WISCONSIN RAPIDS, WI. 54495

2004, BADGER-LAND SURVEYING, INC

PHONE: (715) 424 - 5900 FAX: (715) 424 - 5901 E-MAIL: blsurvey@wctc.net

IF THE SURVEYORS SEAL IS NOT RED IN COLOR. THIS MAP IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION DOES NOT APPLY TO COPIES.

PREPARED FOR: SCOTT NORTON **5121 HILLTOP ROAD** MADISON, WI 53711

DRAWN BY: JC

JOB#:101004

BEING PART OF THE SE1/4 SECTION 17, TOWN 20 NORTH, RANGE 6 EAST, TOWN OF ROME, ADAMS COUNTY, WISCONSIN, ALSO BEING ALL OF LOT-13 OF CANTERBURY ADDITION TO LAKE SHERWOOD.



I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES THEREON, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREOF.

CERTIFIED CORRECT THIS

DAY OF (

WAYNE BASLER R. L. S. 1167 DRAFTED BY: JOSH CALAWAY