TITLE OF PLAT

Adams County Certified Survey Map No. 301
Pt. SW¼ NW¼ S.8 T16N R5E. - Document No. 241122
Campfire Land Company LOTS TO

FORM 1770 H. C. MILLER CO., MILWAUKEE

BLOCK	LOT	DEEDS	MORTGAGES	MISCELLANEOUS
	(5.1A) 1	81 294 72; 297 237; 297 591; 94 1073 40	01 402355; 02 409913; 03 420298; 04 5 430641; 437039; 437042	75 LC 231 305; ASSN 231 547
	(5.0A) 2	81 294 72; 297 238; 297 592; 94 1084 32		75 LC 231 308; ASSN 231 548
	(6.7A) 3	73 267 373; 74 267 320; 87 348 24; 00 2225 33		76 LC 247 130; 77 ASSN 249 287; 84 LC 134 38
	(9.4A) 4	81 294 72; 296 633; 87 348 26; 00 2225 33		75 LC 231 143; ASSN 231 546; 84 LC 134 38
		Adams County Certified Survey Map No. 302 Pt. NW¼ NW¼ S8 T19N R5E - Document No 241153 Duane H. Polivka, Attorney		
	(0.168A) 1	87 343 25; 96 1296 66; 99 1993 22; 2018 3; 03 429970	99 1993 23; ASSN 1993 31; 03 5 430182	82 LC 302 265; 87 ASSN TRANS 343 26
	(0.305A) 2	87 343 25; 96 1296 66; 99 1993 22; 2018 3; 03 429970	99 1993 23; ASSN 1993 31; 03 5 430182	82 LC 302 265; 87 ASSN TRANS 343 26; 99 AFF 2062 65
		Adams County Certified Survey Map No. 303 Pt. SE¼ NW¼ S.34 T16N R7E. - Document No. 241249 John Jones, A-F Schools		
	(2.632A.) 1	03 899 78	94 1064 3; 99 5 2133; 23; 01 2452 7; 02 5 412104; 412105; 04 5 434100; 434101; 05 448925; 449751; 449752	
		Adams County Certified Survey Map. No. 304 Pt. SE¼ SW¼ S 14 T15N R7E - Document No 241335 D. Modine		
	(0.87A) 1			