06 ADAMS COUNTY COUNTY CORNER NO: 45 ROMPORTOL ID: 41506080000

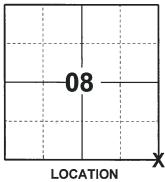
PUBLIC LAND SURVEY MONUMENT RECORD

HARRISON TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007) N. 154045.618 E. 536560.125 - — — DATUM **ELEVATION-**06/26/2018 FIELD WORK DATE:

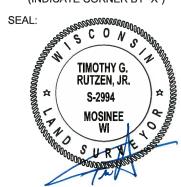
BASIS FOR MONUMENT LOCATION

1971- PLS 981 SET HARRISON MONUMENT AND TIED OUT.

2018 - PLS 2994 FOUND A HARRISON MONUMENT 6" ABOVE THE GROUND SURFACE. FOUND NO EVIDENCE OF ANY OF THE EXISTING TIES OR WITNESSES. ACCEPTED THE HARRISON MONUMENT AS THE BEST EVIDENCE OF THE CORNER LOCATION. SET 4 NEW TIES AND MEASURED TO THE TIES.



(INDICATE CORNER BY "X")



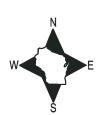
DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

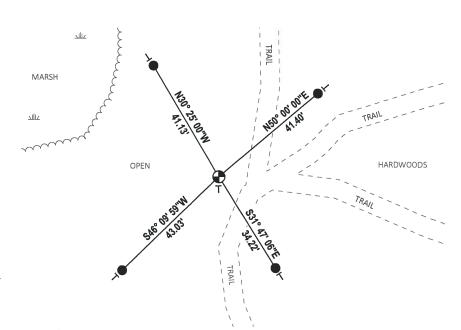
PROFESSIONAL LAND SURVEYOR

8-10-18 DATE

-TIE SKETCH

NOTE: THE CORNER FALLS 9'± WEST OF THE TRAIL.





- SET 3/4" x 18" IRON REBAR, 1.50#/FT
 - FOUND HARRISON MONUMENT
- → VINYL "T" POST

ADAMS COUNTY		CORNER NO	<u> 51</u>
Survey Monument Record		SECTION	8
TYPE OF MONUMENT: 30" HARRISON		TOWN _	15
STATE PLANE COORDINATES: N		RANGE _	6
E	•		
ELEVATION — M.S.L. DATUM:			
THETA ANGLE:			- 1
FIELD BOOK: PAGE 82			
	= -		
BASIS FOR MONUMENT LOCATION			
(Use reverse side if necessary)	l		Δ
Show info such as: History of corner, with reference to Vol. and pg, dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc.	SEAL:	LOCATION (Indicated by X')	_
Set monument			2.5
October 7, 1971			
•			
Sam T. Mullen R.L.S. S-981			·
CORNER O.K new ties 9.25-76 RN-35			
ALL OK 3-18-91 JG " 1-16-96 JG-55			
ALL OK 1-13-97 MC- SH	CERTIFIE	D CORRECT:	
ALL OK 1-25-01 JG			
04 03-06-06 SS 1. 24-11 SS		Land Surveyor	• .
" 1-24-11 55	DATE: _		
TIE SKETCH			
(Show at least four ties) Q.			
ħ/a			
	RON PIPE		den
BUT DAK A STEEL	ny Spike	. /	San Car
	J /g/	12 * 8urr Oak/g7	1 1
	42.39	4	
Taxe	42.3		
2640.00'		······	
- STEEL POS	51/5/GN		
	6		
30'			
30'			
	& 8"Burr	Oaklar	
R 127	of Bush	Ock/gr	
OLD BLAZE	or SuBmi	Oak/gr	