

TITLE OF PLAT

LOTS

TO

FORM 1770 H. C. MILLER CO., MILWAUKEE

| BLOCK | LOT | DEEDS | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | |
|-------|----------------------|-------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|---|-----------------------|-----------------------|-----------------------|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | |
| | (5+ Ac.) 1 | 84 | 143 | 70 | 87 | 335 | 7 | 93 | 943 | 34 | | | | | | | | | 79 Assn. Co. 270 208 CSM 4254 407554 | 81 CSM 3037 12 60 | 81 CSM 4252 407552 | 81 CSM 4253 407553 |
| | (5+ Ac.) 2 | 92 | 753 | 95 | | | | | | | | | | | | | | | 91 County Plat 727 460 CSM 4254 407554 | 81 CSM 2790 10 247 | 81 CSM 4252 407552 | 81 CSM 4253 407553 |
| | (5+ Ac.) 3 | 73 | 254 | 436 | 82 | 429 | 254 | | | | | | | | | | | | 81 CSM 4252 407552 | 81 CSM 4253 407553 | 81 CSM 4254 407554 | |
| | (5+ Ac.) 4 | 73 | 254 | 436 | 82 | 429 | 254 | | | | | | | | | | | | 81 CSM 4252 407552 | 81 CSM 4253 407553 | 81 CSM 4254 407554 | |

Adams County Certified Survey Map # 250
M.J. Wieser, Agent - Doc. # 238245
E 1/2 SE 1/4 S 25 T16 NR 6E

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------------------|----|----|----|-----|----|----|------|----|----|------|----|----|------|----|----|------|----|----|------|----|------|-----|-------------------|------|------|----|------|-------------------------|------|----|-------------------------|----|-------------------------|----|---|----|
| | (7.36 Ac. approx) 1 | 83 | 42 | 84 | 148 | 70 | 83 | 840 | 49 | 84 | 840 | 50 | 98 | 1660 | 8 | 99 | 2056 | 13 | 97 | 1428 | 29 | 1508 | 6 | Release 1623 6 | 2384 | 27 | 81 | 2498 | 13 | 2498 | 15 | 79 Assn. Co. 270 208 | 81 | 396 | 25 | | |
| | (7.36 Ac.) 2 | 83 | 20 | 39 | 20 | 40 | 91 | 1440 | 60 | | | | 83 | 20 | 41 | 8 | 425 | 88 | | | | | | | | | | | 79 Assn. Co. 270 208 | 83 | 3 | 95 | | | | | |
| | (7.36 Ac.) 3 | 83 | 20 | 39 | 20 | 40 | 90 | 871 | 39 | 91 | 1562 | 23 | 85 | 4435 | 90 | | | | 83 | 20 | 41 | 8 | 435 | 88 | 85 | 4435 | 90 | | | | | | | 79 Assn. Co. 270 208 | 83 | 3 | 95 |
| | (7.36 Ac.) 4 | 83 | 20 | 39 | 20 | 40 | 92 | 871 | 40 | 98 | 1901 | 54 | 85 | 4433 | 51 | | | | 83 | 20 | 41 | 8 | 435 | 88 | 85 | 4433 | 52 | | | | | | | 79 Assn. Co. 270 208 | 83 | 3 | 93 |

Adams County Certified Survey Map # 251
M.J. Wieser, Agent - Doc # 238246
SE 1/4 SE 1/4 S 25 T16 NR 6E

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------------|----|-----|-----|-----|-----|-----|-----|-----|------|------|----|----|-----|-----|-----|------|-----|----|------|-----|----|------|------|----|-----|------|-------------------------|-----|------|-----|-----|-----|-----|------|-----|-----|-------------------------|-----|----|----|-----|-----|
| | (5+ Ac.) 1 | 81 | 291 | 663 | 291 | 664 | 82 | 209 | 61 | 87 | 398 | 83 | 88 | 433 | 68 | 89 | 4130 | 31 | | | | | | | | | | | 80 | 297 | 921 | 84 | 670 | 208 | 81 | 292 | 286 | 85 | 327 | 15 | 85 | 449 | 155 |
| | (5+ Ac.) 2 | 80 | 284 | 390 | 284 | 391 | 286 | 113 | 89 | 4130 | 30 | | | | 80 | 423 | 154 | | | | | | | | | | | 79 Assn. Co. 270 208 | | | | | | | | | | | | | | | |
| | (5+ Ac.) 3 | 75 | 235 | 154 | 83 | 427 | 81 | 404 | 654 | 89 | 4107 | 40 | | | | 89 | 4107 | 41 | 89 | 4218 | 67 | 91 | 4219 | 57 | 81 | 430 | 538 | 91 | 430 | 539 | 85 | 446 | 414 | 81 | 4107 | 39 | | | | | | | |
| | (5+ Ac.) 4 | 83 | 34 | 24 | 87 | 254 | 429 | | | | | | | 86 | 184 | 69 | 89 | 744 | 94 | 94 | 744 | 95 | 98 | 1681 | 4 | 80 | 2259 | 26 | 85 | 2259 | 27 | | | | | | | 79 Assn. Co. 270 208 | | | | | |