TITLE OF PLAT Adams County Certified Survey Map No. 498
Pt. SW¼ SW¼ S. 34, T. 20N., R. 5E.
Robert I. Worzalla, et al - Document No. 251864.

LOTS TO

FORM 1770

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	29 (2.5980A)	[84] 89	1	[97] 1532	51																					[76] 248	ROW 669	[80] 285	LC 09	[95] 1182	Sum. Assn 39		
	40 (1.9766A)	[80] 282	401	[97] 1532	51																					[76] 248	ROW 669	248	LC 723	[95] 1182	Sum. Assn. 39		
	41 (2.2773A)	[83] 69	35																							[76] 248	ROW 669	[79] 278	LC 686				

ADAMS COUNTY CERTIFIED SURVEY MAP NO. 499
SW¼ NW¼ NE¼ S. 14-T. 16N.-R. 5E.
FRANCIS B. FITZSIMMONS - DOCUMENT NO. 252099

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (9.916A)	[89] 492	81	[93] 956	56																					[00] 2210	Art. Dedication 67						

Adams County Certified Survey Map No. 500
SE¼ of NW¼ & SE¼ of SW¼, Sec. 8, T15N, R7E
Leon Olken - Document No. 252232

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (4.97A)	[93] 953	66	[94] 995	92	[00] 2398	47	[03] 4293	20					[77] 258	80	[80] 285	328									[98] 1817	LC 26						
	2 (9.94A)	[90] 645	13	[00] 2348	23									[77] 258 [03] 423	80 166	[80] 285 [05] 443	328 672	[90] 645	14	[91] 649	52	[00] 2348	24	[02] 4119	73	[92] 803	AFF 64	FS UCC	62663 C				
	3 (24.84A)	[90] 645	13	[98] 1636	67									[77] 258 1021 [98] 1638 [02] 411	80 83 53 972	[80] 285 1021 [00] 2188 411	328 86 67 973	[90] 645 [96] 1339 2188 [05] 443	14 4 69 134	[91] 649 [97] 1450 2195 443	52 57 48 671	[92] 803 1456 2380 443	66 20 17 672	[94] 1021 1623 [01] 2440	82 54 17	[92] 803	AFF 64	[96] CSM 14	3387 167				
	4 (39.70A)	[90] 611	24	[93] 900	28	[94] 1068	16	[03] 4213	08	[05] 4452	04			[77] 258 4238	80 15	[80] 285 428	328 655	[91] 692	50	[95] 1146	62	[00] 2272	18	[03] 4213	09	[89] 496 [04] Judg. 439910	LC 42	[91] 692	LC 48	[92] LP 748	333296 16	Final Jdg 808	78

Adams County Certified Survey Map No. 501
NW¼ - NW¼ and SW¼ - NW¼ Sec. 30, T14N, R7E
Paul Grefe - Document No. 252233

BLOCK	LOT	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (5.106A)	[77] 249 [05] 443	647 961	[79] 273	480	[84] 99	82	[85] 194	83	[90] 587	9	603	79	[77] 249 616	649 41	[81] 299 635	209 20	[85] 194 [04] 1008	81 87	194 1008	82 89	194 [04] 4379	84 99	[90] 614	83	[02] AFF-Flow 411	507	[05] HT-110 443	960				