Adams County Certified Survey Map No 578
Pt SE¼ of NE¼ + NE¼ of SE¼ Sec 23, T16N, R7E
Ken Selm, Doc # 255162

TITLE OF PLAT

LOTS TO

FORM 1770

| BLOCK | LOT | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 5 (7.40 Ac.) | 267 | 77 | 291 | 422 | 702 | 58 | 920 | 56 | 1201 | 26 | | | 251 Rec's 251 816 27 1796 7 426870 | | 789 mtg. + ASSN Rec's 59 920 55 1801 45 | | 754 920 57 1975 23 | 88 | 786 13 2106 55 | | 786 14 1202 48 408439 | | 788 91 1347 38 426433 | | 257 259 | | | | | | | |
| | 6 Lots 7 & 8 (7.12 Ac.) on pre-ceeding page | 286 | 660 | 291 | 422 | 1065 | 23 | | | | | | | | | | | | | | | | | | | 267 | 408 | 1029 | 32 | | | | |
| | | Adams County Certified Survey Map No 579 Pt NW¼-SW¼ Sec 8, T 20N, R6E Patricia Staniszewski Doc # 255311 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (2.152 Ac.) | 257 | 15 | 472 | 96 | | | | | | | | | 257 | 645 | 271 | 47 | 290 | 285 | 502 | 26 | | | | | 2 | 6 | FS UCC | 501894 H | Cert. Survey | 112 | 56 | 85 23 | 77 |
| | | Adams County Certified Survey Map No. 580 Pt NW¼ of NE¼ & Pt NE¼ of NW¼, Sec 21, T 18N, R 7E Catherine E Kaczmarek, Doc # 255368 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (8.033 Ac.) | 295 | 642 | 305 | 77 | 401 | 4 | 1070 | 74 | | | | | | | | | | | | | | | | | 297 | 142 | FS EASE | 126 33 | Access Cov. | 992 | 86 | |
| | 2 (7.280 Ac.) | 256 | 425 | 634 | 21 | 714 | 4 | 938 | 58 | | | | | 414 5 417277 | | 822 86 417278 | | 942 2 417279 | | 942 3 | | 996 | 72 | 1513 | 61 | 267 | 304 | Ease 382 | 93 | | | | |
| | 3 (10.453Ac.) | 257 | 704 | 301 | 255 | 405939 | | | | | | | | 407955 | | 431999 | | 432051 | | 434537 | | ASSN 445360 | | | | 259 | 564 | csm 4614 430953 | | | | | |
| | 4 (13.8254c.) | 256 | 496 | 492 | 6 | 561 | 57 | 819 | 78 | 1228 | 56 | | | 493 1 1562 60 406874 | | 819 79 1572 16 ASSN 417028 | | 834 87 1689 12 423119 | | 996 71 1688 18 424070 | | 1728 57 1690 61 438550 | | ASSN 1435 49 405824 | | 259 | 565 | Ease 558 | 343 | App Trans. 464 | 66 | Elec. EASE 415972 | |
| | | Adams County Certified Survey Map No. 581 Pt NE¼ of NE¼ Sec 21 T18N, R7E Catherine E. Kaczmarek, Doc # 255369 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5 (13.818 Ac.) | 35 | 6 | 401 | 4 | 426 | 26 | 579 | 97 | 1246 | 38 | | | 25 36 1000 52 1263 21 421841 | | 204 81 1108 6 1263 39 ASSN 421842 | | 422 69 1112 22 1263 30 | | Par Rel 783 95 1246 40 1437 10 | | Par Rel 783 96 1246 46 Rec 421839 | | 803 89 1263 18 421840 | | 297 | 142 | 301 | 114 | 1108 | 8 | | |
| | 6 (17.897 Ac.) | 35 | 6 | 401 | 4 | 426 | 26 | 579 | 97 | 1246 | 38 | | | 25 36 1000 52 1263 21 421841 | | 204 81 1108 6 1263 39 ASSN 421842 | | 422 69 1112 22 1263 30 | | Par Rel 783 95 1246 40 1437 10 | | Par Rel 783 96 1246 46 Rec 421839 | | 803 89 1263 18 421840 | | 297 | 142 | 301 | 114 | 1108 | 8 | | |
| | | Adams County Certified Survey Map No 582 Pt SW¼ of SW¼, Sec 17 T 19N, R5E Lester Zellmer, Doc # 255370 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (0.483 Ac.) | 255 | 205 | | | | | | | | | | | 255 | 206 | 272 | 617 | 272 | 618 | 409 | 175 | ASSN 409176 | | | | LP 2 9 County Judge 2433 | 22 | Dis. of LP 280 470 Aff. Correct 410896 | | LP 2 77050 | 15 | Dismissal 295 | 677 |
| | | Adams County Certified Survey Map No 583 Pt NE¼ of NW¼ Sec 13 T16N, R6E & Pt of A.C. Certified Survey Map No 583 James McNicken Doc # 255391 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22 (5.510 Ac.) | 255 | 515 | 280 | 669 | 465 | 29 | 644 | 42 | 940 | 75 | 417535 | | | | | | | | | | | | | | 255 | 510 | Ease 283 | 565 | Appl. Trans. 233 | 6 | | |

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