20 SECTION

# ADAMS COUNTY COUNTY CORNER NO: 84 ROMPORTOL ID: 41706200020

# PUBLIC LAND SURVEY MONUMENT RECORD

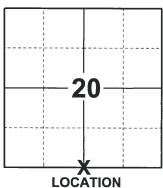
**HARRISON** TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007) N. **202970.427** E. 533764.926 ELEVATION-\_\_\_\_ DATUM\_

10/16/2018 FIELD WORK DATE:\_

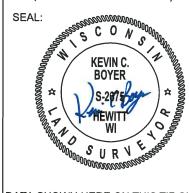
#### **BASIS FOR MONUMENT LOCATION**

1973 - PLS 878 FOUND NO EVIDENCE OF THE CORNER. CALCULATED THE CORNER POSITION ON A STRAIGHT LINE AND EQUIDISTANT BETWEEN ADJACENT SECTION CORNERS. SET A HARRISON MONUMENT AT THE CALCULATED LOCATION AND TIED OUT.

2018 - PLS 2675 FOUND A HARRISON MONUMENT 4" BELOW THE GROUND SURFACE 1 TIE AND 1 WITNESS TREE STUMP. THE MONUMENT AGREES WITH THE EXISTING TIE AND WITNESS. ACCEPTED THE HARRISON MONUMENT AS THE CORNER LOCATION. SET 4 NEW TIES AND MEASURED TO THE TIES AND WITNESS TREE STUMP.



(INDICATE CORNER BY "X")



DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

#### -TIE SKETCH

NOTE 1: THE 1" O.D. IRON PIPE IS N59° 55' 45"E, 4.45' FROM THE CORNER LOCATION.

NOTE 2: THE CORNER FALLS 5'± NORTH OF THE CENTERLINE OF THE EAST-WEST TRAIL AND 4'± EAST OF THE CENTERLINE OF THE NORTH-SOUTH TRAIL,



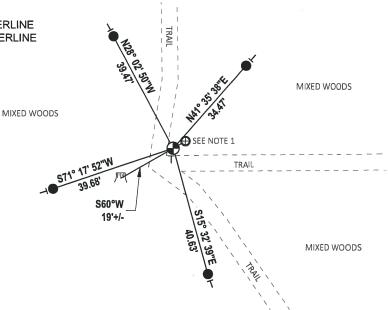
SET 3/4" x 18" IRON REBAR, 1.50#/FT

FOUND 1" O.D. IRON PIPE

FOUND HARRISON MONUMENT

VINYL "T" POST

MITNESS TREE STUMP



## ADAMS COUNTY

Survey Monument Record

Harrison standard TYPE OF MONUMENT: \_

STATE PLANE COORDINATES: N\_

E.

ELEVATION - M.S.L. DATUM: \_

THETA ANGLE: \_

108 FIELD BOOK: \_\_\_\_ PAGE .



(Use reverse side if necessary)

Show info such as: History of corner, with reference to Vol. and pg, dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc.

Set on a straight line equidistant between section corners. No evidence of corner found.

Everything in good shape 11/2/25 DM-SS Everything OK Aug 85 GR-SS

OK 1-11-90 55

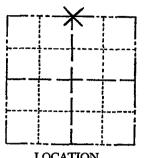
2-GONE, 3-NEW, MON. OK, 4-4-00 JG

ALL OK, 3-22-05, JG " 4-8-10 55 CORNER NO. \_\_\_

**SECTION** 

TOWN

RANGE



SÈAL:

CERTIFIED CORRECT:

DATE: 9/18/73

## TIE SKETCH

(Show at least four ties)

Ties are to nail and disc.

DND 516N

AUTACENT EAST

BLK DAK/ DND SIGN