

| BLOCK | LOT | DEEDS | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | | | | | | | | | | | | | | | | |
|-------|-------------------|--|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|------|------|---------------|------|------|------|-----|------|-----|-----|------|-----|-----|-----|-----|-----|-----|------|-----|----|-----|----|----|------|----|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | | | | | | | | | | | | | |
| | | <p>Adams County Certified Survey Map # 600 Pt NW 1/4 - SW 1/4, Sec 10, T20N, R6E R.E. Berg Doc # 255747</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (0.433 Ac.) | 85 | 205 | 40 | 01 | 402 | 008 | | | | | | | | | | | | | | | | | | | 83 | 205 | 61 | 99 | 1974 | 44 | 83 | 426 | 231 | | | | | | | | | | |
| | 2 (0.415 Ac.) | 83 | 905 | 920 | | | | 84 | 115 | 69 | 92 | 5 | 92 | 5 | 10 | 04 | 432 | 677 | 439 | 794 | 05 | 5 | 44 | 04 | 63 | 99 | 1974 | 44 | 83 | 426 | 231 | | | | | | | | | | | | | |
| | 3 (0.399 Ac.) | | | | | | | 80 | 128 | 81 | 10 | 39 | 101 | 40 | 91 | 678 | 49 | 678 | 50 | 83 | 5 | 86 | 14 | 99 | 1974 | 44 | 83 | 426 | 231 | | | | | | | | | | | | | | | |
| | | <p>Adams County Certified Survey Map No. 601 On SE 1/4 - NE 1/4, SW 1/4 - NE 1/4, NE 1/4 - SE 1/4 & NW 1/4 - SE 1/4 Sec 23, T17N, R5E also Certified Survey map No. 547 Wendall Harris Doc # 255748</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 77 (5.064 Ac.) | 78 | 261 | 283 | 05 | 1144 | 60 | | | | | | | | | | | | | | | | | | | 75 | 263 | 520 | 77 | 257 | 660 | 78 | 269 | 740 | | | | | | | | | | |
| | 78 (5.128 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 79 (5.096 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 80 (5.096 Ac.) | 80 | 280 | 193 | 02 | 778 | 81 | | | | | | | | | | | | | | | | | | | 77 | 259 | 301 | | | | | | | | | | | | | | | | |
| | | <p>Adams County Certified Survey Map No. 602 Pt SE 1/4 - Sec 10, T20N, R6E A/K/A Lots 3, 4 & 5 longbow Add to Lake Sherwood Mrs Delbert Person Doc # 255784</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (0.4497 Ac.) | 86 | 256 | 687 | 256 | 688 | 83 | 436 | 89 | 01 | 2515 | 40 | | | | | | | | | | | | | | 80 | 280 | 590 | 83 | 17 | 53 | 86 | 26 | 2 | 83 | 436 | 90 | 439 | 29 | 903 | 40 | 98 | 1911 | 48 |
| | 2 (0.4304 Ac.) | 86 | 256 | 687 | 256 | 688 | 85 | 203 | 13 | 81 | 328 | 89 | 86 | 1206 | 33 | 84 | 439 | 283 | 85 | 203 | 14 | 86 | 246 | 51 | 87 | 246 | 52 | 87 | 328 | 28 | 84 | 439 | 284 | 439 | 285 | 98 | 1911 | 48 | | | | | | |
| | | <p>Adams County Certified Survey Map No. 603 Pt SE 1/4 of NE 1/4, Sec 33, T15N, R7E Mrs Kenneth Helderman, Doc # 255821</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (0.938 Ac.) | 80 | 284 | 480 | 05 | 1092 | 67 | 1134 | 97 | | | | | | | | | | | | | | | | | | | | 77 | 257 | 57x | 83 | 429 | 450 | | | | | | | | | | |