04/08/2020

# OT ADAMS COUNTY COUNTY

ROMPORTOL ID: 41407090020

## PUBLIC LAND SURVEY MONUMENT RECORD

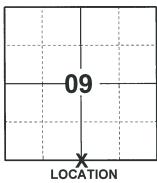
**HARRISON (BROKEN-TOP)** TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007) N. 122051.643 E. 570416.106 ELEVATION-\_ \_\_ DATUM\_

#### BASIS FOR MONUMENT LOCATION

FIELD WORK DATE:

1981 - PLS 1444 THIS CORNER WAS SET EQUIDISTANT AND ON LINE BETWEEN ADJACENT SECTION CORNERS. DID NOT DIG AT THIS LOCATION AS IT APPEARS THERE IS A SLIGHT CUT IN THE ROAD.

2020 - PLS 2675 FOUND HARRISON (BROKEN-TOP) 12"± BELOW THE ROAD SURFACE AND 1 TIE. THE MONUMENT AGREES WITH THE TIE. ACCEPTED THE HARRISON (BROKEN-TOP) AS THE CORNER LOCATION. SET 3 NEW TIES AND MEASURED TO THE EXISTING TIE.



(INDICATE CORNER BY "X")



DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

2020 5/21

### -TIE SKETCH

NOTE: THE CORNER LANDS 1'± NORTH OF GILLETTE AVE. CENTERLINE.



MIXED WOODS N0° 17' 08"W **GILLETTE** AVE. MIXED WOODS

- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- FOUND 3/4" IRON ROD
- FOUND HARRISON (BROKEN-TOP) MONUMENT
- STEEL FENCE POST
- VINYL "T" POST

Government Land Corner Certificate		
AOAMS County	CORNER NO	6_
TYPE OF MONUMENT: HARRISON	SECTION/4	<u> </u>
STATE PLANE COORDINATES: N	TOWN	r
E	RANGE7	
ELEVATION — M.S.L. DATUM:		
THETA ANGLE:		
FIELD BOOK: 92 PAGE 62  DRAWN BY: 5.J.H.		4
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BASIS FOR MONUMENT LOCATION Show info multiple of the state of the sta		
Show info such as: History of corner, with reference to Vol. and pg., dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc. (Use reverse side if necessary)	LOCATION (Indicated by 'X')	
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This corner set equidistant and on line between adjacent Section corners. Did not dig at this	LANCE J. HABECK S-1444	
location as it appears there is a slight cut in	San A	2
the road.	LANCE J. HABECK	
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	Stevens Point, Wis.	3
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	DATA SHOWN HERE ON	
	CERTIFIED CORRECT:	
	Registered Land Surveyor	
	DATE: <u>5/3/82</u>	
TIE SKETCH		
Show at least four ties, also fence lines, roads, topo, size	~ -	
Show at least four ties, also fence lines, roads, topo, size and type of witness trees' and if off road - best way to arrive at corner.	DS /	
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Power Pole 30 Penny &	SCRUBS SCRUBS	
Bottle can	<del>-</del> )-	
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### MAINTENANCE RECORD

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11-5-90	16-55	"
12-1-95	35	OK
6-11-01	J6	OK
2-7-06	35 Jb Jb 55	I-NEW TIE
2-25-11	55	OK.

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_ADAMS	County		CORNER NO	16
TYPE OF MONUMENT: H	ARRISON		SECTION _	<del></del>
STATE PLANE COORDINATE			TOWN _	14
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ELEVATION — M.S.L. DAT	UM:		<del></del>	¬
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FIELD BOOK: 98 DRAWN BY: 5.J.H.	PAGE	·		- 4
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