TOWN

# OT RANGE ADAMS COUNTY COUNTY CORNER NO: 35

ROMPORTOL ID: 41707072000

## PUBLIC LAND SURVEY MONUMENT RECORD

**HARRISON** TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007)

N. 216294.203

E. 562485.110

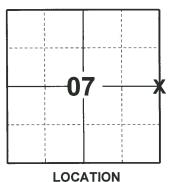
ELEVATION-\_\_\_\_ DATUM\_\_

03/28/2019 FIELD WORK DATE:

#### BASIS FOR MONUMENT LOCATION

1982 - PLS 1444 SET CORNER EQUIDISTANT AND ON LINE BETWEEN SECTION CORNERS. EXCAVATION REVEALED NO EVIDENCE OF ANY ORIGINAL OR RESURVEY CORNER.

2019 - PLS 2675 FOUND HARRISON FLUSH WITH THE ROAD SURFACE, 3 TIES, AND 1 WITNESS. THE MONUMENT AGREES WITH THE EXISTING TIES AND WITNESS, ACCEPTED THE HARRISON AS THE CORNER LOCATION. SET 1 NEW TIE AND MEASURED TO A FOUND PROPERTY IRON AND THE EXISTING TIES AND WITNESS.



(INDICATE CORNER BY "X")

SEAL: **KEVIN C BOYER** SURVER NO SURVER

DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

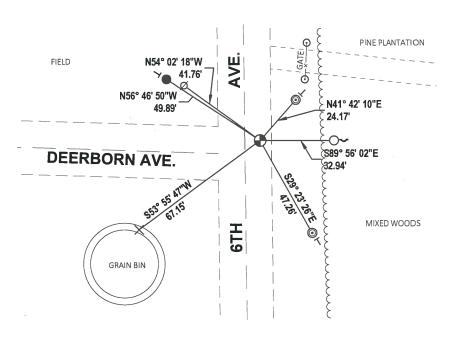
PROFESSIONAL LAND SURVEYOR

#### - TIE SKETCH

NOTE: THE CORNER FALLS 6.7'± EAST OF 6TH AVE CENTERLINE.



- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- FOUND 3/4" IRON ROD
- FOUND 2-3/8" O.D. IRON PIPE
- FOUND HARRISON MONUMENT
- WITNESS POWER POLE
- STEEL FENCE POST
- VINYL "T" POST



## Government Land Corner Certificate

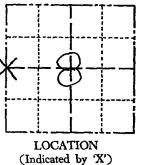
ADAMS County
TYPE OF MONUMENT: HARRISON
STATE PLANE COORDINATES: N
E
ELEVATION — M.S.L. DATUM:
THETA ANGLE:
FIELD BOOK: 92 PAGE 17
FIELD BOOK: 92 PAGE //7  DRAWN BY: STH

## BASIS FOR MONUMENT LOCATION

Show info such as: History of corner, with reference to Vol. and pg., dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc. (Use reverse side if necessary)

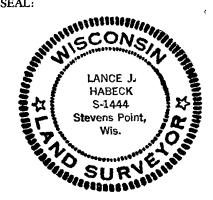
Corner is set equidistant and on line between section corners. Excavation revealled no evidence of any original or resurvey corner.

CORNER NO	). <u>25                                    </u>	
SECTION		
TOWN	17	
RANGE		



N

SEAL:



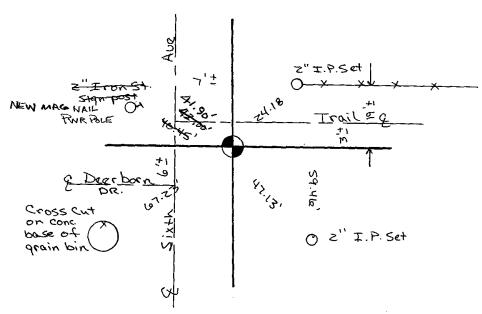
DATA SHOWN HERE ON CERTIFIED CORRECT:

Registered Land Surveyor

DATE: 9/29/82

#### TIE SKETCH

Show at least four ties, also fence lines, roads, topo, size and type of witness trees' and if off road - best way to arrive at corner.



### MAINTENANCE RECORD

DATE	BY WHOM	REMARKS
2-4-87	SS	ok_
12-12-91	K7-56	OK .
5-8-97	JG	I-GONE, I-NEW TIE, MON. OK
2-04-02	56 56	OK
9-12-07	56	1-GONE, 1-NEW
2-20-12	MS	OK