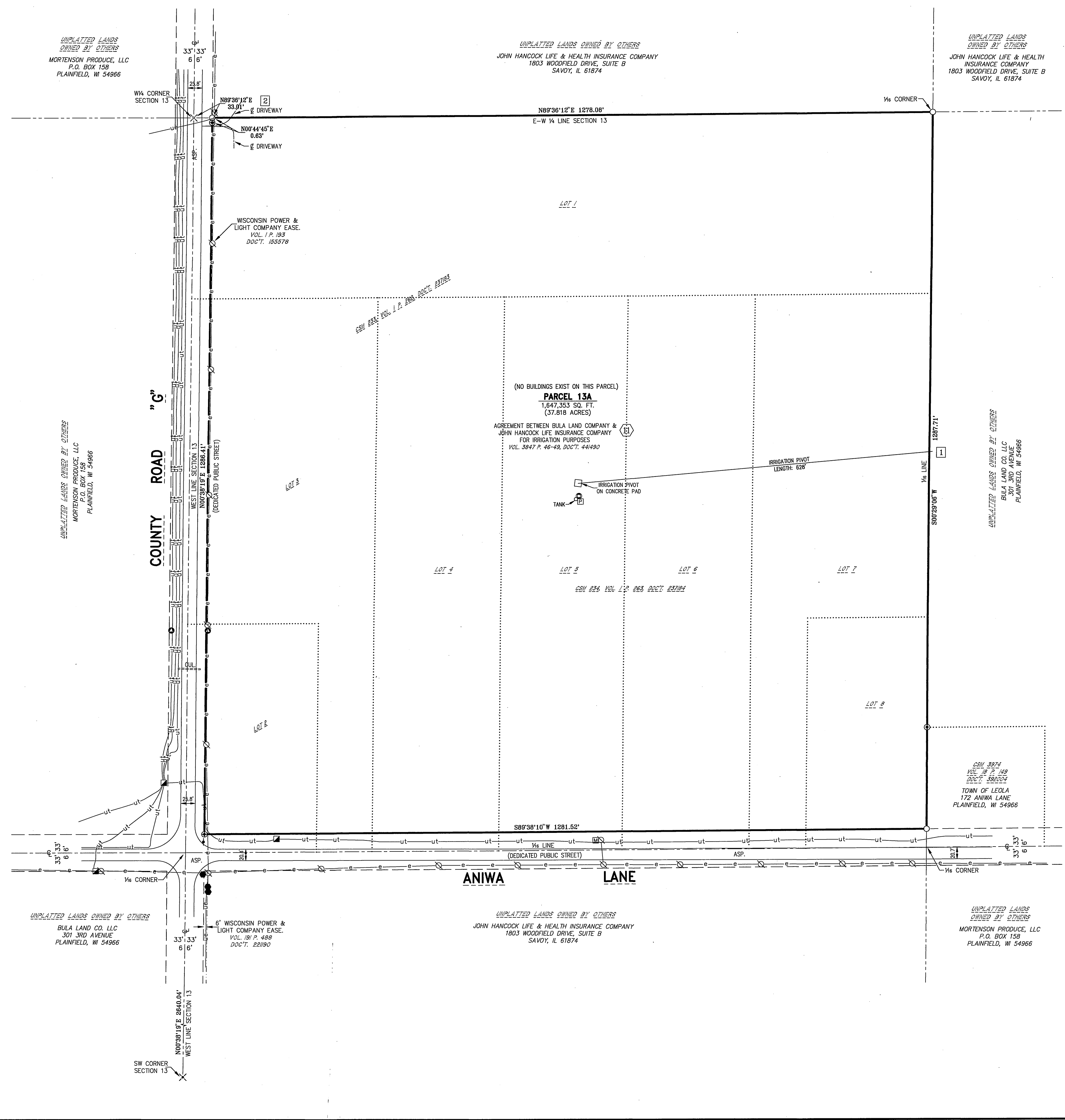


J.A.B.-Mar 20, 2015, 14:46:34, CADD FILE: 9012-H-1-D.dwg



Significant Observations:
1 Possible encroachment by subject property's irrigation pivot onto lands to the East by 8.1 feet.
2 Possible encroachment by abutting land owner's driveway onto subject property by 22.0 feet.

Utility Information:
Utilities were located by observed evidence, together with plans and markings provided by utility companies and Diggers Hotline.

