06 RANGE

# ADAMS COUNTY COUNTY COUNTY CORNER NO: 19 ROMPORTOL ID: 41706022000

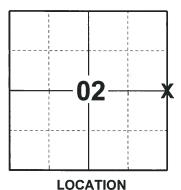
## PUBLIC LAND SURVEY MONUMENT RECORD

**HARRISON** TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007) N. 221512.000 E. 552086.897 ELEVATION- - — — DATUM 07/31/2018 FIELD WORK DATE:

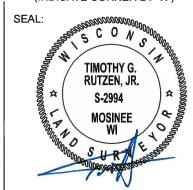
#### BASIS FOR MONUMENT LOCATION

1982 - PLS 878 CALCULATED THE CORNER POSITION BY A RETRACEMENT OF PERRY-CARRINGTON, INC. SURVEYS IN THE SW QUARTER OF SECTION 1. THE CORNER WAS PREVIOUSLY ESTABLISHED 47'± NORTH OF HERE BY SAM MULLEN. NOTE: THE WORK TO SET THIS CORNER AS IT NOW EXISTS WAS DONE PRIOR TO 1974, SET A HARRISON AT THE CALCULATED CORNER POSITION AND TIED OUT.

2018 - PLS 2994 FOUND A HARRISON MONUMENT 3" BELOW THE GROUND SURFACE, 1 TIE AND 2 PROPERTY IRONS, THE MONUMENT AGREES WITH THE EXISTING TIE. ACCEPTED THE HARRISON MONUMENT AS THE CORNER LOCATION. SET 2 NEW TIES AND MEASURED TO THE TIES AND PROPERTY IRONS.



(INDICATE CORNER BY "X")



DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

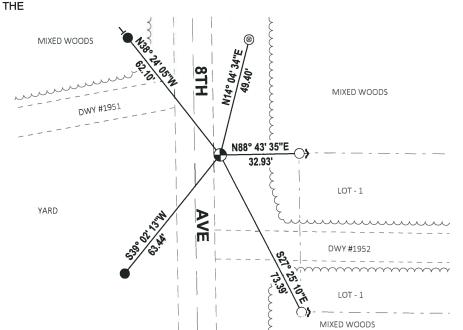
8-30-18 DATE

#### -TIE SKETCH

NOTE: THE CORNER FALLS 11'± EAST OF THE CENTERLINE OF 8TH AVE.



- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- FOUND 3/4" IRON ROD
- FOUND 1-1/2" O.D. IRON PIPE
- FOUND HARRISON MONUMENT
- STEEL FENCE POST
- VINYL "T" POST



Government	Land	Corner	Certificate
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County
TYPE OF MONUMENT: HARRISON
STATE PLANE COORDINATES: N
E
ELEVATION — M.S.L. DATUM:
THETA ANGLE:
FIELD BOOK: F.L. PAGE
DRAWN BY: ROBERT T. WELCH

#### BASIS FOR MONUMENT LOCATION

Show info such as: History of corner, with reference to Vol. and pg., dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc. (Use reverse side if necessary)

This corner set by a retracement of Perry-Carrington, Inc. surveys in the SW quarter of section 1. Corner was previously established 47± ' north of here by Sam Mullen.

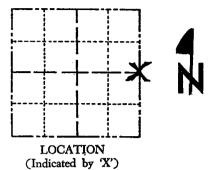
Work to set this corner as it now exists was done prior to 1974.

 CORNER NO.
 19

 SECTION
 2

 TOWN
 17

 RANGE
 6



SEAL:



DATA SHOWN HERE ON CERTIFIED CORRECT:

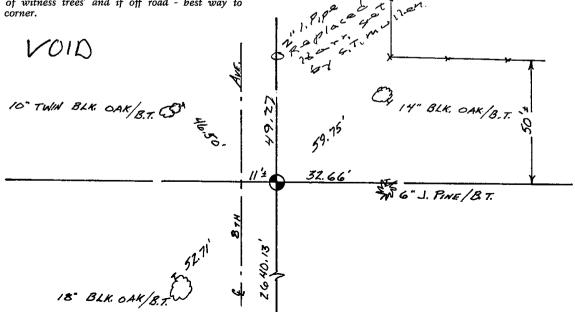
Registered Land Surveyor

See Reverse of attached sheet

DATE: 3/24/82

#### TIE SKETCH

Show at least four ties, also fence lines, roads, topo, size and type of witness trees' and if off road - best way to arrive at corner.



S.E. COR, 2-17-6

### MAINTENANCE RECORD

DATE	BY WHOM	REMARKS
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