Adams County Certified Survey Map No. 467
Pt. SW¼ SW¼ S. 34, T. 20N., R. 5E.
Robert I. Worzalla, Dorothy A. Worzalla + John P. Schuchardt
Document No. 249914.

TITLE OF PLAT LOTS TO

FORM 1770 H. C. MILLER CO., MILWAUKEE

| BLOCK | LOT | DEEDS Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | MORTGAGES Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | Vol. Page | MISCELLANEOUS Vol. Page | Vol. Page | Vol. Page | Vol. Page |
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| | (2.0179A) 30 | 83 50 4 | 90 641 59 | | | | | 90 641 60 | 92 829 55 | 831 S 60 | 01 407413 | 407 S 559 | | 76 245 392 | 80 281 LC 241 | | |
| | (2.6271A) 31 | 76 245 444 | 90 641 59 | | | | | 76 Par.s 245 291 01 407413 | 245 445 407 S 559 | 90 641 S 58 | 641 60 | 92 829 55 | 831 S 60 | 76 245 392 | | | |
| | (2.2096A) 38 | 76 246 210 | 03 420033 | | | | | 76 Par.s 245 603 | | | | | | 76 245 392 | | | |
| | (1.9766A) 39 | 81 295 700 | 04 430832 | | | | | | | | | | | 76 245 392 | 78 LC 265 105 | | |
| | | Adams County Certified Survey Map No. 468 Outlot 2, Dundee Add. to Lake Camelot. Robert L. Webster - Document No. 249943 | | | | | | | | | | | | | | | |
| | 1 | 77 255 228 | | | | | | | | | | | | 78 ease 269 714 | 99 Amend Cov 1974 44 | 03 Restate Cov 426231 | |
| | 2 | 78 260 610 | 90 645 88 | 94 1070 85 | 96 1376 55 | 99 2141 28 | | 77 257 557 | 78 260 611 | 82 302 S 753 | 87 561 S 10 | 561 11 | 90 645 89 | 99 Amend Cov 1974 44 | 03 Restate Cov 426231 | | |
| | | | | | | | | 91 651 S 82 | (94) 982 45 | Par.s 1070 84 | 1070 86 | 1079 S 58 | 96 1310 32 | | | | |
| | | | | | | | | 1398 S 36 | 1398 S 37 | 97 1418 67 | 99 2141 29 | 2162 S 42 | 00 2363 S 50 | | | | |
| | | | | | | | | 01 2489 Ass'n 53 | 408546 | 02 409 S 350 | 03 419335 | 421 S 247 | | | | | |
| | 3 | 77 257 252 | 87 365 1 | | | | | 77 258 786 | 85 206 S 26 | | | | | 99 Amend Cov 1974 44 | 03 Restate Cov 426231 | | |
| | 4 | 76 245 293 | 87 396 6 | 88 460 44 | | | | 76 245 294 | 77 S. 251 225 | 251 226 | 83 81 43 | 88 420 S 75 | 420 S 76 | 88 CSM 2270 8 309 | | | |
| | | | | | | | | 420 77 | 460 45 | 460 S 64 | 91 681 S 1 | | | | | | |
| | | Adams County Certified Survey Map No. 469 Pt. SW¼ NW¼ S. 27, T. 15N., R. 7E. Pat Geraghty - Document No. 249975. | | | | | | | | | | | | | | | |
| | (5.00A) 1 | | | | | | | | | | | | | | | | |