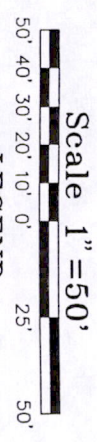
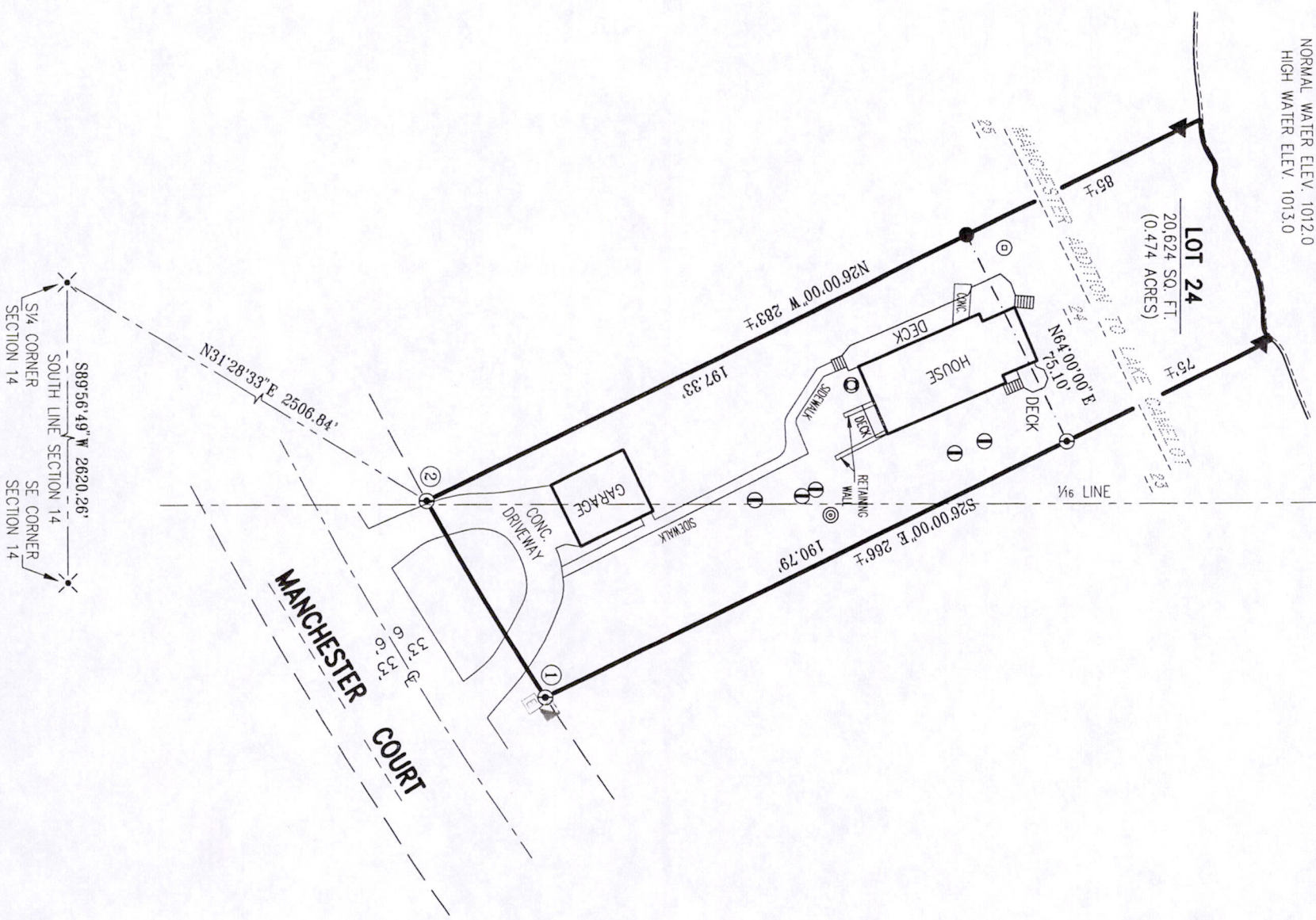


LAKE CAMELOT
 NORMAL WATER ELEV. 1012.0
 HIGH WATER ELEV. 1013.0



LEGEND:

- 3/4" x 24" REBAR SET-1.502 LB/FT.
- ⊙ 3/4" ROD FOUND
- ⊙ 1 1/2" O.D. PIPE FOUND
- ⊙ P.K. NAIL FOUND
- ▲ LATH SET
- ⊞ ELECTRICAL PEDESTAL
- ⊞ TELEPHONE JUNCTION BOX
- ⊞ WELL
- ⊞ SEWER CLEAN OUT
- ⊞ SEPTIC SYSTEM VENT
- ⊞ SEPTIC TANK
- ⊞ PREVIOUSLY RECORDED AS (000)

BASIS FOR BEARINGS:

THE SOUTH LINE OF THE SE 1/4, SECTION 14, T20N, R6E, ASSUMED TO BEAR S89°56'49"W.

