16 SECTION TOWN

# ADAMS COUNTY COUNTY CORNER NO: 67

ROMPORTOL ID: 41907160000

# PUBLIC LAND SURVEY MONUMENT RECORD

**SURVEY NAIL** TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007)

N. **271959.192** 

E. 572701.140

**ELEVATION-**DATUM\_

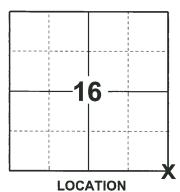
05/13/2019 FIELD WORK DATE:

#### BASIS FOR MONUMENT LOCATION

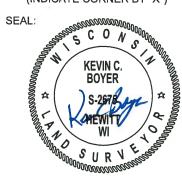
1975 - PLS 1103 RAN EDM/TRANSIT TRAVERSE AROUND SECTIONS 1, 2, 3, 10, 11, 12, 13, 14, 15, AND 24 TO DETERMINE SEARCH AREAS FOR INVESTIGATION. COULD FIND NO EVIDENCE OF THE ORIGINAL CORNER OR ANY REMONUMENTATION. RELOCATED CORNER BY RETRACING SURVEY DONE BY DAVID R. CHENEY, S-49, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION

2000 - PLS 2281 HARRISON MONUMENT RESET AFTER COMPLETION OF COUNTY HIGHWAY C RECONSTRUCTION PROJECT, LOCATION IS BASED ON THE EXISTING MONUMENT FOUND BEFORE CONSTRUCTION BEGAN.

2019 - PLS 2675 FOUND MAG NAIL IN THE ROAD SURFACE, REMOVED, DID NOT FIND ANY ADDITIONAL EVIDENCE OF A MONUMENT BELOW. FOUND 4 TIES. THE MAG NAIL LOCATION AGREES WITH THE EXISTING TIES. ACCEPTED THE MAG NAIL LOCATION AS THE CORNER LOCATION. SET A SURVEY NAIL IN THE MAG NAIL LOCATION AND MEASURED TO THE EXISTING TIES AND A FOUND PROPERTY IRON.



(INDICATE CORNER BY "X")



DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

#### -TIE SKETCH

NOTE: THE CORNER LANDS .5'± NORTH OF CTH "C" CENTERLINE AND 7'± WEST OF 4TH AVE. CENTERLINE.



FIELD DITCH DITCH N37° 17' 31"W 39.57 **CTH** 

FIELD

- FOUND 5/8" IRON ROD
- FOUND 1-1/4" O.D. IRON PIPE
- SET SURVEY NAIL MONUMENT
- VINYL "T" POST

ADAMS COUNTY U.S. PUBLIC LAND	SURVEY	CORNER #
MONUMENT LOCATION RECORD	C FOURT	SECTION 16 TOWNSHIP 19 NORTH
	□ FOUND □ SET ※ RE-SET	RANGE 7 EAST
CORNER IDENTITY: SOUTH EAST QUATER CONER		SECTION 16
STATE PLANE COORDINATE: N:	1	
E:	1	
ZONE:	<u> </u>	
ELEVATION: DATUM:	AND 1	
THETA ANGLE:		
WEATHER: SUNNY/COLD TEMPERATURE: 58° F	1	
DATE OF SURVEY: 11/4/99	4	
SURVEY PARTY: MARK HINTZ / CHRIS THORSON		LOCATION
BASIS FOR MONUMENT LOCATION:	,	SEAL
(DESCRIBE METHOD OF SURVEY AND CORNER AUTHENTICATION)		antillettyre
	}	CONCE
HARRISON MONUMENT RESET AFTER COMPLETION OF COUNTY HIGHWAY C RECONSTRUCTION PROJECT. LOCATION	1	
IS BASED ON THE EXISTING MONUMENT FOUND BEFORE CONSTRUCTION BEGAN.	<b>!</b>	SCOTT R . GROHOLSKI :
		S-2231 T
OK, 9-24-07-56	1	CUSTER
	1	
	1	SAWATTI.
		tit-
	SCOTT GRO	OHOWSKI (RLS #2281)
	DATE	1/11/00
TIE SKETCH: SHOW MINIMUM OF FOUR (4) HORIZONT DESCRIBE ALL MONUMENTS FOUND OR	'AL TIE DISTANCES T SET. CORRECT ALL	PO FIXED WITNESS MONUMENTS. DISTANCES SHOWN TO STANDARD
LEGEND TEMPERATURE OF 68° F.	SDI. COLUMNIA	
○ 1 1/4" IRON PIPE SET  HARISON MONUMENT SET	\$ \$\$	DRAWING IS NOT TO SCALE.
HARISON MONUMENT SET  XX EDGE OF BITUMINOUS  CENTER LINE		
CENTER LINE		WATER
TREE LINE	p 4444	후 후 후 후 후 후 후후
707	<u></u>	\$\frac{1}{2} \text{\$\frac{1}{2} \text{\$\frac{1} \text{\$\frac{1} \text{\$\frac{1} \text{\$\frac{1} \text{\$\frac{1} \text{\$\frac{1}
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<b>®</b>	100	

# ADAMS COUNTY

# Survey Monument Record

TYPE OF MONUMENT: Standard Harrison

STATE PLANE COORDINATES: N\_\_\_\_

E\_\_\_\_\_

ELEVATION — M.S.L. DATUM:

THETA ANGLE:

FIELD BOOK: \_\_\_\_\_\_ PAGE \_\_\_\_\_

### BASIS FOR MONUMENT LOCATION

(Use reverse side if necessary)

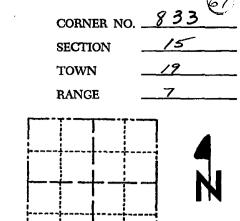
Show info such as: History of corner, with reference to Vol. and pg, dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc.

Ran EDM/transit traverse around Sections 1, 2, 3, 10, 11, 12, 13, 14, 15 and 24 to determine search areas for investigation.

Could find no evidence; of the original corner or' any remonumentation.

Relocated corner by retracing survey done by David R. Cheney, S-49, in the Southeast Quarter of the Northeast Quarter of Section 16.

6-14-77



SEAL:



LOCATION

(Indicated by 'X')

CERTIFIED CORRECT:

Registered Land Surveyor

DATE: December 2, 1915

CORNER OK-NO TIES AVAILABLE 3-18-82 GR-SS

11 11 2-9-07 GR-SS

11 11 1-8-92 KZ-SG

SEE ATTACHED SHEET, GROHOLSKI, 1/11/00

54.55

TIE SKETCH OK 1-04-02 JG

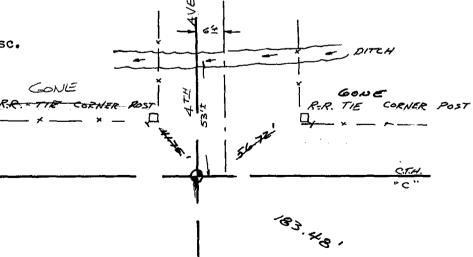
O.K.

(Show at least four ties)

CORNER

NOTE

Ties to mail in disc.



18" WHITE PINE TO