

TITLE OF PLAT *Certified Survey Map No. 132*
pt. SE 1/4 SE 1/4 6-18-6

LOTS
Ralph Jones

TO

FORM 1770 H. C. MILLER CO., MILWAUKEE

| BLOCK | LOT | DEEDS | | | | | | MORTGAGES | | | | | | MISCELLANEOUS | | | |
|-------|----------|---|----------------------|----------------------|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|-----------|--|--|
| | | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | |
| | 1 | ¹² 209 530 | ¹⁵ 450433 | | | | | | | | | | | | | | |
| | 2 | ¹² 209 311 | | | | | | | | | | | | | | <i>05 EASE 94 App. Trans 03 Term. EASE Csm 4746</i> <i>178 17 979 20 428886 04 439225</i> <i>05m 4754 05 Ag. Tex 441928</i> <i>439923</i> | |
| | | <p><i>Certified Survey Map No. 133</i> <i>pt SW 1/4 NW 1/4 33-17-6 (RSE) Doc. # 229609 Adoif Pavelec</i></p> | | | | | | | | | | | | | | | |
| | 1 | ¹¹ 690 5 | | | | | | | | | | | | | | ⁰⁷ Septic Agr 2043 37 | |
| | 2 | ¹¹ 690 5 | | | | | | | | | | | | | | ⁰⁷ Septic Agr 2043 37 | |
| | 3 | ¹² 209 326 | ¹³ 211 53 | ¹⁸ 899705 | ⁰¹ 403676 | | | | | | | | | | | ⁰¹ Term STN 403675 | |