# OT RANGE ADAMS COUNTY COUNTY CORNER NO: 85

ROMPORTOL ID: 41707200000

## PUBLIC LAND SURVEY MONUMENT RECORD

**HARRISON (BROKEN-TOP)** TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007)

N. 203081.853

E. 567880.312

**ELEVATION-**DATUM

04/17/2019 FIELD WORK DATE:

#### BASIS FOR MONUMENT LOCATION

1979 - PLS 878 EXCAVATED WITH BACKHOE. FOUND 4"X6"X4" SQUARE STONE ENCIRCLED BY 10 SMALLER GRANITE AND SAND STONES. LOCAL RESIDENT STOPPED BY AND SAID THERE WERE NO STONES NATURAL TO THE IMMEDIATE AREA. WE FOUND NO OTHER STONE IN THE 2'X10' HOLE. STONE CALLED FOR BY Z. WISE, 1878 IN FIELD BOOD 2 PAGE 141.

2019 - PLS 2675 FOUND MAG NAIL IN THE ROAD SURFACE, REMOVED AND FOUND HARRISON (BROKEN-TOP) 12" BELOW THE ROAD SURFACE AND DID NOT RECOVER ANY TIES OR WITNESSES. ACCEPTED THE HARRISON (BROKEN-TOP) AS THE CORNER LOCATION AND SET 4 NEW TIES.



(INDICATE CORNER BY "X")



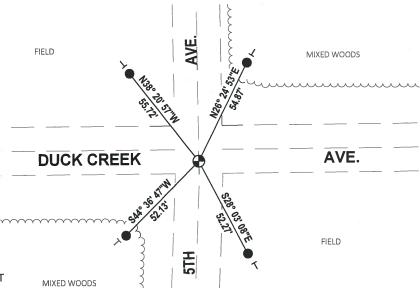
DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

#### -TIE SKETCH

NOTE: THE CORNER FALLS ±6' SOUTH OF DUCK CREEK AVE CENTERLINE AND ON THE CENTERLINE OF 5TH AVE.





SET 3/4" x 18" IRON REBAR, 1.50#/FT

FOUND HARRISON (BROKEN-TOP) MONUMENT

VINYL "T" POST

Government Land Corner Certificate		00
ADAMS County	CORNER NO	<u>න</u> ු
TYPE OF MONUMENT: HARRISON	SECTION	21
STATE PLANE COORDINATES: N	TOWN	7
E	RANGE	
ELEVATION — M.S.L. DATUM:  THETA ANGLE:  FIELD BOOK:  DRAWN BY:  LANCE J. HABECK		4
Show info such as: History of corner, with reference to Vol. and pg., dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc. (Use reverse side if necessary)  Excavated with backhoe. Found 4 x 6 x 4 <sup>u</sup> square stone encircled by 10 smaller granite and sand stones. Local resident stopped by	LOCATION (Indicated by 'X')  SEAL:	SIAMA
and said there were no stones natural to the immediate area. We found no other stone in the 2' x 10' hole. (See picure) Stone called for by	DATA SHOWN HERE ON CERTIFIED CORRECT:  Registered Land Surveyor	KI ⊅
	DATE: 6/13/79	
TIE SKETCH	~ MA	~
Show at least four ties, also fence lines, roads, topo, size and type of witness trees' and if off road - best way to arrive at corner.  **PROCECOR**  **POST**  **POS	JUBU AND OAK.	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CREEK AVE.	
10" JUNIPER?	106.22. MA SV 8" SUI	VIPER ? T)

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### MAINTENANCE RECORD

DATE	BY WHOM	REMARKS
5-26-82	PK-55	O.K.
1-22-87	JL-55	1 GONE - (N.W.) NOTHING PERCESTE
12-12-91	KZ-50	0 K
1-29-97	14-CR	TIES OK
2-07-02	JG JG	OK
9-13-07	76	OK.
		August error and a second a second and a second a second and a second a second and a second and a second and