Miscellaneous Notes:
1. This Plat of Survey is based on Chicago Title Insurance Company Title Commitment Number GO 21,301 with an effective date of March 8, 2015 at 8:00 A.M.
2. Flood note: Zone X - Areas determined to be outside the 0.2% annual chance floodplain.

Record Legal Description:
Lots 1, 2, 3 and 4 of Adams County Certified Survey Map. No. 233 (recorded in Volume 1 of Survey Maps at Page 262)
and
Lots 5, 6, 7 and 8 of Adams County Certified Survey Map. No. 234 (recorded in Volume 1 of Survey Maps at Page 263)
all being part of the NW 1/4 of the SW 1/4 of Section 13, Township 20 North, Range 7 East, Town of Leola, Adams County, Wisconsin.
Tax Key No. 014-00298-0000

As Surveyed Legal Description:
All of Lots 1, 2, 3 & 4, CSM 233 as recorded in Volume 1 on Page 262 as Document No. 237183 and all of Lots 5, 6, 7 & 8, CSM 234 as recorded in Volume 1 on Page 263 as Document No. 237184, Being part of the NW1/4SW1/4, Section 13, T20N, R7E, Town of Leola, Adams County, Wisconsin.
Commencing at the Survey nail on the West quarter corner of Section 13;
Thence N89°36'12"E along the East-West quarter line of Section 13, 33.01 feet to a pipe on the Northwest corner of Lot 1, CSM 233, the East line of County Road "G" and the Point of Beginning of the following description;
Thence continue N89°36'12"E along the North line of Lot 1, CSM 233 and the East-West quarter line of Section 13, 1278.08 feet to a pipe on the Northeast corner of said Lot 1 and the 1/16 corner;
Thence S00°29'06"W along the East line of Lot 1, CSM 233, the East line of Lots 7 & 8, CSM 234 and the 1/16 line, 1287.71 feet to a pipe on the Southeast corner of said Lot 8 and the North line of Aniwa Lane;
Thence S89°38'10"W along the South line of Lots 2, 3 & 4, CSM 233, the South line of Lots 7 & 8, CSM 234 and the North line of Aniwa Lane, 1281.52 feet to a rebar on the Southwest corner of said Lot 2 and the East line of County Road "G";
Thence N00°38'19"E along the West line of Lots 1, 2, & 3, CSM 233 and the East line of County Road "G", 1286.41 feet to a rebar;
Thence N00°44'45"E along the West line of Lot 1, CSM 233 and the East line of County Road "G", 0.63 feet to the Point of Beginning, containing 1,647,353 square feet or 37.818 acres.

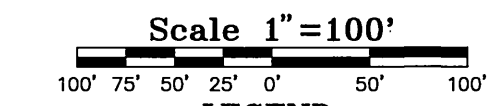
Items Corresponding to Schedule B-II:
11 Agreement relating to irrigation as recorded in Document No. 441490. (Plotted) (Affects subject property).

Surveyors Certificate:
The property as shown and described on this map was surveyed under my direction and control according to the Wisconsin Administrative Code, Chapter A-57 of Minimum Standards for Property Surveys, and is a correct representation of said survey, to the best of my knowledge and belief.
Date: March 18, 2015

Thomas J. Trzinski
Thomas J. Trzinski
Registration No. 2636

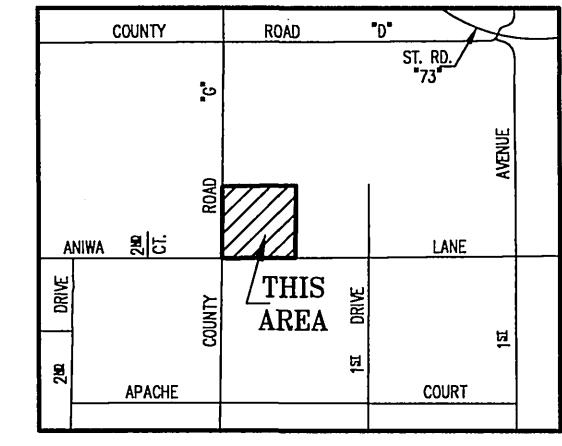
UNDERGROUND UTILITIES
THIS DRAWING HAS BEEN PREPARED, IN PART, ON THE BASIS OF INFORMATION COMPILED AND FURNISHED BY OTHERS. THE ENGINEER AND/OR SURVEYOR WILL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH HAVE BEEN INCORPORATED INTO THIS DOCUMENT AS A RESULT. LOCATION AND DEPTH OF UNDERGROUND UTILITIES SHALL BE FIELD VERIFIED PRIOR TO BEGINNING DESIGN, EXCAVATION OR CONSTRUCTION WORK. DIGGERS HOTLINE STANDARD LOCATE TICKET NUMBERS: 20151104810, 20151104815 AND 20151104825.

