

Certified Survey #35 - Pioneer 100 Club
 Roy Jones, ETAL
 NENE 31-19-5

TITLE OF PLAT

LOTS

TO

FORM 1770 H. C. MILLER CO., MILWAUKEE

| BLOCK | LOT | DEEDS | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | | | | | |
|-------|-----|-------|---------|------|--------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|-------------|---------|------|-------------|---------|----|-------------|---------|----|-------------|---------|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | |
| | "A" | 05 | 440377 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "B" | 01 | 439675 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "C" | 05 | 445570 | | | | | | | | | | | | | | | 04 | Judg | 439910 | | | | | | | | | |
| | "D" | 08 | 1729 26 | 04 | 436854 | | | | | | | | | | | | | 98 | Dein Letter | 1729 18 | 04 | Dein Letter | 1729 20 | 04 | Dein Letter | 1729 22 | 04 | Dein Letter | 1729 24 |
| | "E" | 85 | 199 93 | 04 | 436854 | | | | | | | | | | | | | 87 | APP ISSUES | 33 | | | | | | | | | |
| | "F" | 00 | 2194 37 | 04 | 436854 | | | | | | | | | | | | | | | | | | | | | | | | |
| | "G" | 88 | 424 87 | 04 | 561 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | "H" | 04 | 438069 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | "I" | 93 | 898 31 | 04 | 436853 | | | | | | | | | | | | | | | | | | | | | | | | |

See C.S.M. #2819