Description:

ALL OF LOT 24, MANCHESTER ADDITION TO LAKE CAMELOT, RECORDED IN VOLUME 4 OF PLATS ON PAGE 57 AS DOCUMENT NO. 215404, BEING PART OF THE NE 1/4SE 1/4 & NW 1/4SE 1/4, SECTION 14, T20N, R6E, TOWN OF ROWE, ADAMS COUNTY, WISCONSIN.

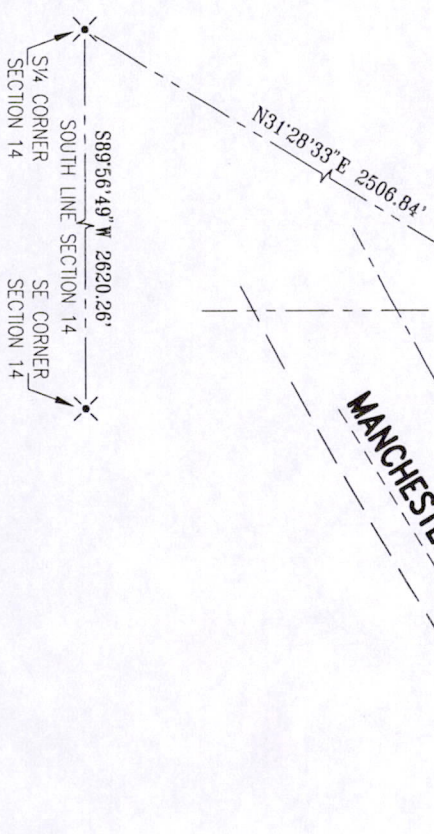
Surveyor's Certificate:

I, THOMAS J. TRZINSKI, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS IS A TRUE & CORRECT COPY OF A PLAT OF SURVEY AS MADE BY ME ON JULY 23, 2015, BY THE DIRECTION OF ROBERT G. RAUCH.

THE PROPERTY AS SHOWN AND DESCRIBED ON THIS MAP WAS SURVEYED UNDER MY DIRECTION AND CONTROL ACCORDING TO THE WISCONSIN ADMINISTRATIVE CODE CHAPTER A-ET, MINIMUM STANDARDS FOR PROPERTY SURVEYS, AND IS A CORRECT REPRESENTATION OF SAID SURVEY, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 30th DAY OF JULY, 2015.

THOMAS J. TRZINSKI, PLS-2636
 PROFESSIONAL LAND SURVEYOR



-CURVE TABLE-

| CURVE NO. | LOT NO. | RADIUS LENGTH | CHORD BEARING | TANGENT BEARING | CENTRAL ANGLE | ARC LENGTH | CHORD LENGTH |
|-----------|---------|---------------|---------------|-----------------|---------------|------------|--------------|
| 1-2 | 24 | 1166.00' | S59°01'33\"/> | | | | |

PS14200641001

CLIENT: ROBERT G. & JUANITA V. RAUCH

PROJECT: PLAT OF SURVEY

TITLE: ALL OF LOT 24, MANCHESTER ADDITION TO LAKE CAMELOT, RECORDED IN VOLUME 4 OF PLATS ON PAGE 57 AS DOCUMENT NO. 215404, BEING PART OF THE NE 1/4SE 1/4 & NW 1/4SE 1/4, SECTION 14, T20N, R6E, TOWN OF ROWE, ADAMS COUNTY, WISCONSIN

REVISIONS

| DATE | DESCRIPTION | DESIGNER: |
|------|-------------|----------------------------------|
| - | - | DRAWN BY: JIM BRASEL |
| - | - | DATE: JULY 29, 2015 |
| - | - | FIELD DATA BY: D.S. & T.T. |
| - | - | DATE: 7/23/15 |
| - | - | CHECKED BY: T.J.T. DATE: 7/30/15 |

| | |
|---------------------|-----------------------|
| DWG. NO. 9859-A-1-B | PROJECT NO. 15-92 |
| PLAN SHEET | SHEET 1 OF 1 SHEET(S) |

ESP GROUP, INC.
LAMPERT-LEE & ASSOCIATES
 ENGINEERS • SURVEYORS • PLANNERS

10968 State Hwy. 54 East • Wisconsin Rapids, WI 54494-8718
 715-424-3131 or 715-344-0068 • FAX 715-423-8774