

**Significant Observations:**

- 1 Possible encroachment by subject property's irrigation pivot onto lands to the East by 8.1 feet.
- 2 Possible encroachment by abutting land owner's driveway onto subject property by 22.0 feet.

**Utility Information:**

Utilities were located by observed evidence, together with plans and markings provided by utility companies and Diggers Hotline.

**Miscellaneous Notes:**

- 1. This Plat of Survey is based on Chicago Title Insurance Company Title Commitment Number GO 21,301 with an effective date of March 8, 2015 at 8:00 A.M.
- 2. Flood note: Zone X - Areas determined to be outside the 0.2% annual chance floodplain.

**Record Legal Description:**

Lots 1, 2, 3 and 4 of Adams County Certified Survey Map. No. 233 (recorded in Volume 1 of Survey Maps at Page 262)  
and  
Lots 5, 6, 7 and 8 of Adams County Certified Survey Map. No. 234 (recorded in Volume 1 of Survey Maps at Page 263)  
all being part of the NW 1/4 of the SW 1/4 of Section 13, Township 20 North, Range 7 East, Town of Leola, Adams County, Wisconsin.  
Tax Key No. 014-00298-0000

**Items Corresponding to Schedule B-II:**

- 11 Agreement relating to irrigation as recorded in Document No. 441490. (Plotted) (Affects subject property).

**Surveyors Certificate:**

The property as shown and described on this map was surveyed under my direction and control according to the Wisconsin Administrative Code, Chapter A-E7 of Minimum Standards for Property Surveys, and is a correct representation of said survey, to the best of my knowledge and belief.

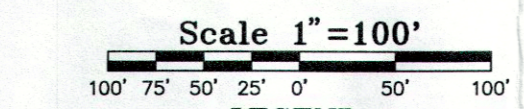
*Thomas J. Trzinski*  
Thomas J. Trzinski  
Registration No. 2636

**UNDERGROUND UTILITIES**

THIS DRAWING HAS BEEN PREPARED, IN PART, ON THE BASIS OF INFORMATION COMPILED AND FURNISHED BY OTHERS. THE ENGINEER AND/OR SURVEYOR WILL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH HAVE BEEN INCORPORATED INTO THIS DOCUMENT AS A RESULT. LOCATION AND DEPTH OF UNDERGROUND UTILITIES SHALL BE FIELD VERIFIED PRIOR TO BEGINNING DESIGN, EXCAVATION OR CONSTRUCTION WORK. DIGGERS HOTLINE STANDARD LOCATE TICKET NUMBERS: 20151104810, 20151104815 AND 20151104825.

**FLOOD NOTE:**

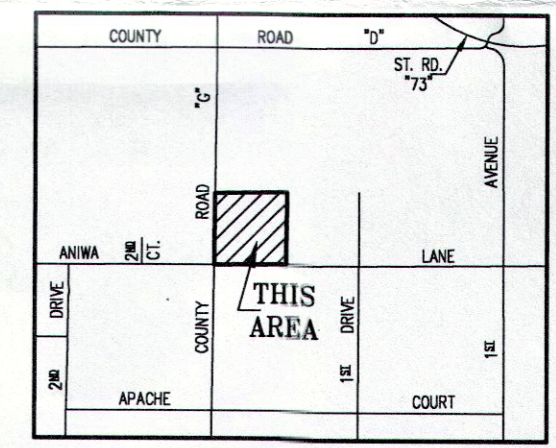
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 55001C01000, WHICH BEARS AN EFFECTIVE DATE OF JUNE 17, 2008 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.



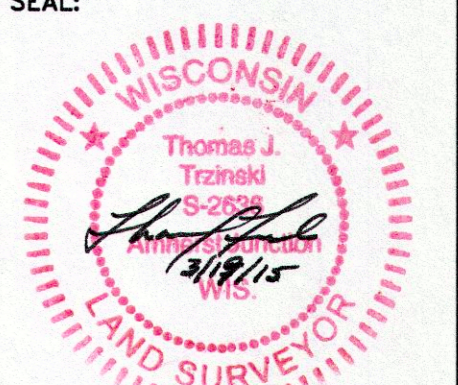
- LEGEND:**
- HARRISON CAST IRON MONUMENT FOUND
  - ⊙ 1/2" ROD FOUND
  - ⊙ 3/4" REBAR FOUND
  - 1" O.D. PIPE FOUND
  - ⊙ R/W CHANNEL FOUND
  - ⊗ SURVEY NAIL FOUND
  - ⊗ P.K. NAIL
  - ⊙ POWER POLE
  - POWER POLE ANCHOR
  - ⊞ ELECTRIC PANEL
  - ⊞ ELECTRIC METER
  - ⊞ TELEPHONE JUNCTION BOX
  - WELL
  - SIGN
  - AERIAL ELECTRIC LINE
  - UNDERGROUND ELECTRIC LINE
  - UNDERGROUND TELEPHONE LINE
  - PREVIOUSLY RECORDED AS (0000)

**BASIS FOR BEARINGS:**

THE WEST LINE OF THE SW1/4, SECTION 13, T20N, R7E, ASSUMED TO BEAR S00°38'19"E.



**SCALE NOTE:**  
IF YOU ARE VIEWING THESE PLANS IN AN 11"x17" SIZE THEY MAY BE HALF SCALE FROM THE ORIGINAL 22"x34" SIZE DRAWING AND THE DRAWING SCALE IS HALF OF THAT STATED. CHECK SCALE LEGEND BAR.



ORIGINAL DOCUMENT BEARS AN EMBOSSED SEAL OR A SEAL STAMPED IN RED WITH AN ORIGINAL SIGNATURE AND DATE.

REVISIONS		
BY	DATE	DESCRIPTION

ESP GROUP, INC.  
**LAMPERT-LEE & ASSOCIATES**  
ENGINEERS • SURVEYORS • PLANNERS  
10968 State Hwy. 54 East • Wisconsin Rapids, WI 54494-8718  
715-424-3131 or 715-344-0068 • FAX 715-423-8774  
COPYRIGHT © 2015 BY ESP GROUP, INC. ALL RIGHTS RESERVED. DUPLICATION BY WRITTEN PERMISSION ONLY.

**HANCOCK FARMLAND SERVICES**  
PROJECT: HANCOCK / BULA LAND EXCHANGE  
CLIENT: HANCOCK FARMLAND SERVICES  
TITLE: PLAT OF SURVEY

PRELIMINARY  
NOT FOR CONSTRUCTION  
DATE: \_\_\_\_\_ BY: \_\_\_\_\_

FOR BIDDING ONLY  
DATE: \_\_\_\_\_ BY: \_\_\_\_\_

FOR CONSTRUCTION  
DATE: \_\_\_\_\_ BY: \_\_\_\_\_

DRAWING OF RECORD  
DATE: 03/18/15 BY: T.J.T.

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

DESIGNER: JIM BRASEL  
FIELD DATA BY: D.S. & T.T.  
DATE: 03/13 & 16/15  
CHECKED BY: T.J.T. DATE: 03/18/15  
DWG. DATE: MARCH 18, 2015  
DWG. NO. 9012-H-1-D  
PROJECT NO. 15-36

PLAN SHEET SHEET 1 OF 1 SHEET(S)

Pos 1320731002