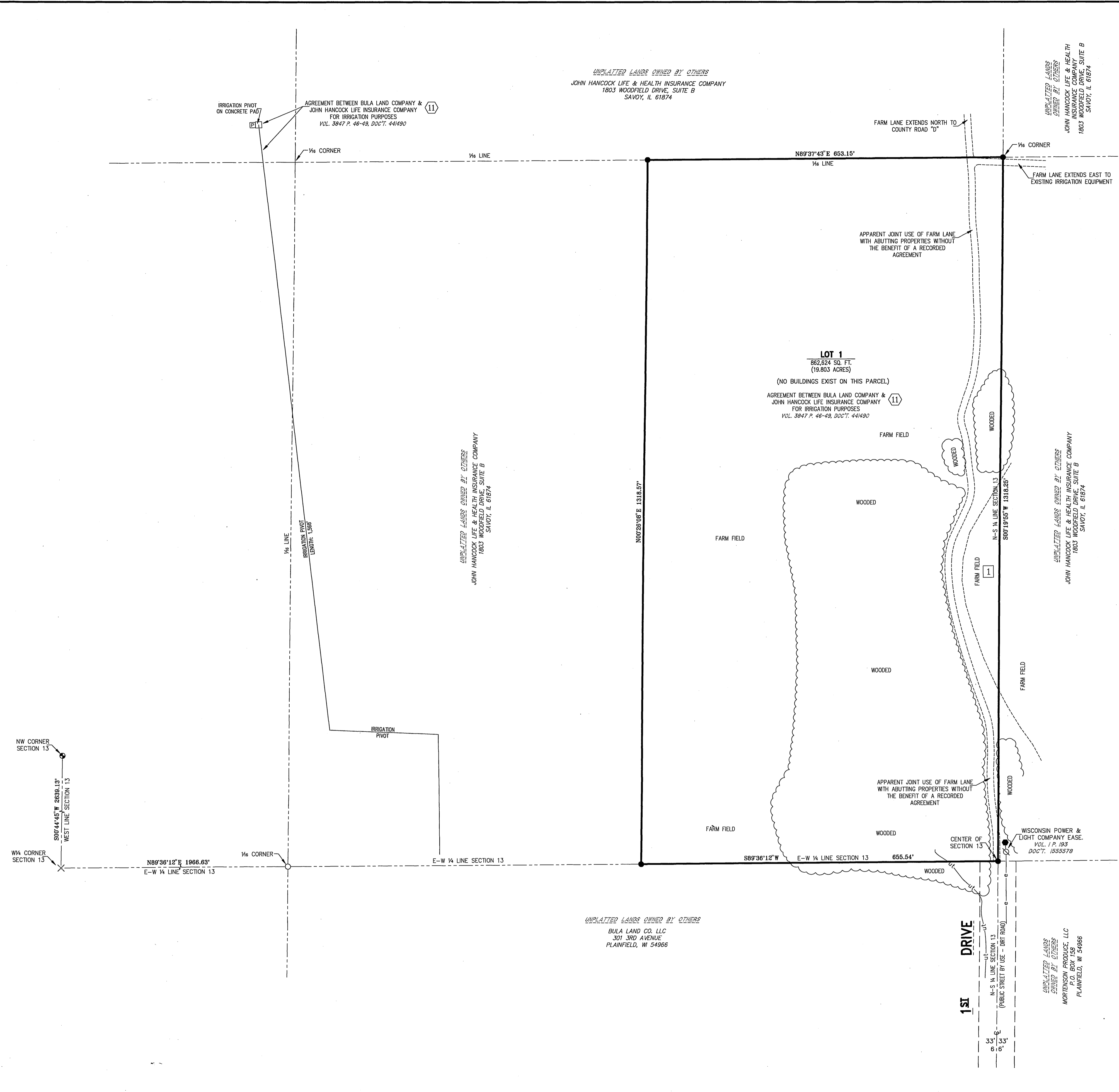


J:\A.B.—Mar 20, 2015, 14:38:18, CADD FILE: 9012-1-1-D.dwg



Significant Observations:
 1 Possible encroachment by abutting property's farm field onto subject property by 66.3 feet.

