OT RANGE ADAMS COUNTY COUNTY CORNER NO: 78 ROMPORTOL ID: 42007222000

PUBLIC LAND SURVEY MONUMENT RECORD

3/4" IRON ROD TYPE OF MONUMENT: ADAMS COUNTY COORDINATES, NAD 83 (2007)

N. 301054.085

E. 578003.903

ELEVATION-DATUM

03/04/2020 FIELD WORK DATE:_

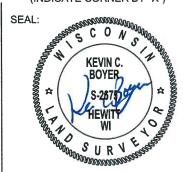
BASIS FOR MONUMENT LOCATION

1983 - PLS 1444 THIS CORNER WAS SET EQUIDISTANT AND ON LINE BETWEEN ADJACENT SECTION CORNERS. NO EVIDENCE OF ANY OTHER CORNERS WAS FOUND.

2020 - PLS 2675 FOUND 3/4" IRON ROD FLUSH WITH THE GROUND, 1 TIE, AND 1 WITNESS. THE MONUMENT AGREES WITH THE TIE AND WITNESS. ACCEPTED THE 3/4" IRON ROD AS THE CORNER LOCATION. SET 1 NEW TIE, MEASURED TO 2 FOUND IRON RODS, AND THE EXISTING TIE AND WITNESS.



(INDICATE CORNER BY "X")



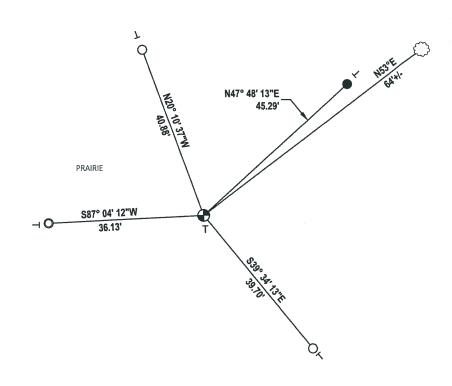
DATA SHOWN HERE ON THIS TIE SHEET IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR

-TIE SKETCH



- SET 3/4" x 18" IRON REBAR, 1.50#/FT
- O FOUND 3/4" IRON ROD
- FOUND 1-1/4" O.D. IRON PIPE
- FOUND 3/4" IRON ROD MONUMENT
- VINYL "T" POST
- WITNESS TREE



Government Land Corner Certificate

| ADAMS | County | | |
|----------------------------|--------|--|--|
| TYPE OF MONUMENT: HARRISON | | | |
| STATE PLANE COORDINATES: N | | | |
| ELEVATION — M.S.L. DATUM: | | | |
| THETA ANGLE: | PAGE | | |
| DRAWN BY: STH. | | | |

BASIS FOR MONUMENT LOCATION

Show info such as: History of corner, with reference to Vol. and pg., dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc. (Use reverse side if necessary)

This corner was set equidistant and on line between adjacent Section corners. No evidence of any other corners was found.

DITCH HAS BEEN FILLOW

NO EVIDENCE OF HARRISON

Z TIES REMAIN 11-10-09 SS

SET 3/4"ROD BASED ON SEC. SOM BY

KEI 4-29-83 MATTERS 1"/CAP COST

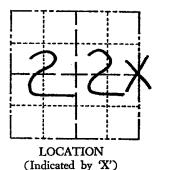
NOW MAK 16" COTTONWOOD 12-15-04

 CORNER NO.
 78

 SECTION
 22

 TOWN
 20

 RANGE
 7



SEAL:

LANCE J.
HABECK
S-1444
Stevens Point,
Wis.

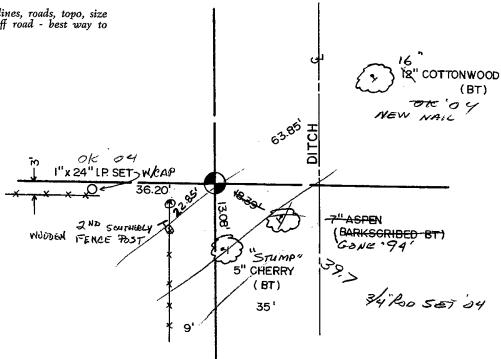
DATA SHOWN HERE ON CERTIFIED CORRECT:

Registered Land Surveyor

DATE: 4/29/83

TIE SKETCH

Show at least four ties, also fence lines, roads, topo, size and type of witness trees' and if off road - best way to arrive at corner.



MAINTENANCE RECORD

| DATE | BY WHOM | REMARKS |
|------------|---------|---------|
| 15 JUNE 94 | 34-CR | OK |
| 2-19-99 | Ja | OK |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | · |
| | | |