Adams County Certified Survey Map No 537
Pt E frac. 1/2 of W frac 1/2 Sec 2, T16N, R6E
James Parrish - owner, Doc # 253923

TITLE OF PLAT

LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 (5.477 Ac.) | 77 253 606 | | 78 264 | 65 | 91 823 | 71 | 94 986 | 41 | 409534 | | 410937 | | | | | | | | | | | | | | | | | | | |
| | | 410938 | | 05 440593 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 (7.941 Ac.) | 93 920 | 49 | | | | | | | | | | | 93 920 | 50 | 96 1273 | 66 | 1273 | 67 | 97 1593 | 47 | 98 1774 | 58 | 77 Easc 254 | 87 | 93 App. Trans. 907 | 41 | | | | |
| | | Adams County Certified Survey Map No 538 Pt SE¼ NE¼, SW¼ NE¼, NE¼ SE¼ & NW¼ SE¼, Sec 25, T14N, R6E Hans O. Helland, Doc # 254005 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (10.980 Ac.) | 77 254 | 589 | | | | | | | | | | | | | | | | | | | | | 81 CSM 5 | 1383 392 | CSM 5 | 1334 394 | | | | |
| | | Adams County Certified Survey Map No 539 SW¼ SW¼ Sec 10 T15N, R6E Art Gebbes - owner, Doc # 254021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (12.500 Ac.) | 77 253 | 224 | 05 1147 | 25 | 04 437656 | | 05 441768 | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 (3.743 Ac.) | 95 1147 | 25 | 04 436302 | | 04 437656 | | 05 441769 | | | | | | | | | | | | | | | | 80 280 | LC 471 | | | | | | |
| | 3 (3.764 Ac.) | 78 264 | 273 | 05 441770 | | | | | | | | | | 78 264 | 274 | | | | | | | | | 77 LC 253 | 295 | Ease 255 | 171 | | | | |
| | 4 (20.091 Ac.) | 77 254 | 362 | 84 93 | 92 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Adams County Certified Survey Map No. 540 SW¼ NW¼ Sec 18, T14N, R7E Harry Machtan Doc # 254060 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (5.058 Ac.) | 77 252 | 732 | 255 | 151 | 92 768 | 94 | | | | | | | 77 254 ASSN | 649 | 88 427 | 23 | 477 S | 38 | 92 768 | 95 | 769 ASSN | 3 | 776 S | 55 | | | | | | |
| | | | | | | | | | | | | | | 93 867 | 78 | 903 | 91 | 903 | 97 | 925 S | 95 | 95 1234 S | 59 | 1234 | 60 | | | | | | |
| | | | | | | | | | | | | | | 1224 | 62 | 98 1869 S | 38 | 1889 | 39 | 1889 Subord. | 45 | 02 414 S | 548 | Subor | | | | | | | |
| | | | | | | | | | | | | | | 414 | 550 | 03 422 | 688 | 422 | 689 | Subor. Agr 422 | 690 | | | 414 | 549 | | | | | | |
| | | Adams County Certified Survey Map No 541 Pt NE¼ NE¼ Sec 13, T16N, R6E & Pt of A.C. CS Map No 283 James McNicken - owner, Doc # 254097 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 33 (11.209 Ac.) | | | | | | | | | | | | | | | | | | | | | | | 99 CSM 3 | 673 232 | | | | | | |
| | 37 (47.658 Ac.) | | | | | | | | | | | | | | | | | | | | | | | 99 CSM 3 | 673 232 | | | | | | |
| | | Adams County Certified Survey Map No 542 Lot 4, Blk 3, Homewood Subd, City of Adams Sarah Mattox - owner, Doc # 254098 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 (0.1607 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

H.C. Miller Company Milwaukee, Wisconsin