TITLE OF PLAT

Adams County Certified Survey Map No. 617
Pt SW¼ of NW¼, Sec 34, T20N, R5E
Robert I. & Dorothy WORZALLA + John P. Schuchardt, Doc # 256048

LOTS TO

FORM 1770

BLOCK	LOT	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	(2.2039A)	306	228																														
	42																																
	(2.3082A)	109	21	584	87	2469	14	433230						585	68	622	71																
	43																																
	(4.5139A)	284	589	292	30	292	64	416	39	1135	74																						
	44																																
	(4.5158A)	53	76	814	65																												
	45																																
		Adams County Certified Survey Map No 618 Pt W½ - SE¼ Sec 15, T18N, R5E Harry Suchomel, Realtor												Doc# 256120																				
	1	250	424	256	429	256	428	548	32	595	87	1422	44	256	425	595	84	634	91	1275	10	1282	49	1282	50	agreem	299	LP	481	39	548	order	30	Stipulation	595	83
		436116												1445	54	423649										Cert.	1282	Comp.	204	51	1282	LC	532	LC	436117		
		Adams County Certified Survey Map No. 619 Ex. NW¼ NW¼, NE¼ NW¼, NW¼ NE¼, & SW¼ NE¼, Sec 23, T17N, R5E Wendell Harris, Doc # 256225																																
	(21.358A)	208	69																							256	LC 522	49	Assn LC 32				
	25																																
	(21.198A)	258	413	1329	23	405620								195	40	200	80	200	81	210	30	231	84	231	85	256	LC 524	18	2269	744	1324	NJ	41		
														273	93	281	76	281	77	325	72	325	73	325	74								
	26													365	22	439	50	473	41	516	50	1089	81	1329	25								
														1404	54	1404	56	1404	58	1523	6	402825		405621									
														406008																			
	(35.118A)	260	257	576	48	795	69	1314	41	1329	24	1335	43	516	50	1089	81	1329	25	1404	54	1404	56	1404	58	261	LC 71	96	NJ 1324	JGT 41	csm 4207	405410		
		1525	5											1523	6	402825		406008															
	97																																
		Adams County Certified Survey Map Number 620 Pt NW¼ frac. & Pt SW¼ frac of frac NW¼ Sec 18, T17N, R7E John P. Moore, Owner, Doc # 256316																																
	(24.9542A)	495	27											257	285	292	709	292	710	494	27	495	28	618	63	LP	316	212	Rel. L.P.				
														1065	72	1677	67	1677	68							466	98	494	29				
	1																																