FLOOD NOTE:
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 55001C0000, WHICH BEARS AN EFFECTIVE DATE OF JUNE 17, 2008 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.



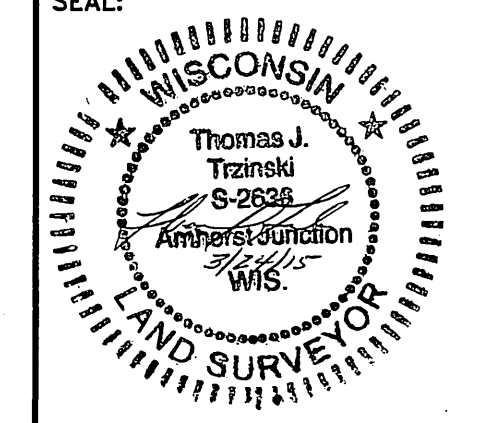
- LEGEND:**
- HARRISON CAST IRON MONUMENT FOUND
 - 1/2" ROD FOUND
 - 3/4" REBAR FOUND
 - 1" O.D. PIPE FOUND
 - R/W CHANNEL FOUND
 - SURVEY NAIL FOUND
 - P.K. NAIL
 - POWER POLE
 - POWER POLE ANCHOR
 - ELECTRIC PANEL
 - ELECTRIC METER
 - TELEPHONE JUNCTION BOX
 - WELL
 - SIGN
 - - - AERIAL ELECTRIC LINE
 - - - UNDERGROUND ELECTRIC LINE
 - - - UNDERGROUND TELEPHONE LINE
 - - - PREVIOUSLY RECORDED AS (1000)

BASIS FOR BEARINGS:
THE WEST LINE OF THE SW1/4, SECTION 13, T20N, R7E, ASSUMED TO BEAR S00°38'19"E.



LOCATION SKETCH
NOT TO SCALE

SCALE NOTE:
IF YOU ARE VIEWING THESE PLANS IN AN 11"x17" SIZE, THEY MAY BE HALF SCALE FROM THE ORIGINAL 22"x34" SIZE DRAWING AND THE DRAWING SCALE IS HALF OF THAT STATED. CHECK SCALE LEGEND BAR.



ORIGINAL DOCUMENT BEARS AN EMBOSSED SEAL OR A SEAL STAMPED IN RED WITH AN ORIGINAL SIGNATURE AND DATE.

REVISIONS

BY	DATE	DESCRIPTION
-	-	-
-	-	-
-	-	-
-	-	-
-	-	-

ESP GROUP, INC.
LAMPERT-LEE & ASSOCIATES
ENGINEERS • SURVEYORS • PLANNERS
10868 State Hwy. 54, East • Wisconsin Rapids, WI 54494-8718
715-424-3131 or 715-344-0068 • FAX 715-423-8774
COPYRIGHT © 2015 BY ESP GROUP, INC. ALL RIGHTS RESERVED. DUPLICATION BY WRITTEN PERMISSION ONLY.

HANCOCK FARMLAND SERVICES
PROJECT: **HANCOCK / BULA LAND EXCHANGE**
CLIENT: **HANCOCK FARMLAND SERVICES**
TITLE: **PLAT OF SURVEY**

PRELIMINARY
NOT FOR CONSTRUCTION
DATE: _____ BY: _____

FOR BIDDING ONLY
DATE: _____ BY: _____

FOR CONSTRUCTION
DATE: _____ BY: _____

DRAWING OF RECORD
DATE: 03/18/15 BY: T.J.T.

DATE: _____ BY: _____

DESIGNER:
DRAWN BY: JIM BRASEL

FIELD DATA BY: D.S. & T.T.
DATE: 03/13 & 16/15
CHECKED BY: T.J.T. DATE: 03/18/15

DWG. DATE: MARCH 18, 2015

DWG. NO. 9012-H-1-D

PROJECT NO. 15-36

PLAN SHEET _____ OF _____ SHEET(S)

1 OF _____ SHEET(S)

P0513200731001