06 RANGE ADAMS COUNTY COUNTY CORNER NO: 119 ROMPORTOL ID: 42006352000

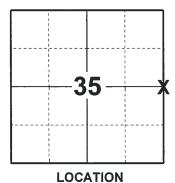
PUBLIC LAND SURVEY MONUMENT RECORD

HARRISON (BROKEN-TOP) TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007) N. 290378.552 E. 551886.472 ELEVATION-___ DATUM__ 05/30/2018 FIELD WORK DATE:

BASIS FOR MONUMENT LOCATION

1979 - PLS 1478 CALCULATED A POSITION EQUIDISTANT AND ON LINE BETWEEN ADJACENT SECTION CORNERS. NO EVIDENCE OF ANY PREVIOUS MONUMENTATION WAS FOUND. NO RECORD OF ANY MONUMENTATION SUBSEQUENT TO THE ORIGINAL WAS FOUND. SET HARRISON AND TIED OUT.

2018 - PLS 2994 FOUND A HARRISON MONUMENT WITH A BROKEN-TOP 18" BELOW THE GROUND SURFACE, 1 TIE AND 1 PROPERTY IRON. THE MONUMENT AGREES WITH THE EXISTING TIE. ACCEPTED THE HARRISON MONUMENT WITH A BROKEN-TOP AS THE CORNER LOCATION. SET 2 NEW TIES (USED THE PROPERTY IRON FOR THE 4TH TIE) AND MEASURED TO THE TIES.



(INDICATE CORNER BY "X")



DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

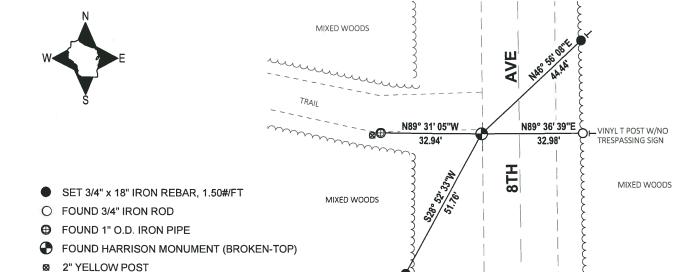
PROFESSIONAL LAND SURVEYOR

7-18-18 DATE___

-TIE SKETCH

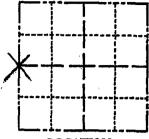
VINYL "T" POST

NOTE: THE CORNER FALLS 12'± WEST OF THE CENTERLINE OF 8TH AVE.



Government Land Corner Certificate

ADAMS	County
TYPE OF MONUMENT: Harrison	_
STATE PLANE COORDINATES: N_	
E_	······································
ELEVATION — M.S.L. DATUM: _	· · · · · · · · · · · · · · · · · · ·
THETA ANGLE:	
FIELD BOOK: 76	PAGE3
DRAWN BY: ROSER No.	ER





BASIS FOR MONUMENT LOCATION

Show info such as: History of corner, with reference to Vol. and pg., dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc. (Use reverse side if necessary)

Set equidistant and on line between adjacent section corners.

No evidence of any previous monumentation was found.

No record of any monumentaion subsequent to the 'original was found.

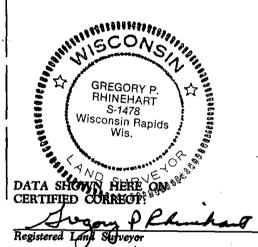
OK 4-27-84 SS-DK

MON. OK 3-8-89 GR-55

I-NEW TIE, 2-16-99- JG-SS

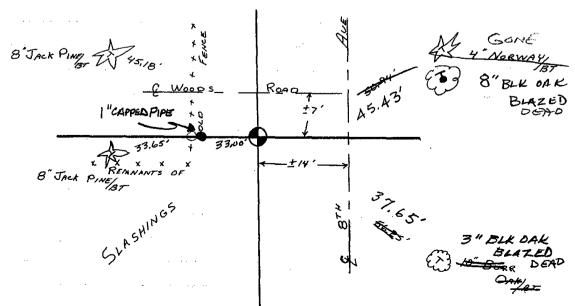
2-NEW, TOP BROKEN OFF, MON. IS OVER I'DEEP, 2-18-DA-JG
3-06-09 SS

LOCATION
(Indicated by 'X')
EAL:



TIE SKETCH

Show at least four ties, also fence lines, roads, topo, size and type of witness trees' and if off road - best way to arrive at corner.



DATE:

MAINTENANCE RECORD

DATE	BY WHOM	REMARKS
2/01/94	6x-55	0K