Utility Information:
 Utilities were located by observed evidence, together with plans and markings provided by utility companies and Diggers Hotline.

Miscellaneous Notes:
 1. All field measurements matched record dimensions within the precision requirements of ALTA/ACSM specifications.
 2. There were no cemeteries or burial grounds observed in the field or information regarding cemeteries or burial grounds found in the recorded documents provided.
 3. This ALTA/ACSM Land Title Survey is based on Chicago Title Insurance Company Title Commitment Number GO 21,300 with an effective date of March 8, 2015 at 8:00 A.M.
 4. Flood note: Zone X - Areas determined to be outside the 0.2% annual chance floodplain.

Record Legal Description:
 The E 1/2 of the SE 1/4 of the NW 1/4 of Section 13, Township 20 North, Range 7 East, Town of Leola, Adams County, Wisconsin.
 Tax Key No. 014-00294-0000

As Surveyed Legal Description:
 Part of the SE1/4NW1/4, Section 13, T20N, R7E, Town of Leola, Adams County, Wisconsin. Commencing at the Survey nail on the West quarter corner of Section 13; Thence N89°36'12"E along the East-West quarter line of Section 13, 1966.63 feet to a rebar and the Point of Beginning of the following description;
 Thence N00°26'08"E, 1318.57 feet to a rebar on the 1/16 line;
 Thence N89°37'43"E along the 1/16 line, 653.15 feet to a rebar on the 1/16 corner on the North-South quarter line of Section 13;
 Thence S00°19'55"W along the North-South quarter line of Section 13, 1318.25 feet to a rebar on the Center of Section 13 and the centerline of 1ST Drive;
 Thence S89°36'12"W along the East-West line of Section 13 and the North line of 1st Drive, 655.54 feet to the Point of Beginning, containing 862,624 square feet or 19,803 acres.

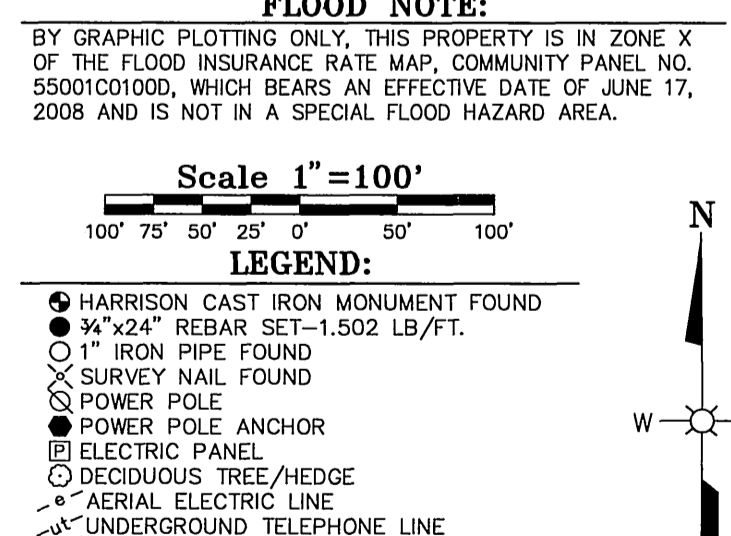
Items Corresponding to Schedule B-II:
 11 Agreement relating to irrigation as recorded in Document No. 441490. (Plotted) (Affects subject property).

Surveyors Certificate:
 To: John Hancock Life & Health Insurance Company; Bula Land Company, LLC; and Chicago Title Insurance Company.
 This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 3, 4 and 11(b) of Table A thereof. The fieldwork was completed on March 13 & 16, 2015.
 Date: March 18, 2015

