

TITLE OF PLAT

Adams County Certified Survey Map # 355
Pt NE 1/4 NE 1/4 S. 30 T. 15 N. R. 6 E.
VICTOR KROTTNER - Document # 244636

LOTS

TO

FORM 1770 H. C. MILLER CO., MILWAUKEE

| BLOCK | LOT | DEEDS | | | | | | MORTGAGES | | | | | | MISCELLANEOUS | | | | | | | |
|-------|------------------------|--------------------|-------------------|-------------------|-------------------|-------------------|------------------|--------------------|-------------------|--------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | | | | | |
| | (13.524A) 13 | ⁹⁶ 247 | ⁹³ 226 | ⁹³ 896 | ⁹³ 59 | | | ⁷⁶ 243 | ⁹⁸ 467 | ²⁴⁷ 224 | ⁸⁰ 287 | ⁸³ 188 | ⁸³ 17 | ³⁰ 30 | ⁹⁹ 573 | ⁵ 36 | ⁷⁸ 263 | ⁸⁰ 130 | ⁹³ 95 | ⁹⁷ 297 | ⁰ 256 |
| | (0.921A) X | ⁷⁵ 237 | ⁷⁵ 234 | ⁹¹ 699 | ⁹² 12 | | | ⁷¹ 699 | ¹⁴ 801 | ⁷⁵ 15 | ⁸⁰¹ 17 | ⁸⁹ 61 | ⁰¹ 406 | ⁹³ 933 | ⁰² 410 | ⁸⁵ 885 | ⁸⁷ 353 | ⁸⁷ 353 | ⁸⁷ 353 | ⁸⁷ 353 | ⁸⁷ 353 |
| | (0.241A) 1 | ⁷⁶ 244 | ⁷⁶ 311 | ⁹⁶ 245 | ⁹⁶ 632 | ⁹⁶ 238 | ⁹⁶ 46 | ⁹⁶ 413 | ⁹⁶ 096 | ⁹⁶ 415 | ⁹⁶ 110 | ⁷⁶ 244 | ⁷⁶ 312 | ⁷⁶ 312 | ⁷⁶ 312 | ⁷⁶ 312 | ⁸⁰ 236 | ⁸⁰ 236 | ⁸⁰ 236 | ⁸⁰ 236 | ⁸⁰ 236 |
| | (8.1+A) 1 | ⁹⁵ 1161 | ⁹⁵ 49 | | | | | ⁹⁵ 1161 | ⁹⁵ 50 | ⁹⁵ 1637 | ⁹⁵ 1 | ⁹⁵ 2357 | ⁹⁵ 41 | ⁹⁵ 420 | ⁹⁵ 462 | ⁹⁵ 430 | ⁹⁵ 345 | ⁹⁵ 430 | ⁹⁵ 748 | ⁹⁵ 748 | ⁹⁵ 748 |

Adams County Certified Survey Map # 356

Pt 20x2 Lot 6 NE 1/4 NE 1/4 S. 24 T. 15 N. R. 7 E.

AUGUST (and) SYLVIA LOSON - Document # 244755

⁷¹699 ¹⁴801 ⁷⁵15 ⁸⁰¹17 ⁸⁹61 ⁰¹406 ⁹³933 ⁰²410 ⁸⁵885 ⁸⁷353 ⁸⁷353⁷¹699 ¹⁴801 ⁷⁵15 ⁸⁰¹17 ⁸⁹61 ⁰¹406 ⁹³933 ⁰²410 ⁸⁵885 ⁸⁷353 ⁸⁷353

Adams County Certified Survey Map # 357

Pt SW 1/4 SW 1/4 S. 5 T. 17 N. R. 6 E.

JULIANE POLIVKA, ATTY - Document # 244766

⁷⁶244 ⁷⁶311 ⁹⁶245 ⁹⁶632 ⁹⁶238 ⁹⁶46 ⁹⁶413 ⁹⁶096 ⁹⁶415 ⁹⁶110 ⁷⁶244 ⁷⁶312 ⁷⁶312 ⁷⁶312 ⁷⁶312 ⁷⁶312⁸⁰236 ⁸⁰236 ⁸⁰236 ⁸⁰236 ⁸⁰236 ⁸⁰236

Adams County Certified Survey Map # 358

Pt SW 1/4 NW 1/4 S. 15 T. 18 N. R. 5 E.

NW 1/4 SW 1/4 S. 15 T. 18 N. R. 5 E.

PAUL M. DUBRAVA - Document # 244792

⁹⁵1161 ⁹⁵50 ⁹⁵1637 ⁹⁵1 ⁹⁵2357 ⁹⁵41 ⁹⁵420 ⁹⁵462 ⁹⁵430 ⁹⁵345 ⁹⁵430 ⁹⁵748 ⁹⁵748