Adams County Certified Survey Map. No. 434.
Frc. W½ NW¼ + Frc. SW¼ S.18, T. 15N., R. 7E.
Vera Martin - Document No. 248471.

TITLE OF PLAT

LOTS TO

FORM 1770 H. C. MILLER CO., MILWAUKEE

BLOCK	LOT	DEEDS	MORTGAGES	MISCELLANEOUS
	(53.896A) 1	242 586 4 21 118 10 / 269 51 117 97 1475 24 / 281 420 118 2 1987 46 / 281 639 118 4 1987 48 / 304 127 118 6 / 306 20 118 8	118 12 563 45 763 31 2036 67 / 118 15 563 46 763 92 2036 69 / 276 112 564 35 789 94 2143 44 / Assump Agree 147 88 685 93 879 65 / 563 43 763 27 1057 12 / 563 44 763 29 1280 60	242 587 Amend 57910 UCC P / 84 FS 51455 / 88 LP 314590 437 94 / 87 Cont. 57909 UCC P / FS 62193 UCC P / Term 62334 / Term 62409 565 41 / 567 1 / LP 353869 / Memo. Lease UCC C+P / FS 66172 / Amen. 66828 / 95 1109 43 / Cont. 66829 / 1247 37 UCC C+P / UCC G / UCC C+P / UCC G / Term 68520 / Assd Leases / FS-69247 / Term 69495 / UCC C+P / 2037 2 / UCC G
	(106.334A) 2	242 647 406 25 1475 24 / 1987 46 / 1987 48	242 648 118 12 563 44 763 29 1280 60 / 256 609 118 15 563 45 763 31 2036 67 / 256 610 118 19 563 46 763 92 2036 69 / 290 104 118 20 564 35 789 94 2143 44 / 116 14 118 21 685 93 879 65 / 37 84 118 23 763 27 1057 12	Amend 57903 UCC P / 84 FS 51456 / 88 LP 314590 437 94 / 87 Cont. 57907 UCC P / FS 62193 UCC P / Term 62334 / Term 65408 565 41 / 567 1 / LP 353869 / Memo. Lease UCC C+P / FS 66172 / Amen. 66828 / 95 1109 43 / Cont. 66829 / 1247 37 UCC C+P / UCC G / UCC C+P / UCC G / Term-68520 / Assd Leases / FS-69247 / Term 69495 / UCC C+P / 2037 2 / UCC G
	(24.217A) 3	263 763	263 623 / 305 157 / 306 532 / 306 768 / 97 47 / 1280 60	305 183 / EASE 9 209 / FS 66172 / UCC G / UCC G
	(0.992A) 1			T.C.S. Map #: 523 3 28

Adams County Certified Survey Map No. 435.
Pt. NE¼ NE¼ S.18, T.11N., R.5E.
August Klein - Document No. 248542.

Adams County Certified Survey Map No. 436.
Pt. NE¼ NE¼ S.18, T.11N., R.5E.
August Klein - Document No. 248543.

1	(5.918A)	245 428 278 353	245 429 278 352 278 354 / Mort. & Assn 284 530 / 95 1154 24 / 1182 67 / 1558 48 / 1897 34 1903 21 / 428078 428553	
1			266 349 / 349 39	csm 1154 5 103 / 03 csm 4491 423923
2		285 171 / 299 679 / 664 14 / 680 88 / 1594 30 / 04 432132	434 35 / 04 432133	285 711 / csm 4491 423923 / 285 172 / LP 323370 582 10 / Ord. Conf. Sale 664 12
3		269 362 / 291 708 / 300 364 / 664 14 / 680 88	277 313 / 300 363 / 300 365 / 308 165 / 340 68 / 349 50	269 711 / csm 4491 423923 / 277 342 / LP 323370 584 10 / Ord. Conf. Sale 664 12
4		243 683 / 292 547 / 296 708 / 05 441214	05 441215	EASE 254 86 / csm 4491 423923 / HT-110 441213

Adams County Certified Survey Map No. 437
Pt. NW¼ NE¼ S.17, T.14N., R.7E.
Vern Stevens, Realtor - Document No. 248672.