Adams County Certified Survey Map No. 344
Pt. NE¼ NW¼ S.23, T.17N., R.6E.
John Ivaska — Document # 244016

TITLE OF PLAT LOTS TO

FORM 1770 H. C. MILLER CO., MILWAUKEE

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(29.43A) 1																							83 CSM 1568 6 233							
														Adams County Certified Survey Map No. 345 Pt. SE¼ SW¼ S.34 T.17N. R.6E. Robert Hiller — Document # 244017																		
	(5.005A) 5	79 379	366	80 389	202	85 2114	42	02 414753						00 2114	43	02 414754		5 414836						76 239 LC 346		00 Term. U+TN 2114	40				
	(5.005A) 6	76 239	525	80 281	288	81 299	156	82 308	274	308	452	00 2224	55	01 2489	31	Par. Rel. 402794		5 407650						96 LC 248 120 S. ASSN 407651		77 Ease. 254	424	01 ASSN. Leases Rents + Profits 2498	60	Par. Rel. ASSN 402793 Lease	
		0 402795	05 448828																												
	(5.014A) 7	75 236	360	80 281	289	82 303	42	96 1249	1																						
														Adams County Certified Survey Map No 346 Pt. SE¼ SW¼ S. 34 T.17N. R.6E. Robert Hiller — Document # 244018																		
	See No 1 below (5.005A) 2	88 302	307	86 288	22	96 1258	34	99 2150	8					00 2150	9	04 430888		5 430889						75 238 LC 715		76 CASE 239	193	88 Appl. TRANS 304	509	86 255 LC	66
	(5.005A) 3	83 26	42	94 1033	96	95 1092	53	99 2122	68	00 2297	41	02 409939		96 1261	21	99 2129	5 63							76 245 LC 186		94 App. Trans. 1023	95				
	(5.005A) 4	79 278	623	278	624	96 1348	2																	76 239 LC 344		94 993 LC	96				
	(7.796A) 1	83 26	42	94 1033	96	95 1092	53	99 2122	68	00 2316	48			96 1261	21	99 2129	5 63	01 2540	27	2540	37	4026	72	5 408276		76 LC 245 186		94 App. Trans 1023 95		00 AFF. Correct 2319 69	Amen-70455
														03 5 429774		429775		430017		430096		430097		04 5 431781		01 UCC-FSA Amt-Term 408277		05 L+3 Pendens 448761		UCC 5	
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