Adams County Certified Survey Map No. 347
Pt. SW¼ NE¼ – Pt. SE¼ NW¼ — NW¼ SE¼ S. 23. T. 17. N. R. 7 E.
Burt Morris – Document # 244150

TITLE OF PLAT LOTS TO

FORM 1770 H. C. MILLER CO., MILWAUKEE

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(10.684A) 1	76 244	223																					76 247 ROW	529	85 App Trans 171	77				
	(9.922A) 2	76 244	223																					76 247 ROW	529	85 App Trans 171	77				
	(59.977A) 3	77 253	407	254	327	93 898	54							91 677	68	(78) 268	635	92 785	5 12	93 898	5 52	945	46	98 1820	60	85 App Trans 171	77	91 FS 61022 UCC W	93 Term 63384 UCC W	98 FS-68435 UCC W	
														99 1946	5 55											Assn Lease/Rnts 1820	66	01 405595 Agree			
	(1.509A) 1	76 236	421	76 245	30	89 283	241	91 691	81	98 1810	27			99 2100	50	00 2229	46	2229	52	2236 Assn	56	2248	5 58	2316	49	75 AFF 236	14	00 FS 70298 UCC S	AFF. Correct Amen. 70455 2319 69	UCC S	
														01 402647		03 42536 Assn 5		04 439589 Assn		05 445913 Assn						Lis Pendens 445760					
	(5.007A) 1	76 238	526	81 292	152	02 418662								81 215556		88 408	64	94 991	5 48	991	49	991	51	94 1297	5 56	88 Amend. to L.C.	(10) 465	231	526	05 Main Agr 442475	
														97 1488	5 14	1494	38	02 418663		5 418664 Assn		418665		418666 Assn							
														03 419410		03 443959		445115		445596		5 445597									
	(54.646A) 1																							00 GTE-EASE 2288	51						
	(9.10A) 1	25 237	117	88 409	94	416	85	416	87	439	15	91 684	40													91 CSM 2659	10	78 97 CSM 3659	16	130	
		738	78	99 1936	54																										

Adams County Certified Survey Map No 348
Pt SW¼ NE¼ S.5 T.14N R.6E – Doc. No. 244423
Ken Hanson

Adams County Certified Survey Map No. 349
Pt. SE¼ SE¼ S.30 T16N R.7E – Doc. No 244430
Gordon Whitemarsh

Adams County Certified Survey Map. No 350
Pt. W½ NW¼ S.20 T.17 N. R.5E. — Doc. # 244536
Adams-Friendship Area Joint School District No. 1

Adams County Certified Survey Map No. 351
Pt. NW¼ SE¼ S.12 T.18N R.4E.
Mr. Marlin Schweich Doc. # 244548