23 SECTION

# ADAMS COUNTY COU

## PUBLIC LAND SURVEY MONUMENT RECORD

**HARRISON** TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007) N. 234692.569 E. 520450.444 **ELEVATION-**DATUM\_ 10/30/2018 FIELD WORK DATE:

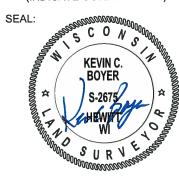
#### BASIS FOR MONUMENT LOCATION

1974 - PLS 878 EXCAVATED WITH A BACKHOE AND FOUND NO EVIDENCE. MONUMENTED PK NAIL SET BY JIM CARROLL AS THE CORNER FOR A SURVEY IN THE SOUTHWEST QUARTER OF SECTION 24. SET A HARRISON MONUMENT AND TIED OUT.

2018 - PLS 2675 FOUND A HARRISON MONUMENT 8" BELOW THE ROAD SURFACE, 1 TIE AND 1 PROPERTY IRON. THE MONUMENT AGREES WITH THE EXISTING TIE. ACCEPTED THE HARRISON MONUMENT AS THE CORNER LOCATION. SET 2 NEW TIES AND MEASURED TO THE TIES AND PROPERTY IRON.



(INDICATE CORNER BY "X")



DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

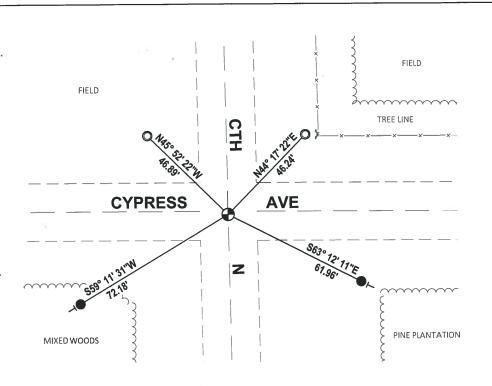
PROFESSIONAL LAND SURVEYOR

#### -TIE SKETCH

NOTE: THE CORNER FALLS 1'± SOUTH OF THE CENTERLINE OF CYPRESS AVE.



- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- FOUND 1-1/4" O.D. IRON PIPE
- FOUND HARRISON MONUMENT
- STEEL FENCE POST
- VINYL "T" POST



## ADAMS COUNTY

## Survey Monument Record

TYPE OF MONUMENT: Harrison Standard

STATE PLANE COORDINATES: N.

ELEVATION — M.S.L. DATUM: .

THETA ANGLE: \_

FIELD BOOK: \_\_\_\_\_ PAGE \_

### BASIS FOR MONUMENT LOCATION

(Use reverse side if necessary)

Show info such as: History of corner, with reference to Vol. and pg, dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc.

Excavated with backhoe. Found no evidence. Monumented PK nail set by Jim Carroll as corner for a survey in the Southwest Quarter of Section 24.

CERTIFIED CORRECT:

Registered Land Surveyor

TWIN

DATE: July 31, 1974

OK 7-8-78 RK-55

GR-55 OK 3-1-83

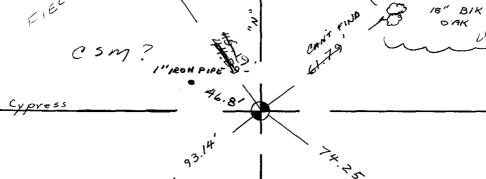
8-20-92 OK

1-CONE, 1-NEW, 2-3-98-JG

1-GONE, 3-LEFT, 1-29-03-JG OK 12-11-01- 56-53

TIE SKETCH All ties to nail and disc.

(Show at least four ties) POWER POL GONE 98' NEL



FIELD

Aug

CORNER NO. 44 SECTION TOWN RANGE