

## LEGEND-

= 1" X 18" IRON PIPE SET = 6" NAIL SET = COUNTY MONUMENT FOUND

© = EXISTING POWER POLE

■ = ELECTRIC TRANSFORMER

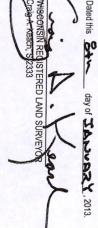
BEARINGS REFERENCED TO THE ADAMS COUNTY COORDINATE SYSTEM AND THE EAST LINE OF THE SW1/4 OF SECTION 4, T.19N., R.7E., WHICH BEARS NOO'-26'-17"E

TELEPHONE PEDESTAL

I, Craig A. Keach, hereby certify that none of the property described hereon is within a flood plain as defined by FEMA.

SURVEYOR'S CERTIFICATE

I, Craig A. Keach, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.





11" x 17" 22" x 34" 1 1 -<u>;</u> -<u>;</u> || || 50

GRAPHIC

SCALE

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MERID!	SITE NUMBER: WI-00-5199	BIG ROCHE A CRI
IAN	HANCOCK, WI 54943	SITE ADDRESS:

Office: Fax:

920-993-0881 920-273-6037

425041308 31001

BOS NO:

6928-81191

SHEET

N

8

FOR CENTRAL STATES TOWE LEASE EXHI



ER II, LLC	ВІТ
1	
2	П.,

NO.	1	2
DATE	8/31/12	10/17/1

CHECKED BY: C	DRAWN BY:	NO. DATE	1 8/31/12	2 10/17/12
C.A.K.	J.B.	DE	Prelin	
FIELD BOOK: M-25, PG 49	FIELD WORK 8-29-12	DESCRIPTION	Preliminary Survey	Revised Easement
25 0	8-29-		Y.	7
649	12	BY	J.B.	J.D.

BENCHMARK INFORMATION

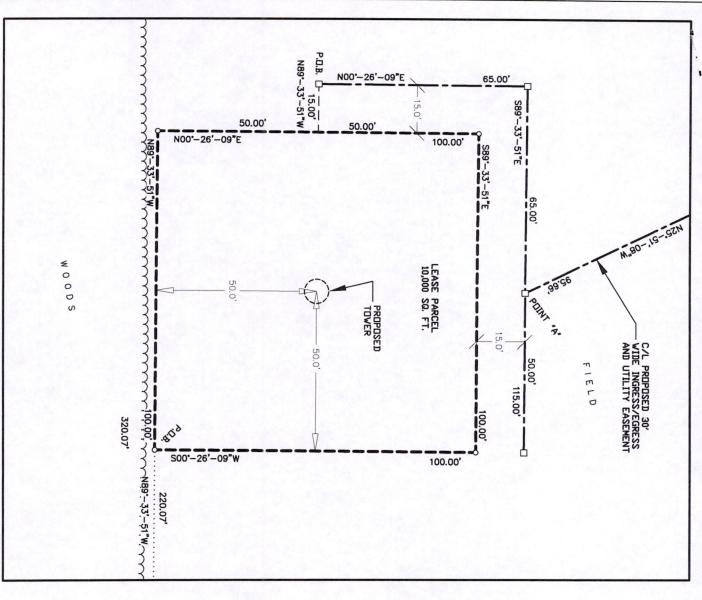
SITE BENCHMARK: (BM A)

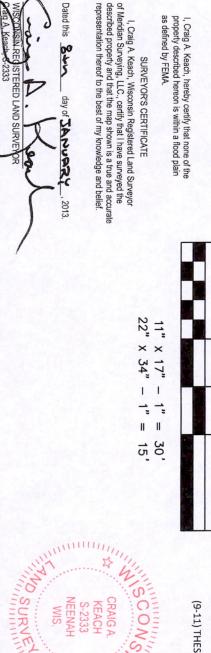
SET 6" NAIL IN SOUTH FACE OF POWER

POLE #INC3ARZ0019; ±1' ABOVE GROUND LEVEL

ELEVATION: 1028.67'

8	3			
CKED BY: C.	WN BY:	DATE	8/31/12	10/17/12
C.A.K.	J.B.	DE	Prelin	Revis
FIELD BOOK: M-25, PG.49	FIELD WORK DATE:	DESCRIPTION	Preliminary Survey	Revised Easement
M-25, P	8-29-12		,	
G. 49	12	ВҮ	J.B.	J.D.





CRAIG

SITE NAME: BIG ROCHE A CRI SITE NUMBER: WI-00-5199

HANCOCK, WI 54943 SITE ADDRESS: 454 BADGER DR. CO

Dated this 800

as defined by FEMA.

SURVEYOR'S CERTIFICATE

I, Craig A. Keach, hereby certify that none of the property described hereon is within a flood plain

### LEASE PARCEL

EAST, TOWN OF COLBURN, ADAMS COUNTY, WISCONSIN CONTAINING 10,000 SQUARE FEET (0.229 ACRES) OF LAND AND BEING DESCRIBED BY: A PART OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION FOUR (4), TOWNSHIP NINETEEN (19) NORTH, RANGE SEVEN (7)

RESTRICTIONS OF RECORD. COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 4; THENCE NO0°-26'-17"E 2210.17 FEET ALONG THE EAST LINE OF THE SW1/4 OF SAID SECTION THENCE S89°-33'-51"E 100.00 FEET; THENCE S00°-26'-09"W 100.00 FEET TO THE POINT OF BEGINNING BEING SUBJECT TO ANY AND ALL EASEMENTS AND 4; THENCE N89°-33'-51"W 220.07 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N89°-33'-51"W 100.00 FEET; THENCE N00°-26'-09"E 100.00 FEET;