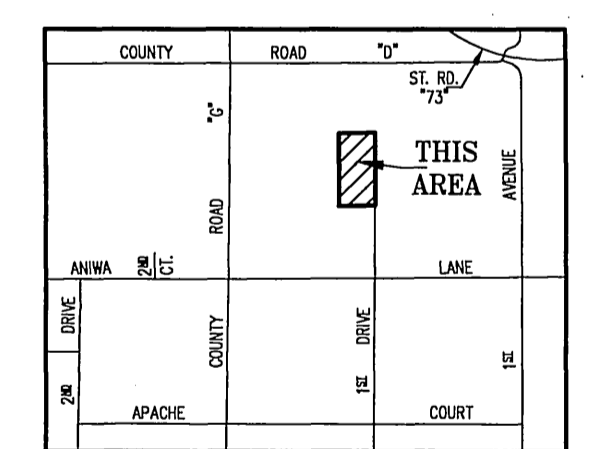
Thomas J. Trzinski
Thomas J. Trzinski
 Registration No. 2636

UNDERGROUND UTILITIES
 THIS DRAWING HAS BEEN PREPARED, IN PART, ON THE BASIS OF INFORMATION COMPILED AND FURNISHED BY OTHERS. THE ENGINEER AND/OR SURVEYOR WILL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH HAVE BEEN INCORPORATED INTO THIS DOCUMENT AS A RESULT. LOCATION AND DEPTH OF UNDERGROUND UTILITIES SHALL BE FIELD VERIFIED PRIOR TO BEGINNING DESIGN, EXCAVATION OR CONSTRUCTION WORK. DIGGERS HOTLINE STANDARD LOCATE TICKET NUMBERS: 20151104831 AND 20151104841.

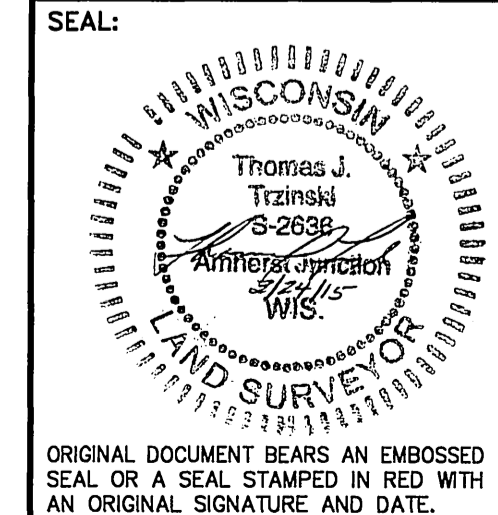
FLOOD NOTE:
 BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 55001C01000, WHICH BEARS AN EFFECTIVE DATE OF JUNE 17, 2008 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.



BASIS FOR BEARINGS:
 THE WEST LINE OF THE NW1/4 SECTION 13, T20N, R7E, ASSUMED TO BEAR S00°44'45"W.



SCALE NOTE:
 IF YOU ARE VIEWING THESE PLANS IN AN 11"x17" SIZE, THEY MAY BE HALF SCALE FROM THE ORIGINAL 22"x34" SIZE DRAWING AND THE DRAWING SCALE IS HALF OF THAT STATED. CHECK SCALE LEGEND BAR.



REVISIONS		
BY	DATE	DESCRIPTION

ESP GROUP, INC.
LAMPERT-LEE & ASSOCIATES
 ENGINEERS • SURVEYORS • PLANNERS
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 715-424-3131 or 715-344-0068 • FAX 715-423-8774
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HANCOCK FARMLAND SERVICES
 PROJECT: **HANCOCK / BULA LAND EXCHANGE**
 TITLE: **ALTA/ACSM LAND TITLE SURVEY**

PRELIMINARY
 NOT FOR CONSTRUCTION
 DATE: _____ BY _____

FOR BIDDING ONLY
 DATE: _____ BY _____

FOR CONSTRUCTION
 DATE: _____ BY _____

DRAWING OF RECORD
 DATE: 03/18/15 BY T.J.T.

DESIGNER: _____
 DRAWN BY: JIM BRASEL
 FIELD DATA BY: D.S. & T.T.
 DATE: 03/13 & 16/15
 CHECKED BY: T.J.T. DATE: 03/18/15
 DWG. DATE: MARCH 18, 2015
 PROJECT NO. 15-36
 PLAN SHEET SHEET 1 OF 1 SHEET(S)

Pos13200721001