell Envelope 143 as Document No. 406972. unplatted lands Flowage Located in the Northwest Quarter of the owned by others Northwest Quarter of Section 4, Township 19 North, Range 5 East, Town of Monroe, Adams County, Wisconsin. 105.93 :PROPERTY ADDRESS: N 69°25'00" E 59.19 710 West 17th Lane 15.00 NOTE: All buildings structures and utilities shown hereon, are proposed. House 22.67 26.00 24.67 15.00 2 01.19 S 341.92 01.19 368 14.00 00 12.00 ,00" 6 .00 .46 Z ^M 13 Petenwell 2.00 12 HOUSE DETAIL 4.00 Shores 11 1" = 2037,610 sq. ft owned by others owned by others House 12.33 4.00 4.00 6.00 11.33 6.00 5.00 47°05'30" W Porch; 11.00 74.14 23.33 33 8 Garage 17th Lane



SURVE

Concrete

24.00

LEGEND:

2.00

14.50

33

11.50

-3/4" IRON ROD, FND.

△ - Steel Fence Post and 100d spike, placed

----- Utility Easement (width, as noted) The West line of the NW1/4 of Section 4, T19N, R5E was assigned a bearing of N 01°04'10" W as the basis of bearings on this map.

| 1 | Vo. | Radius | Delta Angle | Chord Bearing | Chord | Length |
|---|-----|--------|-------------|---------------|--------|--------|
| | | 146.65 | | S 48'57' E | 60.30' | 60.74 |

20

owned by

others

6 6'

| PROJECT # | 0334420 | SCALE: 1 | ' = 100' | FILE # 0334420.DWG | *SURVEYOR'S SEAL* CHRISTOPHER J. RENNER S-2441 MAUSTON, WI | | | | | |
|---|-----------------------|-----------------|--|------------------------|---|--|--|--|--|--|
| FIELD BOOK | | DRAWN BY: | CJR | SHEET # 2 OF 2 | | | | | | |
| PAGES # | FILE | CHECKED BY: | GPR | SIDE # 1 OF 1 | CONCLU | | | | | |
| | | | | | William 1900 Salar | | | | | |
| | | TRA | NSPORTATION | MUNICIPAL | | | | | | |
| | | | | ENVIRONMENTAL | CHDISTOPHER I | | | | | |
| | | | 7 Main Street Frie | ndship, Wl. 53934 | E CHRISTOFTILITY OF A | | | | | |
| | | 608 | RENNER E | | | | | | | |
| PROFESS | SIONAL SE | RVICES | @ MSA PROFESSIONAL SERVICES | | S-2441 | | | | | |
| | | | | | MAUSTON, / | | | | | |
| | | | | | | | | | | |
| | | | .pp | EDARED FOR: | MANA STATE OF THE | | | | | |
| | :SURVEYO | R: | :PREPARED FOR: | | 1005 28 FEB., 2005 | | | | | |
| | | | Mr. and Mrs. McHenry | | CHRISTOPHER WIRENNER S-2441 | | | | | |
| | | ERVICES, INC. | c/o Woodcraft Quality Homes W5175 State Road "21" | | NOTE: IF THE SURVEYOR'S SEAL IS NOT RED | | | | | |
| | 307 MAIN STREET | | | | IN COLOR, THE SURVEY IS A COPY AND SHOUL | | | | | |
| FRIENDSHIP, WI. 53934 (608) 339-3808 | | | Necedah, WI. 54646 | | BE ASSUMED TO CONTAIN UNAUTHORIZED | | | | | |
| | , | | | | ALTERATIONS. THE CERTIFICATION CONTAINED OF THIS DOCUMENT SHALL NOT APPLY TO COPIES. | | | | | |
| | | | | | THIS DOCUMENT SHALL NOT ATTEL TO COTTES. | | | | | |
| | | | P | LOT PLAN | | | | | | |
| TILIC | CHDVE | CONTAINS | | | MINISTRATIVE CODE SEE PAGE 2. | | | | | |
| IHI2 | SUKVET | CONTAINS | | of Petenwell Sho | | | | | | |
| | | | | | | | | | | |
| | Recorde | d in File 2 | of PLAIS | n Envelope 143 (| Document No. 406972. | | | | | |
| | Located | in the Nor | thwest Quai | rter of the Northy | vest Quarter of Section 4, | | | | | |
| To | wnship 1 | 19 North, R | ange 5 Eas | st, Town of Monro | oe, Adams County, Wisconsin. | | | | | |
| | | | • | | | | | | | |
| | | MISCON | ISIN ADA | MINISTRATIVE | CODE WAIVER | | | | | |
| | | WISCOI | יטווע אטו | VIIIVISTIVATIVE | COBE WITEN | | | | | |
| WE T | UE LINDER | SIGNED HEREE | Y AGREE TO | WAIVE CERTAIN REQUIR | EMENTS OF CHAPTER A-E 7 OF THE | | | | | |
| ADMIN | ISTRATIVE | CODE OF THE | STATE OF WIS | CONSIN PERTAINING TO | MINIMUM STANDARDS FOR PROPERTY | | | | | |
| SURVE | YS AS NO | TED BELOW: | | | | | | | | |
| | | | | | | | | | | |
| | A- | E 7.01 SCOPE | | | | | | | | |
| | | | | | | | | | | |
| A-E 7.02 PROPERTY SURVEY, DEFINITION | | | | | | | | | | |
| | | | | | | | | | | |
| | A- | E 7.03 BOUND | ARY LOCATION | | | | | | | |
| | A- | E 7.04 DESCR | IPTIONS | | | | | | | |
| | | | | LINADIE | TO WAIVE | | | | | |
| | A | E 7.05 MAPS | | UNABLE | TO WAIVE | | | | | |
| | A-E 7.06 MEASUREMENTS | | | | | | | | | |
| | | | | | | | | | | |
| | _ | | | | | | | | | |
| | П A- | E 7.08 U.S. P | UBLIC LAND S | SURVEY MONUMENT REC | CORDUNABLE TO WAIVE | | | | | |
| | | | | | | | | | | |
| I Chris | topher .l | Renner Regist | ered Land Su | rvevor, hereby certify | to my client(s) that I have surveyed | | | | | |
| and m | anned the | property chow | n upon this r | olat and that the with | in plat is a true and correct | | | | | |
| represe | ntation of | the boundarie | s of the land | surveyed, to the bes | st of my knowledge and belief. | | | | | |
| | | | | | 0 | | | | | |
| NOTE: | This surv | ey is a plot p | lan prepared b | by a Registered Land | above data. Do not | | | | | |
| Necess | ary to loce | ate or replace | all property o | corners to report the | egistered Land Surveyor. | | | | | |
| attemp | t to recon | istruct propert | , inics withou | Jones and a man | | | | | | |
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| | | | | | | | | | | |
| - | 1/2 | last. | | | 10 C-01.W. 1700 | | | | | |
| to | Aus | 1 | 1 | | 28 FEBRUARY 2005 | | | | | |
| MSA F | PROFESSIO | NAL SERVICES, | INC. | TEDED LAND OUR TO | DATE DATE | | | | | |
| CHRIS | TOPHER J. | RENNER, WIS | CONSIN REGIS | TERED LAND SURVEYOR | 7 #2441 | | | | | |
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THE CERTIFICATION CONTAINED ABOVE AND ON PAGE 1 OF THIS PLOT PLAN IS CONSIDERED NULL AND VOID UNLESS ALL PARTIES LISTED ABOVE SIGN WHERE LISTED.

OWNER OR CLIENT AS AGENT OF OWNER

P0504190521003

DATE