Adams County Certified Survey Map No. 481
Pt. NW¼ SW¼ S.35, T.15N., R.6E.
Robert Bergquist - Document No. 251001

TITLE OF PLAT LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | (13.273A) 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (13.270A) 2 | | | | | | | | | | | | | | | | | | | | | | | | | 05 441 LC 108 | | | | | | | |
| | (13.268A) 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey Map No. 482<br>Pt. SW¼ SW¼ S.5, T.17N., R.6E.<br>John Leibelt - Document No. 251028 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (0.616A.) 1 | 77 249 | 593 | 89 539 | 50 | 539 | 51 | 93 914 | 44 | | | | | 77 249 | 594 | 253 | 145 | 253 S | 230 | 78 261 | 723 | 89 283 | 148 | 52 303 | 13 | 81 FS # 46839 | 88 LP-315566 | Rel. L.P. | Rel LP | | | | |
| | | | | | | | | | | | | | | 304 S | 128 | 304 | 430 | 83 46 | 42 | 66 | 95 | 66 S | 98 | 86 278 S | 65 | 92 Agree NOT ENCUMBER 796 | 77 | 03 TEMP EASE 914 | 44 | 98 SAT. AGREE NOT TO ENCUMBER 1653 | 14 | | |
| | | | | | | | | | | | | | | 89 539 S | 47 | 539 S | 48 | 539 S | 49 | 545 | 34 | 99 1948 S | 26 | 1985 S | 20 | | | | | | | | |
| | | Adams County Certified Survey Map No. 483<br>Pt. Gout. Lot 3, S.27, T.15N., R.7E<br>Bob Fusch - Document No. 251079 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (0.6A) 1 | 76 248 | 233 | 93 955 | 81 | 98 1918 | 6 | 1918 | 7 | | | | | 76 PAR. S. 248 | 232 | 77 252 | 254 | 93 955 S | 80 | | | | | | | 77 EASE 253 | 341 | 83 Resol. LK. DIST 429 | 50 | | | | |
| | | Adams County Certified Survey Map No. 484<br>Pt. NW¼ NE¼ S.8, T.18N., R.6E.<br>Edward G. Szczesny - Document No. 251085 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (2.78A) 1 | 88 412 | 6 | | | | | | | | | | | | | | | | | | | | | | | 84 LC 124 | 31 | 86 LP 305318 294 | 48 | 87 F.J. 362 | 52 | 87 LC 369 | 87 |
| | | Adams County Certified Survey Map No. 485<br>Pt. W½ NE¼ S.8, T.18N., R.6E.<br>Sebastian Cila - Document No. 251105 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 93 60 | 61 | | | | | | | | | | | 90 615 | 82 | | | | | | | | | | | | | | | | | | |

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