

TITLE OF PLAT

LOTS

TO

FORM 1770 H. C. MILLER CO., MILWAUKEE

| BLOCK | LOT | DEEDS | | | | | | MORTGAGES | | | | | | MISCELLANEOUS | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----------------|---|------|------|------|------|------|-----------|------|------|-------|------|------|---------------|------|------|----------------|--------------|-----------|-----|------|-----|-----|------|-----|-----|------|----|----|------|----|----|-------------------------------------|------|----|------|---|------|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | | | | | | | | | | | | | | |
| | (5.095A) E | 74 | 228 | 608 | 01 | 402 | 732 | 406 | 840 | 74 | PAR 5 | 228 | 23 | | | 75 | REG | 01 | Dom. Lett | 232 | 313 | 402 | 731 | | | | | | | | | | | | | | | | |
| | (9.914A) F | 71 | 253 | 187 | 90 | 606 | 9 | | | | | | | | | 90 | Appl. P. J. T. | REL. INT. L. | 662 | 97 | 603 | 1 | | | | | | | | | | | | | | | | | |
| | (6.385A) G | | | | | | | | | 75 | 237 | 127 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (6.128A) H | 75 | 229 | 181 | 04 | 975 | 95 | 1239 | 23 | 74 | PAR 5 | 228 | 23 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey Map No 278 Pt. S $\frac{1}{2}$ SW $\frac{1}{4}$ S12 T15 N R 7E Dr. Jacob A. Hines - Doc. No. 240044 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (11.34A) I | 78 | 265 | 745 | 82 | 303 | 263 | | | 78 | PAR 5 | 265 | 746 | 82 | 303 | 262 | 82 | 424 | 28 | 01 | 719 | 31 | 82 | AFF | 303 | 780 | | | | | | | | | | | | | |
| | | Adams County Certified Survey Map No 279 Pt. NW $\frac{1}{4}$ SW $\frac{1}{4}$ S5 T19 N R 7E Garland Schuthess - Doc. No. 240156 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (4.878A) I | 74 | 228 | 153 | | | | | | 74 | PAR 5 | 227 | 715 | 84 | 118 | 60 | | | | | | | | | | | | | | | | | | | | | | | |
| | (4.566A) 2 | 74 | 228 | 154 | 70 | 243 | 39 | | | 74 | PAR 5 | 227 | 715 | 84 | 118 | 60 | | | | | | | | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey Map No. 280 Pt. W $\frac{1}{2}$ SE $\frac{1}{4}$ + E $\frac{1}{2}$ SW $\frac{1}{4}$ S27 T17 N R 7E Clarence Holmes, Comm. - Doc. # 240157 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (89.222A) I | 09 | 2130 | 49 | 2130 | 50 | 02 | 4111 | 77 | 4147 | 51 | 05 | 4444 | 03 | 4336 | 18 | 01 | 4050 | 49 | 02 | 4111 | 78 | 5 | 4118 | 37 | 03 | 4191 | 70 | 04 | 4336 | 17 | 97 | Team J. P. P. P. FS-69819 MPL-order | 2130 | 46 | 6000 | L | 2428 | 1 |