PLAT OF SURVEY LANDS DESCRIBED IN VOL. 2112 AT Pg. 30, DOC. No. 388995 LOCATED IN PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 22, TOWNSHIP 20 NORTH, RANGE 5 EAST, TOWN OF ROME, ADAMS COUNTY, WISCONSIN PETENWELL FLOWAGE WATER ELEVATION = 924.3 (APRIL 27, 2007) FLOOD/HIGH WATER ELEVATION 924.9 APPROX. LOW WATER ELEVATION 919.0 U.S.G.S. (N.G.V.D. 1929) EDGE OF WATER SEPTIC ** VENT PROPANE TANK YER RE C. KINK SEPTIC TANK **ADJACENT** BUILDING - CONC. WALKWAY — GUY WIRE POLE SEPTIC(VENT 36" DIA. ELM TREE SEPTIC TANK SEPTIC TANK LIGHT & FLAG POLE O ADJACENT GARAGE EDGE OF GRAVEL ---SEPTIC TANK EDGE OF PAVEMENT BITUMINOUS POLE & WELL HOUSE B.M. ELEV. = 945.49 -LIGHT POLE SOUTH LINE OF MULLEN SURVEY -33\(2 RODS) EASEMENT FOR ROAD PURPOSES PER)DEED VOL.2112, Pg.30 0.87'-N 89/00'45" W 250.42' ⊠ ELEC. BOX ELEC. BOX /S 89°38°2³3" W 349.77' (N89°40'00"E) SOUTH LINE OF NW1/4 - SW1/4 APACHE LANE EDGE OF PAVEMENT BITUMINOUS <u>O.L.</u> 1 33' 33' WISCONSIN ADMINISTRATIVE CODE WAIVER WE, THE UNDERSIGNED, HEREBY AGREE TO WAIVE CERTAIN REQUIREMENTS OF CHAPTER A-E 7 OF THE ADMINISTRATIVE CODE OF THE STATE OF WISCONSIN PERTAINING TO MINIMUM STANDARDS FOR PROPERTY SURVEYS AS NOTED BELOW: A-E 7.01 SCOPE _____ A-E 7.02 PROPERTY SURVEY, DEFINITION ______ A-E 7.03 BOUNDARY LOCATION _____ A-E 7.04 DESCRIPTIONS _____ A-E 7.05 MAPS _____ A-E 7.06 MEASUREMENTS _____ A-E 7.07 MONUMENTS ______ A-E 7.08 U.S. PUBLIC LAND SURVEY MONUMENT RECORD _____ I, Christopher J. Renner, Registered Land Surveyor, hereby certify to my client(s) that I have surveyed and mapped the property shown upon this plat and that the within plat is a true and correct representation of the boundaries of the land surveyed, to the best of my knowledge and belief. GRAPHIC SCALE MISCONS 1 INCH = 30 FEET 14MAY, 2007 CHRISTOPHER MSA PROFESSIONAL SERVICES, INC. RENNER CHRISTOPHER J. RENNER, WISCONSIN REGISTERED LAND SURVEYOR S-2441 **LEGEND** S-2441 MAUSTON, \bigcirc = 1 1/4" O.D. IRON PIPE, FOUND SURVE UNDERGROUND UTILITIES NOT SHOWN. CLIENT = 2" ANGLE IRON, FOUND BASIS OF BEARINGS: THE WEST LINE OF LANDS CONTAINED IN VOL. 2112 OF MR Pg. 30, DOC. NO. 388995 WAS ASSIGNED A BEARING OF NOO'19'00"E AS THE BASIS OF BEARINGS ON THIS MAP PER PLAT OF SURVEY BY KENNETH G. CARLSON DATED: NOV. 10, 1980. \bigcirc = 3/4" O.D. IRON PIPE, FOUND OWNER OR CLIENT AS AGENT OF OWNER () = BEARING AND/ORDISTANCE OF RECORD THE CERTIFICATION CONTAINED ABOVE ON THIS PLAT OF SURVEY IS CONSIDERED NULL AND VOID UNLESS ALL PARTIES LISTED ABOVE SIGN WHERE LISTED. NOTE: IF THE SURVEYOR'S SEAL IS NOT RED IN COLOR, THE SURVEY IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO COPIES.

REVISION DATE

MAY, 14, 2007

JAS

TRANSPORTATION . MUNICIPAL

DEVELOPMENT • ENVIRONMENTAL

P.O.Box 349 Friendship, WI 53934-0349

608-339-3808 Fax: 608-339-8078

© 2007 MSA Professional Services, Inc.

PROJECT NO.: 334950

CHECKED BY: GPR

JAS

DRAWN BY:

MAY, 10, 2007

SCALE: 1" = 30'

PLAT OF SURVEY

SECTION 22, TOWNSHIP 20 NORTH, RANGE 5 EAST

TOWN OF ROME, ADAMS COUNTY, WISCONSIN