# 30 FOOT WIDE INGRESS/EGRESS AND UTILITY EASEMENT

EAST, TOWN OF COLBURN, ADAMS COUNTY, WISCONSIN CONTAINING 14,104 SQUARE FEET (0.324 ACRES) OF LAND AND BEING FIFTEEN (15) FEET EACH SIDE OF AND PARALLEL TO THE FOLLOWING DESCRIBED LINE: A PART OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION FOUR (4), TOWNSHIP NINETEEN (19) NORTH, RANGE SEVEN (7)

4; THENCE N89°-33'-51"W 320.07 FEET; THENCE N00°-26'-09"E 50.00 FEET; THENCE N89°-33'-51"W 15.00 FEET TO THE POINT OF BEGINNING; THENCE COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 4; THENCE NO0°-26'-17"E 2210.17 FEET ALONG THE EAST LINE OF THE SW1/4 OF SAID SECTION LENGTHENED TO TERMINATE ON THE SOUTH RIGHT-OF-WAY LINE OF BADGER DRIVE. THE SOUTH RIGHT-OF-WAY LINE OF BADGER DRIVE AND THE POINT OF TERMINATION. THE SIDE LOT LINES OF SAID EASEMENT ARE TO BE SHORTENED OR NO0°-26'-09"E 65.00 FEET; THENCE S89°-33'-51"E 65.00 FEET TO A POINT HEREIN AFTER REFERRED TO AS POINT "A"; THENCE CONTINUE S89°-33'-51"E 50.00 FEET TO THE POINT OF TERMINATION. ALSO, BEGINNING AT SAID POINT "A"; THENCE N25°-51'-08"W 95.66 FEET; THENCE N00°-25'-13"E 194.46 FEET TO A POINT ON

### PARENT PARCEL

DESIGNATED AS DESCRIBED IN DEED BOOK 762, PAGE 18, ID# 006-00069-0000, BEING KNOWN AND ALL THAT PARCEL OF LAND IN ADAMS COUNTY, STATE OF WISCONSIN, AS MORE FULLY

SOUTHEAST ¼ OF THE NORTHWEST ¼; ALL IN SECTION 4, TOWNSHIP 19 NORTH, RANGE 7 EAST NORTHWEST ¼; THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼; AND THE THE NORTHEAST ¼ OF THE SOUTHWEST ¼; THE EAST ½ OF THE SOUTHWEST ¼ OF THE

TITLE REPORT REVIEW

TITLE REPORT: AMC SETTLEMENT SERVICES

COMMITMENT NO. 3877172

EFFECTIVE DATE: SEPTEMBER 3, 2012

FEE SIMPLE TITLE VESTED IN: LEE HOLMES

NOTE: THE STATEMENT OF APPLICABILITY REFERS TO THE LEASE SITE AND ANY EASEMENTS PERTINENT THEREUNTO WHERE SPECIFIC ENCUMBRANCES AFFECT THE LEASE SITE AND/OR A PERTINENT EASEMENT, THEY ARE IDENTIFIED AS SUCH.

(1-6) THESE ARE GENERAL STATEMENTS AND NOT SPECIFIC ENCUMBRANCES

- TAX DUE INFORMATION NOT AVAILABLE. 12/28/2011, TAX ID#006-00069-0000, TAXES ACCRUING WITHIN THE CURRENT YEAR. NEXT 2011 ANNUAL REAL ESTATE TAXES PAID IN THE AMOUNT OF \$1,144.82, TAXES DUE
- (8) SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, SERVITUDES, RESERVATIONS FOR MINERALS OR MINERAL RIGHTS, IF ANY, AFFECTING TITLE TO THE LAND, WHICH: (I) APPEAR IN OR ARE REFERENCED IN THE PUBLIC LAND RECORDS, OR CERTIFIED SURVEY MAP. NONE WERE FOUND. (II) APPEAR IN, ARE SHOWN ON, OR ARE REFERENCED IN ANY RECORDED PLAT OR

GRAPHIC

SCALE

(9-11) THESE ARE GENERAL STATEMENTS AND NOT SPECIFIC ENCUMBRANCES.

# -LEGEND-IRON PIPE SET

- 0 11 1" X 18" 6" NAIL S MONUMENT FOUND
- 9 EXISTING POWER POLE TRANSFORMER
- ELECTRIC
- \* LIGHT PO TELEPHONE PEDESTAL

BEARINGS REFERENCED TO THE ADAMS COUNTY COORDINATE SYSTEM AND THE EAST LINE OF THE SW1/4 OF SECTION 4, T.19N., R.7E., WHICH BEARS NOO'-26'-17"E

- -OPL-1 BURIED OVERHEAD ELECTRIC EXISTING TELEPHONE GUY ANCHOR
- PROPERTY LINE BURIED LECTRIC

E EXHIBIT	



4 OF THE			"
DRAWN BY:	NO.	1	2
	DATE	8/31/12	10/11/12
J.B.	DES	Preliminary	Revised Las
FIELD   DATE:	DESCRIP	inary	d Eas

CHECK	DRAW	NO.	1	7
ED BY:	V 8%	DATE	8/31/1	7 10/11/12
C.A.K.	J.B.			
FIELD BOOK:	FIELD WORK DATE:	ESCRIPTION	minary Surve	Kevisea Lasement
M-25	8-29		ву	36
		J.B. C.A.K.	J.B.	1/12 Pro  NE  J.B.

a P			
WIS	920-993-0881 920-273-6037	Office: Fax:	irelane 1 , WI 54952
SW1/4 OF SECT	•		YING, LLC
BEING A PART		AI	Z.E.

SURVE N8774 Menash

