ADAMS COUNTY CERTIFIED SURVEY MAP # 242
JOHN GREENE - DOCUMENT # 238009

TITLE OF PLAT SE¼ NE¼; E½ SE¼ S.9 T.17N. R.7E. LOTS TO

FORM 1770 H. C. MILLER CO., MILWAUKEE

| BLOCK | LOT | DEEDS Vol. Page | MORTGAGES Vol. Page | MISCELLANEOUS Vol. Page |
|---|---|---|---|---|
| SE-NE = 40.176 Ac.<br>NE-SE = 40.118 Ac.<br>SE-SE = 40.060 Ac. | | 75 229 414 76 247 300 84 115 38 92 788 98 93 898 61 94 978 12<br>97 1491 32 99 2116 28 05 477713 | 75 Par.S 229 417 Par.S 235 105 Par.S 247 299 Par.S 247 301 80 288 712 84 115 39<br>94 978 97 00 2366 59 05 443502 | 78 WC 260 251 79 CSM 837 4 95 86 CSM 1918 7 245 92 APP. TRAN. 842 62 |
| | | Adams County Certified Survey Map # 243<br>H. Carlson - Document # 238202<br>N2SE¼ + NE¼ S.32 T19N R5E - | | |
| (241.10 Ac.) | | 98 1807 37 | 02 410902 04 432192 05 442346 442347 | 98 MFL order 1882 7 02 AFF. Correct 410901 |
| | | Adams County Certified Survey Map # 244<br>M. J. Wieser, Agent - Doc. # 238239<br>NW¼ NW¼ S.30 T16N R7E | | |
| | (5 Ac. +) 1 | 78 264 402 83 73 93 94 977 87 | 75 236 577 78 P. REL 264 403 87 386 30 94 977 88 98 1760 10 | 78 EASE 269 699 83 APPL. TRANS. 66 57 Rel. Inh. Tx. LN 73 21 92 APP. TRANS 839 98 |
| | (5 Ac. +) 2 | 78 269 448 02 414945 | 75 236 577 78 Par.S. 269 445 87 386 30 | 82 Ease 303522 02 HT. 110 413819 |
| | (5 Ac. +) 3 | 87 344 74 97 1583 62 | 75 236 577 87 386 30 | |
| | (5 Ac. +) 4 | 87 344 75 00 2333 58 | 75 236 577 87 386 30 00 2344 33 02 413626 413998 | |
| | | Adams County Certified Survey Map # 245<br>M. J. Wieser, Agent - Doc. # 238240<br>W½ NW¼ S.30 T16 N R7E | | |
| | (5+ Ac.) 1 | 82 305 785 92 792 96 98 1737 45 | 75 236 577 82 Par.S 305 784 87 386 30 | |
| | (5+ Ac.) 2 | 78 269 448 02 414946 | 75 236 577 78 Par.S 269 445 87 386 30 | 02 HT-110 413819 |
| | (5+ Ac.) 3 | 87 344 76 | 75 236 577 87 386 30 | 82 Ease 305 677 |
| | (5+ Ac.) 4 | 87 344 73 91 726 41 02 411748 | 75 236 577 87 386 30 91 726 42 92 791 97 791 98 96 1398 43<br>1398 44 411747 03 421690 04 432423 432424 | 76 ROW 245 192 89 Ord. Sum. Settle 489 35 Rel. Inh. Tx. LN 489 38 |